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# TEARS OF THE DEAD

*The Social Biography of  
an African Family*



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# Tears Of The Dead The Social Biography Of An African Family

**Mary Ann Tétreault**



## **Tears Of The Dead The Social Biography Of An African Family:**

*Tears of the Dead* Richard P. Werbner, 1991 This social biography chronicles the life histories of several generations of Kalanga men and women in a single extended family      *Tears of the Dead* Dick Werbner, 2019-08-08 No detailed description available for Tears of the Dead      *Navigating Terrains of War* Henrik E. Vigh, 2006-05-01 Through the concept of social navigation this book sheds light on the mobilization of urban youth in West Africa Social navigation offers a perspective on praxis in situations of conflict and turmoil It provides insights into the interplay between objective structures and subjective agency thus enabling us to make sense of the opportunistic sometimes fatalistic and tactical ways in which young people struggle to expand the horizons of possibility in a world of conflict turmoil and diminishing resources      *Translating the Devil* Birgit Meyer, 2019-08-06 This book offers an ethnography of the emergence of a local Christianity and its relation to changing social political and economic formations among the Peki Ewe in Ghana Focusing on the Evangelical Presbyterian Church which arose from encounters between the Ewe and German Pietist missionaries the author examines recent conflicts leading to the secession of many pentecostally oriented members which it places in a historical perspective The main argument is that for the Ewe involvement with modernity goes hand in hand with new enchantment rather than disenchantment of the world At the grassroots level the study focuses on the image of the Devil which the missionaries communicated to the Ewe through translation and which currently receives much attention in the Pentecostal churches It is shown that this image played and still plays a crucial role in the local appropriation of Christianity since diabolisation confirmed the existence of local gods and witchcraft and incorporated them into Christian belief as demons Comparing the discourses and practices of mission and Pentecostal churches the study reveals that the latter pay much more attention to Satan especially through deliverance rituals Pentecostalism s increasing popularity thus stems from the fact that it ties into historically generated local understandings of Christianity which despite a declared dislike of non Christian religious practices stand much closer to Ewe religion than missionary Christianity With its emphasis on the hybrid image of the Devil and people s obsessions with occult forces as a way to mediate the attractions and discontents of modernity this book sheds light on a hitherto neglected dimension in studies of African Christianity      *Songs of the Women Migrants* Deborah James, 2019-07-31 This book gives an account of how migrant women dance and sing the vibrant and expressive musical style of kiba      *Women and Revolution in Africa, Asia, and the New World* Mary Ann Tétreault, 1994 The contributors use a variety of theoretical approaches to analyze how women as a class have experienced specific twentieth century revolutions They identify the issues that prompted women to participate in the struggles the roles they played the contributions they made and their hopes for better lives for themselves as women in the post revolutionary society      *Bondage of Boundaries and Identity Politics in Postcolonial Africa* Ndlovu-Gatsheni, Sabelo J., Mhlanga, Brilliant, 2013-10-20 What has confounded African efforts to create cohesive prosperous and just states in postcolonial Africa What has been the long term impact of the

Berlin Conference of 1884 5 on African unity and African statehood Why is postcolonial Africa haunted by various ethno national conflicts Is secession and irredentism the solution Can we talk of ethno futures for Africa These are the kinds of fundamental questions that this important book addresses Sabelo J Ndlovu Gatsheni and Brilliant Mhlanga s book introduces the metaphor of the northern problem to dramatise the fact that there is no major African postcolonial state that does not enclose within its borders a disgruntled minority that is complaining of marginalization domination and suppression The irony is that in 1963 at the formation of the OAU postcolonial African leaders embraced the boundaries arbitrarily drawn by European colonialists and institutionalised the principle of inviolability of bondage of boundaries thereby contributing to the problem of ethno national conflicts The successful struggle for independence of the Eritrean people and the secession of South Sudan in 2011 have encouraged other dominated and marginalised groups throughout Africa to view secession as an option Ndlovu Gatsheni and Mhlanga successfully assembled competent African scholars to deal exhaustively with various empirical cases of ethno national conflicts throughout the African continent as well as engaging with such pertinent issues as Pan Africanism as a panacea to these problems This important book delves deeper into complex issues of space languages conflict security nation building war on terror secession migration citizenship militias liberation violence and Pan Africanism

