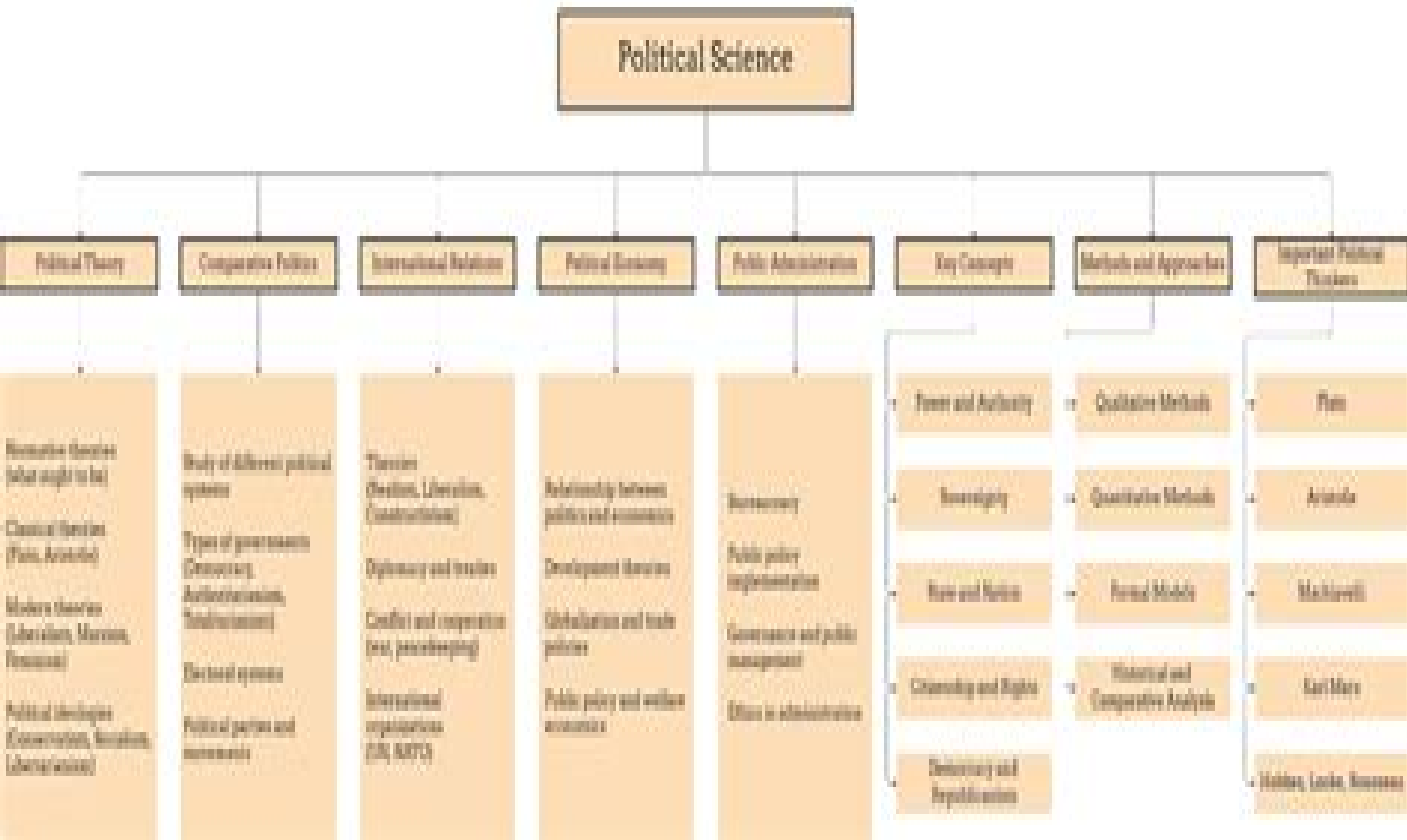




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Political Theology Carl Schmitt, 2024-05-31 The distinctive theory of sovereignty from one of the most significant and controversial political theorists of the twentieth century Translated and with an introduction by George Schwab Foreword by Tracy B Strong Written in the intense political and intellectual tumult of the early years of the Weimar Republic Carl Schmitt argues in Political Theology that legal order ultimately rests upon the decisions of the sovereign Focusing on the relationships among political leadership the norms of the legal order and the state of political emergency he asserts that only the sovereign can meet the needs of an exceptional time and transcend legal order so that order can then be reestablished Convinced that the state is governed by the ever present possibility of conflict Schmitt theorizes that the state exists only to maintain its integrity in order to ensure order and stability Suggesting that all concepts of modern political thought are secularized theological concepts Schmitt concludes Political Theology with a critique of liberalism and its attempt to depoliticize political thought by avoiding fundamental political decisions

