

# TEARS OF REPENTANCE

OR A FURTHER NARRATIVE OF THE  
PROGRESS OF THE GOSPEL AMONGST  
THE INDIANS IN NEW ENGLAND



JOHN ELIOT

# Tears Of Repentance Or A Further Narrative Of The

**James Osborne Wright**



## **Tears Of Repentance Or A Further Narrative Of The:**

**Tears of Repentance; Or, a Further Narrative of the Progress of the Gospel Amongst the Indians in New-England ... Related by Mr. Eliot and Mr. Mayhew ... Published by the Corporation for Propagating the Gospel There ...** John Eliot, Thomas Mayhew, 1653      **Tears of Repentance; Or, a Further Narrative of the Progress of the Gospel Amongst the Indians in New-England. Published by the Corporation for Propagating the Gospel There, Etc.** Corporation for Promoting the Gospel among the Indians in New England (LONDON), John ELIOT (called the Apostle of the Indians.), Thomas MAYHEW (Missionary.), 1834      *Tears of Repentance* John Eliot, 2014-03 This Is A New Release Of The Original 1653 Edition      *Tears of Repentance* John Eliot,      *Tears of Repentance: Or, A Further Narrative of the Progress of the Gospel Amongst the Indians in New-England:: Setting Forth, Not Only Their Present State and Condition, But Sundry Confessions of Sin by Diverse of the Said Indians, Wrought Upon by the Saving Power of the Gospel; Together with the Manifestation of Their Faith and Hope in Jesus Christ, and the Work of Grace Upon Their Hearts. Related by Mr. Eliot and Mr. Mayhew, Two Faithful Laborers in that Work of the Lord. Published by the Corporation for Propagating the Gospel There, for the Satisfaction and Comfort of Such as Wish Well Thereunto* John Eliot, 19??      **Tears of Repentance** John Eliot, 1977      **Tears of Repentance, Or, A Further Narrative of the Progress of the Gospel Amongst the Indians in New-England: Setting Forth, Not Only Their Present State and Condition, But Sundry Confessions of Sin by Diverse of the Said Indians, Wrought Upon by the Saving Power of the Gospel, Together with the Manifestation of Their Faith and Hope in Jesus Christ, and the Work of Grace Upon Their Hearts** John Eliot, 1834      *Tears of Repentance; Or, A Further Narrative of the Progress of the Gospel Amongst the Indians in New-England* John Eliot, Thomas Mayhew, Corporation for the promoting and propagating the gospel of Jesus Christ in New England, 1653      **John Eliot's Puritan Ministry to New England "Indians"** Do Hoon Kim, 2021-12-10 John Eliot 1604-90 has been called the apostle to the Indians This book looks at Eliot not from the perspective of modern Protestant mission studies the approach mainly adopted by previous research but in the historical and theological context of seventeenth century puritanism Drawing on recent research on migration to New England the book argues that Eliot like many other migrants went to New England primarily in search of a safe haven to practice pure reformed Christianity not to convert Indians Eliot's Indian ministry started from a fundamental concern for the conversion of the unconverted which he derived from his experience of the puritan movement in England Consequently for Eliot the notion of New England Indian mission was essentially conversion oriented Word centered and pastorally focused and in common with the broader aims of New England churches pursued a pure reformed Christianity Eliot hoped to achieve this through the establishment of Praying Towns organized on a biblical model where preaching pastoral care and the practice of piety could lead to conversion leading to the formation of Indian churches composed of sincere converts      **Whiskerology** Sarah Gold McBride, 2025 Whiskerology traces how hair became a

significant marker of identity and belonging in nineteenth century America Viewed during the colonial period as disposable to be donned or removed like clothing hair later became an external sign of internal truths about the self especially one's gender race and nationality

**Faith and Boundaries** David J. Silverman, 2005-04-04 It was indeed possible for Indians and Europeans to live peacefully in early America and for Indians to survive as distinct communities Faith and Boundaries uses the story of Martha's Vineyard Wampanoags to examine how On an island marked by centralized English authority missionary commitment and an Indian majority the Wampanoags' adaptation to English culture especially Christianity checked violence while safeguarding their land community and ironically even customs Yet the colonists' exploitation of Indian land and labor exposed the limits of Christian fellowship and thus hardened racial division The Wampanoags learned about race through this rising bar of civilization every time they met demands to reform colonists moved the bar higher until it rested on biological difference Under the right circumstances like those on Martha's Vineyard religion could bridge wide difference between the peoples of early America but its transcendent power was limited by the divisiveness of race

