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**BLACK
REVOLT
WHITE
REACTION**

by John Kane-Berman

Soweto Black Revolt White Reaction

Pierre Du Toit



Soweto Black Revolt White Reaction:

Democracy's Infrastructure Antina von Schnitzler, 2016-10-25 In the past decade South Africa's miracle transition has been interrupted by waves of protests in relation to basic services such as water and electricity. Less visibly the post-apartheid period has witnessed widespread illicit acts involving infrastructure including the nonpayment of service charges, the bypassing of metering devices and illegal connections to services. *Democracy's Infrastructure* shows how such administrative links to the state became a central political terrain during the anti-apartheid struggle and how this terrain persists in the post-apartheid present. Focusing on conflicts surrounding prepaid water meters, Antina von Schnitzler examines the techno-political forms through which democracy takes shape. Von Schnitzler explores a controversial project to install prepaid water meters in Soweto, one of many efforts to curb the nonpayment of service charges that began during the anti-apartheid struggle and she traces how infrastructure payment and technical procedures become sites where citizenship is mediated and contested. She follows engineers, utility officials and local bureaucrats as they consider ways to prompt Sowetans to pay for water and she shows how local residents and activists wrestle with the constraints imposed by meters. This investigation of democracy from the perspective of infrastructure reframes the conventional story of South Africa's transition, foregrounding the less visible remainders of apartheid and challenging readers to think in more material terms about citizenship and activism in the postcolonial world. *Democracy's Infrastructure* examines how seemingly mundane technological domains become charged territory for struggles over South Africa's political transformation.

People's War Anthea Jeffrey, 2019-05-15 More than 25 years have passed since South Africans were being shot or hacked or burned to death in political violence and the memory of the trauma has faded. Nevertheless, some 20 500 people were killed between 1984 and 1994. Conventional wisdom has it that most died as a result of the ANC's people's war. Many books have been written on South Africa's political transition but none has dealt adequately with the people's war. This book does. It shows the extraordinary success of the people's war in giving the ANC a virtual monopoly on power as well as the great cost at which this was done. The high price of it is still being paid. Apart from the terror and killings it sparked at the time, the people's war set in motion forces that cannot easily be tamed. Violence, once unleashed, is not easy to stamp out. Ungovernability, once generated, is not readily reversed. For this new edition, Anthea Jeffery has revised and abridged her seminal work. She has also included a brief overview of the ANC's National Democratic Revolution for which the people's war was intended to prepare the way. Since 1994 the NDR has been implemented in many different spheres. It is now being speeded up in its second and more radical phase.

State Building and Democracy in Southern Africa Pierre Du Toit, 1995 6 The Contest for Hegemony

The Political Economy of Modern South Africa Alf Stadler, 2022-10-05 Originally published in 1987, this book argues that South African politics reflect the changing ways in which the region has been incorporated into the world economy. It traces the effects of a process of industrialisation under the dominance of mining on the other sectors of the

economy and on the evolution of the class structure It shows how a coercive labour system influenced the definition of political and social rights in racial terms and profoundly influenced the development of authoritarian controls over blacks in the urban and rural areas from the 1920s onwards The book includes an essay on the different strands in the reform movement and speculates about the social and political forces which underlined the political changes which began to take place during the mid 1970s

Hegemony and Resistance Thiven Reddy, 2018-05-08 This title was first published in 2000 An original explanation for the importance South Africans attachment to ethnic and racial group categories in everyday speech and practice The answers emerge by presenting a history of dominant and resistance discourses as they relate to collective identity a move which breaks with prevailing approaches to South African political history problematises ethnic group categories and offers new ways of seeing old debates

The Violence Within Kay Warren, 2018-02-05 This book explores a range of contemporary conflicts in which culture has become an explicit issue ethnic nationalism religious fundamentalism the militarization of civilian life opposition movements in authoritarian states political resistance to redistributive reforms and racism in racial democracies The authors show that one cannot understand current conflicts or crises without studying long term patterns of social political and cultural change At issue throughout the book is how anthropologists and comparative political scientists conceptualize the interplay of culture and politics The result is a volume that offers readers a sophisticated introduction to new currents in cultural analysis demonstrates realms of convergence and continuing debate between the two disciplines and offers focused analyses of contemporary conflicts from the perspective of those caught up in them The case studies for this volume focus on communities and movements in Guatemala Brazil Israel Iran Egypt South Africa the Philippines and Northern Ireland

Young Warriors Monique Marks, 2008-03-01 Much has been written about South Africa s lost generation the generation of politicised youth who dedicated their lives to the liberation of a nation and who lost everything in the process Young Warriors is about this generation but it is also a critique of the very concept of lost generation While focussing on the lives of the men and women who lived in Diepkloof a black township in South Africa it is a narrative of many young black South Africans who grew up in the organisations of the ANC led liberation movement It is also the story of activists who became leaders provincial premiers and national ministers in our democratic society Through extensive interviews and time spent in Diepkloof Monique Marks documents the tales of a group of Charterist youth during the mid eighties to early nineties During this period participating in the Charterist youth movement fundamentally shaped these individuals lives and the future of their society Marks revisits their lives at the beginning of the third millennium in a new democratic South Africa characterised by a radical decline in this social movement Marks explores from the point of view of the youths themselves how and why township youth joined mass based political organisations and how through their involvement in these organisations their lives and identities were shaped in significant ways She examines in fascinating detail how youth planned and executed acts of political violence who

participated in these acts and what justifications they offered for their involvement in collective violence The involvement of politicised youth in acts of collective violence has led to speculation as to whether or not former activist youth are responsible for the increase in violent crime in contemporary South Africa Young Warriors provides some tentative answers to questions about youth and crime The Tongue Is Fire Harold Scheub,1996-10-15 In the years between the Sharpeville Massacre of 1960 and the Soweto Uprising of 1976 a period that was both the height of the apartheid system in South Africa and in retrospect the beginning of its end Harold Scheub went to Africa to collect stories With tape recorder and camera in hand Scheub registered the testaments of Swati Xhosa Ndebele and Zulu storytellers farming people who lived in the remote reaches of rural South Africa While young people fought in the streets of Soweto and South African writers made the world aware of apartheid s evils the rural storytellers resisted apartheid in their own way using myth and metaphor to preserve their traditions and confront their oppressors For more than 20 years Scheub kept the promise he made to the storytellers to publish his translations of their stories only when freedom came to South Africa The Tongue Is Fire presents these voices of South African oral tradition the historians the poets the epic performers the myth makers documenting their enduring faith in the power of the word to sustain tradition in the face of determined efforts to distort or eliminate it These texts are a tribute to the storytellers who have always in periods of crisis exercised their art to inspire their own people *Politics by Other Means* Richard L. Abel,1995 *Politics by Other Means* explores the fundamental question of how law can constrain political power by offering a pathbreaking account of the triumphant final decade of the struggle against apartheid Richard Abel presents case studies of ten major legal campaigns including challenges to pass laws black trade union demands for recognition state terror censorship resistance to the independent homelands and treason trials **Politics By Other Means** Richard Abel,2015-12-22 *Politics by Other Means* explores the fundamental question of how law can constrain political power by offering a pathbreaking account of the triumphant final decade of the struggle against apartheid Richard Abel presents case studies of ten major legal campaigns including challenges to pass laws black trade union demands for recognition state terror censorship resistance to the independent homelands and treason trials

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