

*Constitution
of the School of
Spiritual Science*

AN INTRODUCTORY GUIDE

Rudolf Steiner
RUDOLF STEINER

The Constitution Of The School Of Spiritual Science

Sergei O. Prokofieff



The Constitution Of The School Of Spiritual Science:

The Constitution of the School of Spiritual Science Rudolf Steiner, 1980 The Constitution of the School of Spiritual Science Rudolf Steiner, 1964 **The School of Spiritual Science** C. Kaliks et al., 2024-04-25 In a thoroughly revised and updated second edition this important volume describes the character intentions and working methods of the pioneering School of Spiritual Science as established by Rudolf Steiner within the framework of the re founded Anthroposophical Society in 1924 It explains the School s prerequisites for membership and examines the role of the First Class and its representatives responsibilities The main body of the book features descriptions of the sections within the School of Spiritual Science contributed by individuals responsible for leadership of those sections They indicate how the School connects with daily work in various aspects of life including medicine agriculture education science and the arts and how they relate to contemporary society Also included are significant articles and lectures by Rudolf Steiner regarding his original intentions for the School and practical information on the process of becoming a member In keeping with the transparency that he called for The School of Spiritual Science is available to anyone who wants to explore the work of this invaluable cultural institution *The School of Spiritual Science* Johannes Kühl, Bodo v Plato, 2010 In 1924 Rudolf Steiner established the School of Spiritual Science within the framework of the newly reestablished Anthroposophical Society This book represents a beginning attempt at describing the nature intent and methods of this pioneering school and its place in modern culture It describes the school s three prerequisites for membership and studies its connection with the Anthroposophical Society and the anthroposophic movement It also examines the role of its First Class in relation to Rudolf Steiner s original intentions and the responsibilities of its representatives The bulk of the book involves descriptions of the various sections in the School of Spiritual Science contributed by those who are currently their leaders These descriptions indicate how the school connects with daily work in various areas of life in keeping with an esotericism based on the idea that life and its depths can be confronted in the most energetic way Also featured is practical information including a description of the process for becoming a member and an appendix containing significant statements by Rudolf Steiner In keeping with the transparency that Steiner requested from the outset this book is suitable for anyone interested in the School of Spiritual Science **Esoteric Lessons for the First Class of the School of Spiritual Science at the Goetheanum** Rudolf Steiner, 2020-11-04 During the refounding of the Anthroposophical Society as the General Anthroposophical Society at Christmas 1923/24 Rudolf Steiner also reconstituted as the School of Spiritual Science the Esoteric School he had led in three classes from 1904 to 1914 at the same time extending its scope by adding artistic and scientific Sections However owing to his illness and later death in March 1925 he was only able to make a beginning by establishing the First Class and the Sections The actual step from the Esoteric School to the School of Spiritual Science was nevertheless an exceptional one The Esoteric School from Helena Blavatsky s time had been secret Its existence was known only to those personally invited to

participate In contrast the existence of the School of Spiritual Science was stated openly in the public statutes of the General Anthroposophical Society From the Christmas Conference onwards Rudolf Steiner worked within this publicly acknowledged framework The Class Lessons comprise a complete spiritual course of nineteen fundamental lessons given between February and August 1924 several lessons given at other locations and seven further lessons from September 1924 which take up the themes of the first part of the nineteen lessons in a modified form This authentic accurate and high quality bilingual edition with English and German texts printed side by side is published in conjunction with the School of Spiritual Science at the Goetheanum A compact four volume clothbound set it features plates with Rudolf Steiner s handwritten notes of the mantras and reproductions of his original colour blackboard drawings The translations of the mantric verses have been reworked by a committed group of translators linguists and editors expressing subtleties of meaning grammatical accuracy and poetic style whilst retaining the original sound and metre of the German mantric forms Three versions of the existing English translations are also included

