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# **The Conferences of John Cassian**

**John Cassian**

# The Conferences Of John Cassian

**Richard Lischer**



## **The Conferences Of John Cassian:**

John Cassian John Cassian,1997 John Cassian The Conferences is the first complete English translation of the twenty four dialogues between Cassian and the desert fathers of Egypt A native of Dacia Cassian c 360 430 joined a monastery in Bethlehem when he was in his early adult years From Palestine Cassian and Germanus a companion traveled several times to Egypt where they learned about the monastic tradition from the great desert masters or abbas Cassian s writings here record twenty four dialogues with fifteen abbas The Conferences have long been a key work in monastic circles and among scholars of spirituality Ramsey s helpful introductions and annotations make them accessible to a new and broader readership Careful attention to references notes and appendices demonstrate the outstanding research and writing which helped produce this monumental volume BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved

**The Conferences of John Cassian** John Cassian,Aeterna Press, THE obligation which was promised to the blessed Pope Castor in the preface to those volumes which with God s help I composed in twelve books on the Institutes of the Coenobia and the remedies for the eight principal faults has now been as far as my feeble ability permitted satisfied I should certainly like to see what was the opinion fairly arrived at on this work both by his judgment and yours whether on a matter so profound and so lofty and one which has never yet been made the subject of a treatise we have produced anything worthy of your notice and of the eager desire of all the holy brethren But now as the aforesaid Bishop has left us and departed to Christ meanwhile these ten Conferences of the grandest of the Fathers viz the Anchorites who dwelt in the desert of Scete which he fired with an incomparable desire for saintliness had bidden me write for him in the same style not considering in the greatness of his affection what a burden he placed on shoulders too weak to bear it these Conferences I have thought good to dedicate to you in particular O blessed Pope Leontius and holy brother Helladius Aeterna Press Conferences John Cassian,1985 Drawing on his early experience as a monk in Bethlehem and Egypt John Cassian c 365 c 435 journeyed to the West to found monasteries in Marseilles and the region of Provence Conferences is his masterpiece a study of the Egyptian ideal of the monk **John Cassian** ,2000 The first written work of John Cassian in which he shares the wisdom of Egyptian monasticism especially rules of monastic life and lessons on battling the eight principal vices The Conferences of John Cassian John Cassian,2021 *John Cassian, the Conferences* John Cassian,1997 **Cassian's Conferences** Christopher J. Kelly,2012 This book explores Cassian s use of scripture in the Conferences especially its biblical models to convey his understanding of the desert ideal to the monastic communities of Gaul This book demonstrates how the scriptures functioned as a dynamic force in the lives of Christians emphasizes the importance of Cassian in the development of the Western monastic tradition and offers an alternative to the sometimes problematic descriptions of patristic exegesis as allegory or typology **Conferences** John Cassian,2015-02-12 **John Cassian : Conferences** B. Ramsey (trans),1997 *Cassian's Conferences* Christopher J. Kelly,2016-04-08 This book explores Cassian s use of scripture in the Conferences especially its

biblical models to convey his understanding of the desert ideal to the monastic communities of Gaul Cassian intended the scriptures and implicitly the Conferences to be the voices of authority and orthodoxy in the Gallic environment He interprets familiar biblical characters in unfamiliar ways that exemplify his ideal By imitating their actions the monk enters a seamless lineage of authority stretching back to Abraham This book demonstrates how the scriptures functioned as a dynamic force in the lives of Christian monks in the fourth and fifth centuries emphasizes the importance of Cassian in the development of the western monastic tradition and offers an alternative to the sometimes problematic descriptions of patristic exegesis as allegory or typology Cassian has been described as little more than a provider of information about Egyptian monasticism but a careful reading of his work reveals a sophisticated agenda to define and institutionalize orthodox monasticism in the Latin West     Selections from the Institutes and Conferences of John Cassian, Abbot of Marseilles Joannes Cassianus,196?

