

Dante Aligeri

1. Ngjarjet e këtij fragmenti zhvillohen në ferr.
2. Personazhet e kësaj pjesë, bëjnë pjesë mes paganeve dhe të papagezuarve.
3. Lloji i strofës së përdorur këtu është tercina.
4. E gjithë kënga ndërtohet mbi figurën stilistike të metaforike.
5. Ndërtimi zemër-valë, jep cilësinë e njeriut të ngushlluar.
6. Mesazhi i strofes së fundit në mjerim njeriu kujton kohët e bukura
7. Lexo me kujdes strofën e parë. Gjej figurën që përdoret aty. Çfarë atmosfere krijon ajo figurë?
 - Figura që përdoret në strofën e parë është Metafora.
 - Kjo figurë krijon atmosferën e arritjes së qëllimit pa asnjë pengesë.
8. Si e kuptoni vargun: Drejt së ambëlësë fole, të përballuem?
 - Në këtë varg shprehet dashuria e folese të cilën duhet ta ndërtojë pa marrë parasysh sakrificat.
9. Në këtë fragment jepet një koncept i qartë për dashurinë. Cili është koncepti i Dantes për dashurinë?
 - Koncepti i Dantes për dashurinë është se ajo lidhet me lehtë me të dobët në cilin nuk ka përjetuar shumë dashuri dhe bie në kurth me pamjen fizike.
10. Shkruani emrat e tre personazheve dhe pse Dantja u jep vend në këtë këngë?
 - Personazhet janë: Dido, mesuesi dhe zoti.
 - Dantja u jep vend në këtë këngë për shkak dëshirës për të qenë mik me zotin.
11. Shpjegoni e fjalët tuaja shprehjet e mëposhtme:
 - a. me shpirt m'kish dalë (Vepër e bërë me shpirt)
 - b. në që me gjak tokën kemi ngri (Gjakderdhje)
 - c. T'kishim mik atë që rruzullin ka në dorë (Miqesia me zotin, përfaqësuesin e rruzullit)
12. Shpirtrat gjenden në vuajtje e sipër. Pse? Nga udhëhiqeshin ata në botën e të gjallëve? A është kjo temë pjesë e poetikës së Dantes?
 - Për shkak gabimeve të bera.
 - Ata udhëhiqeshin nga dashuria.
 - Po është.

Teatr Sudby Dante Aligeri Vvedenie V Prakticheskuiu Anatomiiu Genialnosti

Michael Hoelscher



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