Why Become a Member of the School of Spiritual Science? Sergei O. Prokofieff, 2012-10-15
Abstract ideals will be replaced by concrete ideals corresponding to forward moving evolution If that does not succeed the Earth would submerge into materialism and humanity would have to start over again following a great catastrophe either on Earth itself or on a near planet The Earth needs Anthroposophy One who understands that is an anthroposophist Rudolf Steiner Feb 27 1910 Sergei O Prokofieff developed this little book from talks to members of the Anthroposophical Society They became opportunities for many to question potential membership of the First Class in a more conscious way and for some to take the decisive step of entering the Michael School This experience gave rise to the occasion for printing this lecture separately for interested individuals as a stimulus to consider their relationship to the Michael School on Earth against the background of the karma that guides human beings in their present incarnation to anthroposophy In this sense the present text may well be an aid for some interested individuals to grasp to its full extent the unique significance of the establishment of the Esoteric School carried out as it was by Rudolf Steiner based on the Michael Spirit so as to gain the courage and will to become a member out of full inner conviction from the preface

From Jesus to Christ Rudolf Steiner, 2024-11-18 Knowledge of the cosmic significance of Christ and his mission once experienced intuitively has faded over the centuries As theologians and historians of the Church critically scrutinized the Gospel records their focus shifted from a gnostic vision of Christ to the human figure of the simple man Jesus of Nazareth In these enlightening lectures Rudolf Steiner shows how the Mystery of Golgotha his term for the Crucifixion and Resurrection of Christ can be understood as the pivotal event in human history and the Gospels as initiation documents that can serve to guide us on a path of spiritual development He contrasts elements of the religious thinking of Jesuitism with Rosicrucianism particularly in relation to the effect on human will and discusses the characteristics of the two Jesus children in the contrasting accounts by Luke and Matthew Steiner demonstrates how the great religious traditions of Zarathustra and Buddha helped prepare the way for the

events of Palestine In the process he clarifies controversial topics in Christian theology such as the resurrection of the physical body of Jesus Christ The emphasis throughout these lectures is on rediscovering the esoteric path to Christ and awakening to a new revelation manifesting in our time Christ as the Lord of Karma This edition features a revised translation and is complemented with editorial notes and appendices by Frederick Amrine and an introduction by Robert McDermott Eleven lectures Karlsruhe Oct 1911 GA 133

Goetheanism Rudolf Steiner, 2024-10-28 There will be a resurrection a resurrection that should not be imagined politically but it will be a resurrection Goetheanism still rests in the grave as far as external culture is concerned But Goetheanism must rise again In the first winter following the Great War Rudolf Steiner appealed to the spirit of Central Europe which he characterized as Goetheanism that had been languishing for decades Only such a spiritual force could provide answers to the pressing social national and international questions of the time A new constellation of polar hostile opposition had emerged after the war with the East and Bolshevism on one side and the victorious West and Americanism on the other In the middle with no apparent role or hope for the future was the defeated Central Europe But this centre beseeched Steiner should not become a vacuum Rather it needs to discover its true world historical task In this context with deep seriousness and urgency Rudolf Steiner speaks of the work of Goetheanism which begins with understanding the threefold human being and leads to threefolding the social organism Steiner goes on to describe the decisive role of the consciousness soul in the present epoch and how Schiller's Aesthetic Letters and Goethe's Fairy Tale relate to contemporary challenges He discusses a multitude of seemingly diverse but interrelated themes such as the migration of peoples in the past and present the thinking of John of the Cross and the modern path of spirit cognition The first English publication of these lectures features an introduction by Christian von Arnim notes and an index Twelve lectures Dornach Jan Feb 1919 GA 188

Old and New Methods of Initiation Rudolf Steiner, 2025-05-26 What are the key differences between the contemporary spiritual path and that of the ancient mysteries With remarkable clarity and insight Rudolf Steiner throws new light on the contrasting methods of initiation in the ancient and modern day The old mysteries worked to transform the physical body the brain on the one hand and the rest of the organism on the other whereas modern initiation transforms the element of spirit and soul strengthening it with regard to the thought aspect on the one hand and the will aspect on the other These wide ranging lectures additionally cover topics that include the working of Lucifer and Ahriman in the human being the relationship of the individual to the Folk Spirit the development of religious life particularly with reference to the pagan Old Testament streams and the role of Imagination Inspiration and Intuition in modern life The final lectures examine the impulse of freedom behind the work of Goethe and Schiller drawing connections with Shakespeare and the French Revolution An overarching theme is the significance of the transition between cultural epochs and the importance of freeing ourselves from the intellectualism of our age through the spiritual quality of Imaginative consciousness This new edition features an introduction by Margaret Jonas notes and an index Fourteen lectures Dornach Mannheim