**Cassian's Conferences** Dr Christopher J Kelly,2013-06-28 This book explores Cassian's use of scripture in the Conferences especially its biblical models to convey his understanding of the desert ideal to the monastic communities of Gaul Cassian intended the scriptures and implicitly the Conferences to be the voices of authority and orthodoxy in the Gallic environment He interprets familiar biblical characters in unfamiliar ways that exemplify his ideal By imitating their actions the monk enters a seamless lineage of authority stretching back to Abraham This book demonstrates how the scriptures functioned as a dynamic force in the lives of Christian monks in the fourth and fifth centuries emphasizes the importance of Cassian in the development of the western monastic tradition and offers an alternative to the sometimes problematic descriptions of patristic exegesis as allegory or typology Cassian has been described as little more than a provider of information about Egyptian monasticism but a careful reading of his work reveals a sophisticated agenda to define and institutionalize orthodox monasticism in the Latin West     A Select Library of Nicene and Post-Nicene Fathers of the Christian Church: Sulpitius Severus. Vincent of Lerins. John Cassian, 1894 Philip Schaff, Henry Wace, 1894     Cassian's Conferences John Cassian,18??     **The Sacred Writings of John Cassian** John Cassian,2012 The Sacred Writings Of provides you with the essential works among the Early Christian writings The volumes cover the beginning of Christianity until before the promulgation of the Nicene Creed at the First Council of Nicaea This volume is accurately annotated including an extensive biography of the author and his life Saint John Cassian ca 360-435 Latin Jo hannes Eremita Cassianus Joannus Cassianus or Joannes Massiliensis John the Ascetic or John Cassian the Roman was a Christian theologian celebrated in both the Western and Eastern Churches for his mystical writings He is known both as one of the Scythian monks and as one of the Desert Fathers courtesy of wikipedia.com This edition includes the following works Contents The Twelve Books on the Institutes of the Coenobia Book I Of the Dress of the Monks Book II Of the Canonical System of the Nocturnal Prayers and Psalms Book III Of the Canonical System of the Daily Prayers and Psalms Book IV Of the Institutes of the Renunciants Book V Book VI On the Spirit of Fornication WE have thought best to omit altogether the translation of this book Book VII of

the Spirit of Covetousness Book VIII Of the Spirit of Anger Book IX Of the Spirit of Dejection Book X Of the Spirit of Accidie Book XI Of the Spirit of Vainglory Book XII Conferences of John Cassian Preface I First Conference of Abbot Moses II Second Conference of Abbot Moses III Conference of Abbot Paphnutius IV Conference of Abbot Daniel V Conference of Abbot Serapion VI Conference of Abbot Theodore VII First Conference of Abbot Serenus VIII The Second Conference of Abbot Serenus IX The First Conference of Abbot Isaac X The Second Conference of Abbot Isaac XI The First Conference of Abbot Chaeremon XII The Second Conference of Abbot Chaeremon XIII The Third Conference of Abbot Chaeremon XIV The First Conference of Abbot Nesteros XV The Second Conference of Abbot Nesteros XVI The First Conference of Abbot Joseph XVII The Second Conference of Abbot Joseph XVIII Conference of Abbot Piamun XIX Conference of Abbot John XX Conference of Abbot Pinufius XXI The First Conference of Abbot Theonas XXII The Second Conference of Abbot Theonas XXIII The Third Conference of Abbot Theonas XXIV Conference of Abbot Abraham The Seven Books on the Incarnation of the Lord Against Nestorius

**The Company of Preachers** Richard Lischer, 2002-08-30 This unique volume draws on the wisdom of Christian thinkers and preachers from across the ages to present a warm and informative collection of insights on the art of preaching Gathering the writing of figures as diverse as Augustine John Chrysostom Jonathan Edwards Gardner C Taylor and Barbara Brown Taylor The Company of Preachers provides experienced advice on effective preaching direct from the pens of those who have known it best The book is arranged in seven divisions each covering a central component of the preaching task Editor Richard Lischer himself a distinguished preacher and teacher gives a brief introduction to each selection Aptly presenting a theological and historical cross section of the church's homiletics this volume will be invaluable to preachers students preparing for ministry and others seeking models of powerful Christian speech Features insights on preaching from Augustine Karl Barth Dietrich Bonhoeffer Walter Brueggemann Rudolf Bultmann Horace Bushnell David Buttrick John Calvin John Cassian John Chrysostom Fred B Craddock C H Dodd Jarena Lee Jonathan Edwards Charles Grandison Finney P T Forsyth Harry Emerson Fosdick Gregory the Great George Herbert Martin Luther Henry H Mitchell John Henry Newman Phoebe Palmer Paul Ricoeur Oscar Romero Friedrich Schleiermacher Charles Haddon Spurgeon Barbara Brown Taylor Gardner C Taylor John Wesley and many more