**Dress Cultures in Zambia** Karen Tranberg Hansen,2023-04-27 Drawing on half a century of research in Zambia and regional scholarship Karen Tranberg Hansen offers a vibrant history of changing dress practices from the late colonial period to the present day Exploring how the dressed body serves as the point of contact between personal local and global experiences she argues that dress is just as central to political power as it is to personal style Questioning the idea that the West led fashion trends elsewhere Hansen demonstrates how local dress conventions appropriated western dress influences as Zambian and shows how Zambia contributed to global fashions such as the colourful Chitenge fabric that spread across colonial trading networks Brought to life with colour illustrations and personal anecdotes this book spotlights dress not only as an important medium through which Zambian identities are negotiated but also as a key reflector and driver of history

**Handbook of Research on Social, Cultural, and Educational Considerations of Indigenous Knowledge in Developing Countries** Ngulube, Patrick,2016-09-29 Knowledge systems are an essential aspect to the preservation of a community s culture In developing countries this community based knowledge has significant influence on such things as decision making and problem solving The Handbook of Research on Social Cultural and Educational Considerations of Indigenous Knowledge in Developing Countries is an authoritative reference source for the latest scholarly research on the importance of knowledge and value systems at the community level and ways indigenous people utilize this information Highlighting impacts on culture and education in developing nations this book is ideally designed for researchers academicians policy makers students and professionals interested in contemporary debates on indigenous knowledge systems

**Salafism in Nigeria** Alexander Thurston,2016-09-22 The spectre of Boko Haram and its activities in Nigeria

dominates both media and academic analysis of Islam in the region But as Alexander Thurston argues here beyond the sensational headlines this group generates the dynamics of Muslim life in northern Nigeria remain poorly understood Drawing on interviews with leading Salafis in Nigeria as well as on a rereading of the history of the global Salafi movement this volume explores how a canon of classical and contemporary texts defines Salafism Examining how these texts are interpreted and crucially who it is that has the authority to do so Thurston offers a systematic analysis of curricula taught in Saudi Arabia and how they shape religious scholars approach to religion and education once they return to Africa Essential for scholars of religion and politics this unique text explores how the canon of Salafism has been used and refined from Nigeria's return to democracy to the jihadist movement Boko Haram

[Ethnicity in Zimbabwe](#) Enocent Msindo, 2012 A comparative study of identity shifts in two large ethnic groups in Matabeleland Zimbabwe *Ethnicity in Zimbabwe Transformations in Kalanga and Ndebele Societies 1860-1990* is a comparative study of identity shifts in two large ethnic groups in Matabeleland Zimbabwe The study begins in 1860 a year after the establishment of the Inyati mission station in the Ndebele Kingdom and ends in the postcolonial period Author Enocent Msindo asserts that despite what many social historians have argued the creation of ethnic identity in Matabeleland was not solely the result of colonial rule and the new colonial African elites but that African ethnic consciousness existed prior to this time formed and shaped by ordinary members of these ethnic groups During this period the interaction of the Kalanga and Ndebele fed the development of complex ethnic regional cultural and subnationalist identities By examining the complexities of identities in this region Msindo uncovers hidden alternative and unofficial histories contested claims to land and civic authority the politics of language the struggles of communities defined as underdogs and the different ways by which the dominant Ndebele have dealt with their regional others the Kalanga The book ultimately demonstrates the ways in which debates around ethnicity and other identities in Zimbabwe and in Matabeleland in particular relate to wider issues in both rural and urban Zimbabwe past and present Enocent Msindo is Senior Lecturer in History at Rhodes University Grahamstown South Africa

*War and the Crisis of Youth in Sierra Leone* Krijn Peters, 2011-03-28 The armed conflict in Sierra Leone and the extreme violence of the main rebel faction the Revolutionary United Front RUF have challenged scholars and members of the international community to come up with explanations Up to this point though conclusions about the nature of the war are mainly drawn from accounts of civilian victims and commentators who had access to only one side of the war The present study addresses this currently incomplete understanding of the conflict by focusing on the direct experiences and interpretations of protagonists paying special attention to the hitherto neglected and often underage cadres of the RUF The data presented challenges the widely canvassed notion of the Sierra Leone conflict as a war motivated by greed not grievance Rather it points to a rural crisis expressed in terms of unresolved tensions between landowners and marginalized rural youth further reinforced and triggered by a collapsing patrimonial state