Breslau Jan March 1922 GA 210 The Gospel of John and the Other Three Gospels Rudolf Steiner, 2025-05-19 What is the Christ event It is a confluence of all preceding philosophies and religious streams of humanity united in Palestine and they were expressed in the Gospels according to the different types of initiation of the one or other Evangelist Rudolf Steiner Speaking two years after his main lecture course on the Gospel of John Rudolf Steiner discusses initiation traditions in the course of human history and how the Christ Event unified them all in particular those connected to the Western and Eastern mysteries In addition to esoteric interpretations of passages in the Gospels Steiner also presents many new and complementary insights on the world historic significance of Christ s mission including his initial reference to the Second Coming in the etheric realm Dense in content these thirteen lectures delivered to an audience at the Royal Swedish Academy of Science Stockholm enrich our understanding of Rudolf Steiner s Christology Only recently published in German and here in English for the first time the lectures are accompanied with an introduction by Hans Christian Zehnter an appendix of photos and facsimiles extensive notes and an index The voice rose and the speaking took on a more rapid tempo while it flowed without stopping in perfectly formed beautiful sentences as only a born speaker can produce From a contemporary newspaper review Thirteen lectures Stockholm Jan 1910 GA 117a Eurythmy as Speech Made Visible Rudolf Steiner, 2024-06-20 With these fundamental lectures on speech eurythmy given just months after his course entitled Eurythmy as Visible Singing Rudolf Steiner completed the foundations of the new art of movement In connecting to the centuries old esoteric and exoteric Western traditions of the Word the creative power in the sounds of the divine human alphabet he gave it concrete form and expression in the performing arts education and therapy Although aimed primarily at the professional concerns of eurythmists who perform teach or work as therapists the lectures offer a wealth of suggestions and insights to anyone interested in the arts For this new edition freshly translated by Matthew Barton and introduced by Coralee Frederickson the original shorthand transcripts have been compared exhaustively with typed records and the notes of course participants These notes included numerous sketches of movements gestures and choreographies many of which have been reproduced here to complement the text Also featured is an appendix comprising facsimiles and transcripts of Rudolf Steiner s preparatory notes programmes of the eurythmy performances given during the course and accounts by Steiner published in the Society Newsletter Finally there are recollections by course participants additional sketches of forms and movements Marie Steiner s original foreword and 30 pages of colour plates featuring blackboard drawings and eurythmy forms New revised and expanded edition Trans by M Barton Intro by C Frederickson Fifteen lectures Dornach Jun July 1924 GA 279 512pp 32pp colour plates 23 5 x 15 5 cm Founding a Science of the Spirit Rudolf Steiner, 2025-06-09 Everyone can derive joy and hope from the communications of another for what we are told about the higher worlds is not mere theory unrelated to life As its fruits it brings us two things we must have if we are to lay hold of life in the right way strength and security and both are given in the highest measure Rudolf Steiner Rudolf Steiner speaks with great clarity and precision on

the fundamental nature of the human being in relation to the cosmos the evolution of the Earth the journey of the soul after death reincarnation and karma good and evil and the modern path of meditative training Throughout his emphasis is on a scientific exposition of spiritual phenomena As he says in the final lecture the highest knowledge of mundane things is thoroughly compatible with the highest knowledge of spiritual truths This popular course of lectures offers a fine introduction to the whole of Steiner's teaching and is an excellent complement to his fundamental texts At the same time it features valuable material that cannot be found elsewhere such as two rare question and answer sessions where the lecturer offers immediate and often surprising responses to audience members queries This new edition features an introduction by Brien Masters notes and an index Fourteen lectures Stuttgart Aug Sept 1906 GA 95 [Facing Evil and The Guardian Speaks](#)