**About the Beginning of the Hermeneutics of the Self** Michel Foucault, 2015-12-29 In 1980 Michel Foucault began a vast project of research on the relationship between subjectivity and truth an examination of conscience confession and truth telling that would become a crucial feature of his life long work on the relationship between knowledge power and the self The lectures published here offer one of the clearest pathways into this project contrasting Greco Roman techniques of the self with those of early Christian monastic culture in order to uncover in the latter the historical origin of many of the features that still characterize the modern subject They are accompanied by a public discussion and debate as well as by an interview with Michael Bess all of which took place at the University of California Berkeley where Foucault delivered an earlier and slightly different version of these lectures Foucault analyzes the

practices of self examination and confession in Greco Roman antiquity and in the first centuries of Christianity in order to highlight a radical transformation from the ancient Delphic principle of know thyself to the monastic precept of confess all of your thoughts to your spiritual guide His aim in doing so is to retrace the genealogy of the modern subject which is inextricably tied to the emergence of the hermeneutics of the self the necessity to explore one s own thoughts and feelings and to confess them to a spiritual director in early Christianity According to Foucault since some features of this Christian hermeneutics of the subject still determine our contemporary gnoseologic self then the genealogy of the modern subject is both an ethical and a political enterprise aiming to show that the self is nothing but the historical correlate of a series of technologies built into our history Thus from Foucault s perspective our main problem today is not to discover what the self is but to try to analyze and change these technologies in order to change its form

**Introduction to Medieval Theology** Rik Van Nieuwenhove, 2022-03-24 This classic book now in a second expanded edition is an invitation to think along with major theologians and spiritual authors men and women from the time of St Augustine to the end of the fourteenth century who profoundly challenge our post modern assumptions Medieval theology was radically theocentric Trinitarian Scriptural and sacramental yet it also operated with a rich notion of human understanding In a post modern setting when modern views on autonomous reason are increasingly questioned it is fruitful to re engage with pre modern thinkers who did not share our modern and post modern presuppositions Their different perspective does not antiquate their thought on the contrary it makes them profoundly challenging and enriching for theology today This survey introduces readers to key theologians of the period and explores themes of the relationship between faith and reason the mystery of the Trinity soteriology Christian love and the transcendent thrust of medieval thought

**Encyclopedia of Monasticism** William M. Johnston, 2013-12-04 The two volume Encyclopedia of Monasticism describes the monastic traditions of both Christianity and Buddhism with more than 600 entries on important monastic figures of all periods and places surveys of countries and localities and topical essays covering a wide range of issues e g art behavior economics liturgy politics theology and scholarship Coverage encompasses not only geography and history worldwide but also the contemporary dilemmas of monastic life Recent upheavals in certain countries are highlighted Korea Russia Sri Lanka etc Topical essays subtitled Christian Perspectives and Buddhist Perspectives explore in imaginative fashion comparisons and contrasts between Christian and Buddhist monasticism Encyclopedia of Monasticism also includes more than 500 color and black and white illustrations covering all aspects of monastic life art and architecture

*Eternity Today, Vol. 1* Martin Connell, 2006-11-01 According to Dom Gregory Dix the basic shape of the Christian liturgy has remained the same ever since thirteen men met for supper in an upper room at Jerusalem some two thousand years ago According to Martin Connell the same cannot be said for the liturgical year The Triduum or three days of Easter only emerged in the fourth century So too did Christmas Earlier Epiphany was the birthday of the Savior Although a pre Easter fast of variable length was observed since earliest times the precise Forty Day span only

appeared once again in the fourth century And that foundational fourth century also saw the beginnings of the observance of Advent which actually took centuries to catch on As Connell demonstrates in this fascinating book the varieties of Christian observance emerged in local communities stretching from Gaul to India and were often born in the struggles that were define orthodoxy and heresy Eternity Today is a vade mecum for anyone who wishes to observe the liturgical year with intelligent devotion Throughout Connell aims to recover the theology and spirituality of the Christian year As an aid to reflection he incorporates numerous selections of contemporary poetry thereby demonstrating how secular poets can often hit upon a point that finds its echo in Christian life and ritual Eternity Today The Liturgical Year Volume 1 covers Advent Christmas Epiphany Candlemas and Ordinary Time

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