**AIDS, Politics, and Music in South Africa** Fraser G.

McNeill,2011-10-31 This book offers an original anthropological approach to the AIDS epidemic in South Africa demonstrating why AIDS interventions in the former homeland of Venda have failed and possibly even been counterproductive It does so through a series of ethnographic encounters from kings to condoms which expose the ways in which biomedical understanding of the virus have been rejected by and incorporated into local understandings of health illness sex and death Through the songs of female initiation AIDS education and wandering minstrels the book argues that music is central to understanding how AIDS interventions operate This book elucidates a hidden world of meaning in which people sing about what they cannot talk about where educators are blamed for spreading the virus and in which condoms are often thought to cause AIDS The policy implications are clear African worldviews must be taken seriously if AIDS interventions in Africa are to become successful      Slavery, Memory and Religion in Southeastern Ghana, c.1850-Present Meera Venkatachalam,2015-08-10 Based on a decade of fieldwork in southeastern Ghana and analysis of secondary sources this book aims to reconstruct the religious history of the Anlo Ewe peoples from the 1850s In particular it focuses on a corpus of rituals collectively known as Fofie which derived their legitimacy from engaging with the memory of the slave holding past The Anlo developed a sense of discomfort about their agency in slavery in the early twentieth century which they articulated through practices such as ancestor veneration spirit possession and by forging links with descendants of peoples they formerly enslaved Conversion to Christianity engagement with modernity trans Atlantic conversations with diasporan Africans and citizenship of the postcolonial state coupled with structural changes within the religious system which resulted in the decline in Fofie s popularity gradually altered the moral emphases of legacies of slavery in the Anlo historical imagination as the twentieth century progressed      *Zimbabwe's Migrants and South Africa's Border Farms* Maxim Bolt,2015-09-25 During the Zimbabwean crisis millions crossed through the apartheid era border fence searching for ways to make ends meet Maxim Bolt explores the lives of Zimbabwean migrant labourers of settled black farm workers and their dependants and of white farmers and managers as they intersect on the border between Zimbabwe and South Africa Focusing on one farm this book investigates the role of a hub of wage labour in a place of crisis A close ethnographic study it addresses the complex shifting labour and life conditions in northern South Africa s agricultural borderlands Underlying these challenges are the Zimbabwean political and economic crisis of the 2000s and the intensified pressures on commercial agriculture in South Africa following market liberalization and post apartheid land reform But amidst uncertainty farmers and farm workers strive for stability The farms on South Africa s margins are centers of gravity islands of residential labour in a sea of informal arrangements      **Relative Distance** Leslie Fesenmyer,2023-07-06 Examines kinship dilemmas moral material and affective facing transnational families living between Kenya and the United Kingdom      **Love and Violence in Sierra Leone** Luisa T. Schneider,2025-01-23 Unearths the complexity of love and violence in post conflict Sierra Leone driven by ethnographic exploration and local knowledge      **Pioneers of the Field** Andrew Bank,2016-08-11 Focusing on

the crucial contributions of women researchers Andrew Bank demonstrates that the modern school of social anthropology in South Africa was uniquely female dominated The book traces the personal and intellectual histories of six remarkable women through the use of a rich cocktail of archival sources including family photographs private and professional correspondence field notes and field diaries published and other public writings and even love letters The book also sheds new light on the close connections between their personal lives their academic work and their anti segregationist and anti apartheid politics It will be welcomed by anthropologists historians and students in African studies interested in the development of social anthropology in twentieth century Africa as well as by students and researchers in the field of gender studies      **Christians and Chiefs in Zimbabwe** David Maxwell,2019-08-06 No detailed description available for Christians and Chiefs in Zimbabwe      **Trauma and Life Stories** With Graham Dawson,Kim Lacy Rogers,Selma Leydesdorff,2002-01-22 In this volume leading academics explore the relationship between the experiences of terror and helplessness the way in which survivors remember and the representation of these memories in the language and form of their life stories

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