



The Span of the Cross

Christian
Religion
and Society
in Wales
1914-2000

D. Densil Morgan

Span Of The Cross Christian Religion And Society In Wales 1914

Norman Doe



Span Of The Cross Christian Religion And Society In Wales 1914 :

The Span of the Cross Densil D. Morgan, 2016-10-11 This is the first full length history of 20th century Christianity in Wales Beginning with a description of religion and its place in society in 1914 it assesses the effect which the Great War made on people s spiritual convictions and on religious opinion and practise It proceeds to analyse the state of the disestablished church in Wales an increasingly confident Catholicism and the growing inter war crisis of Nonconformity Liberal Theology and the Social Gospel the fundamentalist impulse and the churches response to economic dislocation and political change are discussed as is the much less traumatic effect of the Second World War *The Span of the Cross* D. Densil Morgan, 2011 The Span of the Cross is the first full length study of the history of Christianity in twentieth century Wales a period that saw the trauma of two world wars economic depression political change and increasingly secular attitudes Beginning with a description of religion and its place in society in 1914 the book assesses the effect of the Great War on people s spiritual convictions and practices Further discussions include the state of the disestablished church in Wales the interwar crisis of nonconformity the churches response to economic dislocation and the role of religion in the twenty first century This edition includes a new introduction by the author **A History of Christianity in Wales** David Ceri Jones, Barry J. Lewis, Madeleine Gray, D. Densil Morgan, 2022-02 Balanced coverage of whole history of Christianity in Wales paying as much attention to earlier periods as the better known later ones A contemporary view of the subject incorporating the latest scholarly research in an accessible and readable form Guides to further reading specifically aimed at navigating students and others through what they should read after this book **Religion and Society in Twentieth-Century Britain** Callum G. Brown, 2014-09-11 During the twentieth century Britain turned from one of the most deeply religious nations of the world into one of the most secularised nations This book provides a comprehensive account of religion in British society and culture between 1900 and 2000 It traces how Christian Puritanism and respectability framed the people amidst world wars economic depressions and social protest and how until the 1950s religious revivals fostered mass enthusiasm It then examines the sudden and dramatic changes seen in the 1960 s and the appearance of religious militancy in the 1980s and 1990s With a focus on the themes of faith cultures secularisation religious militancy and the spiritual revolution of the New Age this book uses people s own experiences and the stories of the churches to display the diversity and richness of British religion Suitable for undergraduate students studying modern British history church history and sociology of religion **A New History of the Church in Wales** Norman Doe, 2020-03-05 This book marks the centenary of the Church in Wales following its disestablishment in 1920 Part I provides a historical overview from the Age of the Saints to Victorian times the disestablishment campaign Christianity in Wales since 1920 and broad issues faced over the century Part II explores the constitution bishops and archbishops clergy and laity Part III examines doctrine liturgy rites of passage and relations with other faith communities Part IV deals with the church and culture education the Welsh language

and social responsibility Part V discusses the changing images of the Church and its future Around themes of continuity and change the book questions assumptions about the Church including its distinctive theology and Welshness ecumenical commitment approach to innovation and response to challenges posed by the State and wider world in an increasingly pluralist and secularised Welsh society over the century **The Oxford Handbook of the British Sermon 1689-1901**

Keith A. Francis, William Gibson, 2012-10-04 The period 1689 1901 was the golden age of the sermon in Britain It was the best selling printed work and dominated the print trade until the mid nineteenth century Sermons were highly influential in religious and spiritual matters but they also played important roles in elections and politics science and ideas and campaigns for reform Sermons touched the lives of ordinary people and formed a dominant part of their lives Preachers attracted huge crowds and the popular demand for sermons was never higher Sermons were also taken by missionaries and clergy across the British empire so that preaching was integral to the process of imperialism and shaped the emerging colonies and dominions The form that sermons took varied widely and this enabled preaching to be adopted and shaped by every denomination so that in this period most religious groups could lay claim to a sermon style The pulpit naturally lent itself to controversy and consequently sermons lay at the heart of numerous religious arguments Drawing on the latest research by leading sermon scholars this handbook accesses historical theological rhetorical literary and linguistic studies to demonstrate the interdisciplinary strength of the field of sermon studies and to show the centrality of sermons to religious life in this period Secularization in the Long 1960s Clive D. Field, 2017-03-16 Secularization in the Long 1960s

Numerating Religion in Britain provides a major empirical contribution to the literature of secularization It moves beyond the now largely sterile and theoretical debates about the validity of the secularization thesis or paradigm Combining historical and social scientific perspectives Clive D Field uses a wide range of quantitative sources to probe the extent and pace of religious change in Britain during the long 1960s In most cases data is presented for the years 1955 80 with particular attention to the methodological and other challenges posed by each source type Following an introductory chapter which reviews the historiography introduces the sources and defines the chronological and other parameters Field provides evidence for all major facets of religious belonging behaving and believing as well as for institutional church measures The work engages with and largely refutes Callum G Brown s influential assertion that Britain experienced revolutionary secularization in the 1960s which was highly gendered in nature and with 1963 the major tipping point Instead a more nuanced picture emerges with some religious indicators in crisis others continuing on an existing downward trajectory and yet others remaining stable Building on previous research by the author and other scholars and rejecting recent proponents of counter secularization the long 1960s are ultimately located within the context of a longstanding gradualist and still ongoing process of secularization in Britain Honouring the Past and Shaping the Future Robert Pope, 2003 **Life after**

Tragedy Michael W. Brierley, Georgia A. Byrne, 2018-01-01 Much has been written on the centenary of the First World War

however no book has yet explored the tragedy of the conflict from a theological perspective This book fills that gap Taking their cue from the famous British army chaplain Geoffrey Studdert Kennedy seven central essays all by authors associated with the cathedral where Studdert Kennedy first preached to troops examine aspects of faith that featured in the war such as the notion of home poetry theological doctrine preaching social reform humanitarianism and remembrance Each essay applies its reflections to the life of faith today The essays thus represent a highly original contribution to the history of the First World War in general and the work of Studdert Kennedy in particular and they provide wider theological insight into how in the contemporary world life and tragedy God and suffering can be integrated The book will accordingly be of considerable interest to historians both of the war and of the church to communities commemorating the war and to all those who wrestle with current challenges to faith A foreword by Studdert Kennedy s grandson and an afterword by the bishop of Magdeburg in Germany render this a volume of remarkable depth and worth *Anglican Confirmation 1945-2000* Phillip Tovey, 2025-06-27 The focus of this book is the theology liturgy and practice of Anglican Confirmation from 1945 to 2000 It is the third book in a series on Anglican Confirmation The first chapters look at confirmation on a global and ecumenical level How have questions about the place and performance of confirmation changed Then there is a series of case studies from North America Europe and the wider world Two chapters are on the theology and practice of the Church of England Attention is given to liturgical reform theological discussion and practice including statistics In some chapters there are case studies of individual dioceses or bishops to give snapshots of theology in action This book uses innovative visualization techniques to present data and uses textual network analysis to map the interrelationships of provinces at a liturgical level The ecumenical baptismal unity agenda from Vatican 2 and the World Council of Churches underlies the theological critique This will be of great value to those in liturgical studies church history Anglican studies and to all bishops and clergy involved in confirmation

The Enigmatic Realm of **Span Of The Cross Christian Religion And Society In Wales 1914** : Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Span Of The Cross Christian Religion And Society In Wales 1914** a literary masterpiece penned by a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of people who partake in its reading experience.

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