Peter Selg, 2024-01-02 We the people of the fifth post Atlantean period we have to resolve to the greatest extent possible and in a way that is filled with the power of life the problem that one can call the problem of evil I ask you to think about this in some depth The fact that evil which will approach the human being of the fifth post Atlantean period in every possible form and will do this in such a way that the human being will have to resolve the very nature and being of evil scientifically will have to come to grips in all his or her loving and hating with everything that stems from evil and battle and wrestle with evil's resistance to impulses of the will all this belongs to the task of the fifth post Atlantean period Rudolf Steiner Goethe's Faust in the Light of Anthroposophy p 85 The two essays published here were written on the basis of lectures given to members of the School for Spiritual Science Their content therefore deals directly with the path of inner development outlined in the lessons of the First Class of the School In the first essay Selg address the necessary confrontation with the powers of evil as they appear in the Class Lessons and in our time more broadly Only through confronting and overcoming these powers are we able to find the path to our true humanity The second essay deals with the figure of the Guardian of the Threshold as a Michaelic teacher and guide along the soul's path into the spiritual world This figure Selg argues is far too little understood in our time He is a spiritual being of great significance who offers help to all earnest seekers This book represents an ongoing effort on the part of Peter Selg and the leaders of the General Anthroposophical Section at the Goetheanum to deepen and internalize the work with the Class Lessons for all members of the School for Spiritual Science This book is comprised of translations of texts originally published in German by Verlag des Ita Wegman Instituts Die Auseinandersetzung mit dem Bösen Zur Schulung der Ersten Klasse Hochschulvortrag Band 1 2019 Die Sprache des Hörsers Zur Schulung der Ersten Klasse Hochschulvortrag Band 2 2020 **Mystery Streams in Europe and the New Mysteries** Bernardus Cornelis Johannes Lievegoed, 1982-05 This book is intended for those who wish to deepen their relationship to the Anthroposophical Society and the School of Spiritual Science founded by Rudolf Steiner It shows how the four great mystery streams have worked in the past and how Steiner attempted to join these four together and create the new mysteries at the Christmas Foundation Meeting **Crisis in the Anthroposophical Society** Sergei O Prokofieff, Peter Selg, 2013 More than

100 years after its founding the Anthroposophical Society faces serious questions some of an existential nature regarding its purpose and tasks today On March 30 2012 at the Society's Annual General Meeting in Dornach Sergei Prokofieff and Peter Selg gave lectures in which they addressed difficult issues related to the General Anthroposophical Society and its global headquarters the Goetheanum in Switzerland Their lectures were met with a mixture of enthusiastic support and stern disapproval They are reproduced here in full together with supplementary material that helps broaden and deepen their themes so that every interested individual has access to them

Kaspar Hauser Peter Tradowsky,2012-03-09 In 1828 a teenage boy was discovered on the streets of Nuremberg Barely able to walk he clutched a letter in his hand This youth Kaspar Hauser who couldn't properly speak or write was soon to become an international phenomenon known as the Child of Europe The story of Kaspar Hauser presents many mysteries According to his account the young boy spent most of his life confined in a darkened space Unable to stand up and with no knowledge of his captors he was fed a diet of bread and water Eventually released from this macabre prison he survived an assassination attempt only to be stabbed to death in 1833 Why was a child kept in such squalid circumstances Who were his parents Who was responsible for such a cruel attack on childhood Who murdered him In this seminal work Peter Tradowsky addresses these questions through the insights of Anthroposophy His analysis reveals some of the secrets of Kaspar Hauser's short life and the occult significance of his incarnation spiritual nature and individuality

David's Question Edward Reaugh Smith,2001-11 This collection of the astronomical writings by Dr Elisabeth Vreede is a fascinating compendium of scientific and spiritual knowledge Between September 1927 and August 1930 Dr Vreede wrote a monthly letter available by subscription about both modern astronomy and classical astrology in the light of spiritual science These letters include clear explanations of the fundamentals of astronomy and discussions on the role of astrology in the modern world They also include inspiring presentations of a worldview that sees the stars planets and all physical phenomena as manifestations of spiritual beings and spiritual activities A previous edition was published as Anthroposophy and Astrology