Catalogue of books in the library of the American antiquarian society American antiquarian society, 1837

**Regeneration Through Violence** Richard Slotkin, 2024-01-23 National Book Award Finalist A study of national myths lore and identity that will interest all those concerned with American cultural history American Political Science Review Winner of the American Historical Association's Albert J. Beveridge Award for Best Book in American History In Regeneration Through Violence the first of his trilogy on the mythology of the American West historian and cultural critic Richard Slotkin demonstrates how the attitudes and traditions that shape American culture evolved from the social and psychological anxieties of European settlers struggling in a strange new world to claim the land and displace Native Americans Using the popular literature of the seventeenth eighteenth and early nineteenth centuries including captivity narratives the Daniel Boone tales and the writings of Hawthorne Thoreau and Melville Slotkin traces the full development of this myth Deserves the careful attention of everyone concerned with the history of American culture or literature Comparative Literature Slotkin's large aim is to understand what kind of national myths emerged from the American frontier experience He discusses at length the newcomers' search for an understanding of their first years in the New World and emphasizes the myths that arose from the experiences of whites with Indians and with the land Western American Literature

**Birth of Missions in America** Charles L. Chaney, 2012-12-07 In one blow this stout book replaces all previous vague brief and seriously erroneous summaries of the origins of missions in America a definitive treatment Ralph D. Winter Contemporary Christian missions desperately in need of a theology of mission will benefit from a serious study of this book Neglected episodes of missionary history are eruditely exploited to provide theological undergirding Missiology needs this stabilizing historical doctrinal emphasis Justice C. Anderson Charles Chaney makes an important contribution to the understanding of the development of the American missionary movement from its beginning He demonstrates the unity and interaction of Indian home and

overseas missions in a single worldwide enterprise Here is a wealth of knowledge organized and interpreted for our illumination which will give almost every reader an entirely new understanding of the mission of the American church R Pierce Beaver I am writing to express my enthusiasm in view of the publication of *The Birth of Missions in America* I shall be making use of it in my classes a solid work in a neglected area and time period that will meet a need Hugo H Culpeper an immense volume meticulously documented and representing exhaustive research It presents the most excellent primary source material that this reviewer has seen in a long time Helen E Falls [A Catalogue of Books in the Library of the American Antiquarian Society](#) American Antiquarian Society, American Antiquarian Society. Library, 1837 Collection includes about 8 000 vols donated by Isaiah Thomas founder of the Society The catalogue is almost wholly the work of the late lamented librarian Christopher C Baldwin completed and brought up to the present date by Maturin L Fisher [Religion and Governance in England's Emerging Colonial Empire, 1601-1698](#) Haig Z. Smith, 2022-01-07 This open access book explores the role of religion in England's overseas companies and the formation of English governmental identity abroad in the seventeenth century Drawing on research into the Virginia East India Massachusetts Bay Plymouth New England and Levant Companies it offers a comparative global assessment of the inextricable links between the formation of English overseas government and various models of religious governance across England's emerging colonial empire While these approaches to governance varied from company to company each sought to regulate the behaviour of their personnel as well as the numerous communities and faiths which fell within their jurisdiction This book provides a crucial reassessment of the seventeenth century foundations of British imperial governance [A Sketch of the Origin and the Recent History of the New England Company](#) Henry William Busk, Company for Propagation of the Gospel in New England and the Parts Adjacent in America, 1884 **Catalogue of the American Library of the Late Samuel Latham Mitchill Barlow** Samuel Latham Mitchill Barlow, Henry Harrisse, 1889 **Catalogue of the American library of ... Samuel Latham Mitchill Barlow. (To be sold by auction Feb. 3d 1890, and following days). [With] Price list** James Osborne Wright, 1889 [Collections of the Massachusetts Historical Society](#), 1834 For the statement above quoted also for full bibliographical information regarding this publication and for the contents of the volumes 1st ser v 1 7th series v 5 cf Griffin Bibl of Amer hist society 2d edition 1907 p 346 360

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