

TEACHINGS  
*from the*  
MANI RETREAT



*Chenrezig Institute, December 2000*

LAMA ZOPA RINPOCHE

# Teachings From The Mani Retreat Chenrezig Institute December

**Rinpoche Thubten Zopa**



## **Teachings From The Mani Retreat Chenrezig Institute December :**

*Teachings from the Mani Retreat, Chenrezig Institute, December 2000* Lama Zopa Rinpoche, 2001 Because we have met the Buddhadharma and especially this method the practice of the Compassion Buddha and recitation of his mantra it is easy to purify negative karma and collect extensive merit and thus achieve enlightenment We are unbelievable fortunate Lama Zopa Rinpoche from his invitation to join the retreat      **Teachings from Mani Retreat** Lama Zopa Rinpoche, 2001-01-01 Because we have met the Buddhadharma and especially this method the practice of the Compassion Buddha and recitation of his mantra it is easy to purify negative karma and collect extensive merit and thus achieve enlightenment We are unbelievable fortunate Lama Zopa Rinpoche from his invitation to join the retreat This book is made possible by kind supporters of the Archive who like you appreciate how we make these teachings freely available in so many ways including in our website for instant reading listening or downloading and as printed and electronic books Our website offers immediate access to thousands of pages of teachings and hundreds of audio recordings by some of the greatest lamas of our time Our photo gallery and our ever popular books are also freely accessible there Please help us increase our efforts to spread the Dharma for the happiness and benefit of all beings You can find out more about becoming a supporter of the Archive and see all we have to offer by visiting our website Thank you so much and please enjoy this e book      **Becoming Buddhist** Glenys Eddy, 2012-02-02 What does it mean to be a Western Buddhist For the predominantly Anglo Australian affiliates of two Western Buddhist centres in Australia the author proposes an answer to this question and finds support for it from interviews and her own participant observation experience Practitioners prior experiences of experimentation with spiritual groups and practices and their experiences of participation practice and self transformation are examined with respect to their roles in practitioners appropriation of the Buddhist worldview and their subsequent commitment to the path to enlightenment Religious commitment is experienced as a decision point itself the effect of the individual s experimental immersion in the Centre s activities During this time the claims of the Buddhist worldview are tested against personal experience and convictions Using rich ethnographic data and Lofland and Skonovd s experimental conversion motif as a model for theorizing the stages of involvement leading to commitment the author demonstrates that this study has a wider application to our understanding of the role of alternative religions in western contexts      **Abiding in the Retreat** Rinpoche Thubten Zopa, 2017 Abiding in the Retreat is a commentary to a nyung n sadhana composed by K lzung Gyatso the Seventh Dalai Lama Nyung n is an intensive two day retreat that combines meditation on Thousand Arm Chenrezig and recitation of Chenrezig s mantra OM MANI PADME HUM with prostrations fasting and silence In this book editor Ven Ailsa Cameron has skillfully combined teachings on nyung n practice given by Lama Zopa Rinpoche from 1984 through to 2009 The book contains the benefits of nyung n retreat and of various practices within the retreat stories of Chenrezig Bhikshuni Lakshmi and the lineage lamas and actual instructions on how to do a nyung n      **Essentials of Mahamudra** Thrangu, 2014-05-01

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