Politics and the Concept of the Political James Wiley, 2016-05-26 A recent trend in contemporary western political theory is to criticize it for implicitly trying to

conquer, displace or moralize politics. James Wileys book takes the next step from criticizing contemporary political theory to showing what a more politics centered political theory would look like by exploring the meaning and value of politics in the writings of Max Weber, Carl Schmitt, Paul Ricoeur, Hannah Arendt, Sheldon Wolin, Claude Lefort and Ernesto Laclau and Chantal Mouffe. These political theorists all use the concept of the political to explain the value of politics and defend it from its detractors. They represent state centered, republic centered and society centered conceptions of politics as well as realist, authoritarian, idealist, republican, populist and radical democratic traditions of political thought. This book compares these theorists and traditions of the political in order to defend politics from its critics and to contribute to the development of a politics centered political theory. Politics and the Concept of the Political will be a useful resource to general audiences as well as to specialists in political theory. Postcolonial Realism and the Concept of the Political Eli Park

Sorensen, 2021-04-28 As the scholarly world attunes itself once again to the specifically political, this book rethinks the political significance of literary realism within a postcolonial context. Generally, postcolonial studies has either ignored realism or criticized it as being naïve, anachronistic, deceptive or complicit with colonial discourse. In other words, incongruous with the postcolonial. This book argues that postcolonial realism is intimately connected to the specifically political in the sense that realist form is premised on the idea of a collective reality. Discussing a range of literary and theoretical works, Dr Sorensen exemplifies that many postcolonial writers were often faced with the realities of an unstable state, a divided community inhabiting a contested social space, the challenges of constructing a notion of the people often out of a myriad of local communities with different traditions and languages brought together arbitrarily through colonization. The book demonstrates that the political context of realism is the sphere or possibility of civil war, divided societies and unstable communities. Postcolonial realism is prompted by disturbing political circumstances and it gestures toward a commonly imagined world precisely because such a notion is under pressure or absent. **The Political Discourse of Carl Schmitt**

Montserrat Herrero, 2015-08-06 Carl Schmitt is a key figure in modern political thought, but discussion of his work often focuses upon specific elements or themes within his texts. This book provides a wide ranging discussion of Carl Schmitts discourse and provides a new perspective on his contribution, presenting the idea of *Nomos of the Earth* as the key idea that organizes his political and legal discourse. This book creates a reverse genealogy of Schmitts theoretical system, starting from his legal and political concept of *nomos*, so as to reconstruct his understanding of order. It connects the different topics the Carl Schmitt developed along his intellectual trajectory, which have generally been approached in separate ways by scholars: the legal theory, the concept of the political, the theory of international relations and political theology. The text considers the whole of Carl Schmitts work, including writings that have been previously unknown to the English speaking academy: old journals with just three or four pages, newspaper articles, manuscripts of conferences and *Festschriften*. It provides a balanced examination of the whole complex of Carl Schmitts political discourse. **The Political Institutions and**

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The Concept of Equality in the Writings of Rousseau, Bentham, and Kant Alfred Tuttle Williams,1907 The Johns Hopkins University Studies in Historical and Political Science ,1927 *The Idea of Democracy in the Modern Era* Ralph Ketcham,2004 Although the last half of the twentieth century has been called the Age of Democracy the twenty first has already demonstrated the fragility of its apparent triumph as the dominant form of government throughout the world Reassessing the fate of democracy for our time distinguished political theorist Ralph Ketcham traces the evolution of this idea over the course of four hundred years He traces democracy s bumpy ride in a book that is both an exercise in the history of ideas and an explication of democratic theory Ketcham examines the rationales for democratic government identifies the fault lines that separate democracy from good government and suggests ways to strengthen it in order to meet future challenges Drawing on an encyclopedic command of history and politics he examines the rationales that have been offered for democratic government over the course of four manifestations of modernity that he identifies in the Western and East Asian world since 1600 Ketcham first considers the fundamental axioms established by theorists of the Enlightenment Bacon Locke Jefferson and reflected in America s founding then moves on to the mostly post Darwinian critiques by Bentham Veblen Dewey and others that produced theories of the liberal corporate state He explains late nineteenth century Asian responses to democracy as the third manifestation grounded in Confucian respect for communal and hierarchical norms followed by late twentieth century postmodernist thought that views democratic states as oppressive and seeks to empower marginalized groups Ketcham critiques the first second and fourth modernity rationales for democracy and suggests that the Asian approach may represent a reconciliation of ancient wisdom and modern science better suited to today s world He advocates a reorientation of democracy that de emphasizes group or identity politics and restores the wholeness of the civic community proposing a return to the Jeffersonian universalism that which informed the founding of the United States if democracy is to flourish in a fifth manifestation *The Idea of Democracy in the Modern Era* is an erudite interdisciplinary work of great breadth and complexity that looks to the past in order to reframe the future With its global overview and comparative insights it will stimulate discussion of how democracy can survive and thrive in the coming era **The Political Theory of Conservative Economists** Conrad Waligorski,1990 A study of the political theory that underlies the conservative economic thought of such economists as Milton Friedman James Buchanan and Friedrich Hayek and its implications for public policy The author analyzes the political content of ideas that justify a laissez faire policy Concepts of State, Sovereignty and

International Law Johannes Mattern, 1928 THE POLITICAL PARTY IN AMERICAN THOUGHT. ROBERT PHILLIPS, 1929
The Political Theories of P. J. Proudhon Shi Yung Lu, 1922

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