The Mystery of the Resurrection in the Light of Anthroposophy Sergei O. Prokofieff,2010 We live today at a time when the full mystery of the Resurrection body can become manifest to human beings out of the inspirations of Michael This was accomplished by Rudolf Steiner not just in a theoretical sense but also practically and came about through the establishing of a path accessible to all human beings which leads to a union with the forces of the Resurrection body Sergei Prokofieff approaches the deepest mysteries of the Turning Point of Time the Christ event through Rudolf Steiner's spiritual research At its heart stands the question of the restoration of the phantom of the physical body and its transformation into the resurrected body of Christ through the Mystery of Golgotha The author draws a broad and differentiated picture of the tasks and possibilities that the Easter event as well as Ascension and Pentecost present both for the individual and humanity The final chapter considers the mystery of Easter Saturday through which the two polar aspects of the Mystery of Golgotha death and resurrection interconnect also

explaining the relationship between the Earth Spirit and the interior of the Earth An appendix tackles the phenomenon of stigmatization from a spiritual scientific perspective

The Path of the Soul After Death Peter Selg, 2010-10 We are separated from the spiritual worlds only by states of consciousness not by spatial circumstances States of consciousness are what separate us Rudolf Steiner Rudolf Steiner saw relationships with the dead as the religious attitude of the future in the highest sense Becoming comfortable with thinking and speaking of the dead as concretely as we speak of the living will profoundly affect human activity To Steiner the enlivening and even the sanctification of earthly existence are not merely connected directly with our relationship to death and to the deceased in fact that relationship deepens these qualities and makes them possible Steiner spoke frequently about death and the human soul's continued existence as well as about the importance of establishing a new kind of community that unites spiritually active human souls that endure beyond death The Path of the Soul after Death shows how Rudolf Steiner commemorated the dead the words he chose to use and his descriptions sometimes in great detail of the inner processes involved What becomes clear is the extent to which his connections to the deceased shaped his addresses and related to their new stage of existence Inasmuch as his words were in harmony with human soul development after death they not only recapitulated a biography but also assisted the deceased individual along the path after death We cannot understand the true depth and meaning of Steiner's words about those who have died except against the background of an anthropological study of the period immediately after death The second part of the book therefore is a stunningly clear and detailed account of anthroposophic research into the process of dying and the soul's path after death He tells us The phenomenon of death sets in like this In the moment of death the connection of the etheric and astral bodies to the physical bodies dissolves specifically in the heart The heart is illuminated so to speak and then the ether body astral body and I rise above the head Rudolf Steiner described this moment of having died as the consummate event During the individual's time away from Earth this moment is constantly in view It is filled with beauty grandeur and sunny bright warmth related to Christ It is essential to developing and dynamically maintain self awareness adapted specifically to the spiritual world In this connection Rudolf Steiner said Throughout human life between death and a new birth it is possible to look back on the moment of death and therefore that moment provides our consciousness after death We know that we have laid aside our physical body Knowing this and having it constantly before us gives us our self awareness after death just as we derive self awareness here in the physical world from actually having a physical body When we are outside of the physical body with our astral body and I between falling asleep and waking up again we have no consciousness of the physical world When awakening we must re occupy these bodies so that I consciousness can blossom again After death whenever we look back on the moment of dying whenever that whole event which is so grand and beautiful from the perspective of the other side stands before our soul consciousness is rekindled Consciousness after death depends entirely on repeated viewing of this moment Kassel February 18 1916 The Path of the Soul after Death is an important

addition to the body of anthroposophic literature on our relationship on Earth to those who have died Peter Selg does a great service in gathering and amplifying much of what Steiner had to say on the subject This book is a translation from German of Rudolf Steiners Toten Gedenken Die Verstorbenen der Dornacher Bau und die Anthroposophische Gesellschaft Verlag Ita Wegman Institut 2009 **The Child's Changing Consciousness: Lecture 8 of 8** Rudolf Steiner, 1996

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