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| Albert J. Leomic, s.g. |



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Robert E. Scully SJ

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The Spanish Elizabethans: The English Exiles at the Court of Philip II Albert J. Loomie, 2025-10-23 In The Spanish Elizabethans The English Exiles at the Court of Philip II historian Albert J Loomie unravels the fascinating and little known story of those English Catholics who during Elizabeth I s reign fled their homeland to seek refuge in Spain Far from being passive exiles these men and women became active participants in the ideological and political battles that defined sixteenth century Europe Through meticulous scholarship and deft narrative Loomie reconstructs their lives in Madrid and Valladolid where religious conviction espionage and ambition converged at the glittering yet perilous court of King Philip II Drawing from Spanish and English archives Loomie illuminates a world of intrigue and devotion of scholars priests and adventurers who dreamed of restoring England to the Catholic faith The book explores their influence on the shaping of Spanish policy the shadowy diplomacy of the Armada years and the human cost of exile in a time of absolute belief Written with clarity and compassion Loomie's study restores individuality to figures long dismissed as mere agents of Spain's ambitions More than a work of religious or political history The Spanish Elizabethans is a study in conscience and identity of what it meant to be English abroad in an age when faith defined loyalty A major contribution to Tudor studies it remains essential reading for anyone seeking to understand the intertwined destinies of England and Spain during the age of empire and reformation

The Spanish Elizabethans. The English exiles at the Court of Philip II. Albert Joseph Loomie (S. J.),1963 The Spanish Elizabethans Albert Joseph Loomie, 1963 Studies the relationship of the English Catholic exiles to the politics of Philip II and Philip III during the Anglo Spanish War The Oxford Handbook of the Age of Shakespeare R. Malcolm Smuts, 2016-06-30 The Oxford Handbook of the Age of Shakespeare presents a broad sampling of current historical scholarship on the period of Shakespeare's career that will assist and stimulate scholars of his poems and plays Rather than merely attempting to summarize the historical background to Shakespeare individual chapters seek to exemplify a wide variety of perspectives and methodologies currently used in historical research on the early modern period that can inform close analysis of literature Different sections examine political history at both the national and local levels relationships between intellectual culture and the early modern political imagination relevant aspects of religious and social history and facets of the histories of architecture the visual arts and music Topics treated include the emergence of an early modern public sphere and its relationship to drama during Shakespeare's lifetime the role of historical narratives in shaping the period s views on the workings of politics attitudes about the role of emotion in social life cultures of honour and shame and the rituals and literary forms through which they found expression crime and murder and visual expressions of ideas of moral disorder and natural monstrosity in printed images as well as garden architecture Carta Escrita Al Embaxador de Inglaterra Joseph Cresswell, 1993 To rally support among influential leaders in the court and capital of the Spanish king he printed a Castillian translation of the letter for simultaneous circulation A Companion to Catholicism and Recusancy in

Britain and Ireland Robert E. Scully SI,2021-12-13 A Companion to Catholicism and Recusancy in Britain and Ireland is an edited collection of nineteen essays written by a range of experts and some newer scholars in the areas of early modern British and Irish history and religion In addition to English Catholicism developments in Ireland Scotland and Wales as well as ongoing connections and interactions with Continental Catholicism are well incorporated throughout the volume Many currents of the latest scholarship are addressed and advanced including religious minorities and exiles women and gender studies literary and material culture religious identity construction and within Catholic studies the role of laity as well as clergy and of female as well as male religious In all these essays significantly advance the movement of early modern British and Irish Catholicism from the historiographical margins to an evolving but ultimately more capacious and accurate historical British and Irish Emigrants and Exiles in Europe, 1603-1688 David Worthington, 2010-01-15 This book comprises the first full length comparison of Scottish Irish English and Welsh migration within Europe in the early modern period Divided into four sections Immigrants and Civilian Life Diplomats and Travellers Protestants and Patrons and Catholics at Home and Abroad it offers a new perspective on several themes Contributors elucidate networks of traders soldiers as well as scholars and religious figures Material regarding patterns of residence sometimes of the nature of an enclave sometimes not places of worship choice of marital partners and cases of return migration is presented the results demonstrating clearly the fruitfulness of pursuing a comparative approach to seventeenth century British and Irish history Contributors are Waldemar Kowalski Peter Davidson Douglas Catterall Steve Murdoch Ciaran O Scea amon Cios in Igor P rez Tostado Kathrin Zickermann Barry Robertson Siobhan Talbott Polona Vidmar David J B Trim Tom McInally Thomas O Connor and Caroline Bowden Catholic Nobles and the Elizabethan State, 1558-1588 Wilfred Hammond, 2025-04-15 A vivid exploration of how Catholicism endured far longer into the Elizabethan era and continued to shape the very identity of early modern England This compelling study delves into the complexities of religious and political power during Elizabeth I s reign presenting a further important challenge to the traditional narratives of a swift and uncontested Protestant triumph Here Wilfred Hammond explores why Catholic aristocrats despite wielding significant regional power and Court influence failed to block or reverse the emerging religious revolution Focusing on the Stanley earls of Derby the dominant noble family in Lancashire a county described by the Elizabethan government as the very sink of popery the author reconstructs their role in obstructing Protestant reform Using the State and Cecil Papers as well as foreign ambassadorial reports the study re evaluates the Stuart party building efforts of Lady Margaret Douglas and Mary Queen of Scots Hammond re examines the context of the papal bull of deposition and uncovers the Stanley Gerard conspiracy of 1570 with its links to the Ridolfi Plot This richly detailed analysis of the Stanleys positions them at the heart of a network of nobles including the Percies and Nevilles who were opposed to the religious change presented by Protestantism As such this vibrant case study unfolds to offer fresh insights into the slow fraught transformation of England's religious landscape during one of its most turbulent

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