

1.ª edición, marzo 1999

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© Grupo Anaya, S. A., Madrid, 1999
Joan Ignacio Luca de Tena, I.S. 29027 Madrid

Diseño: Manuel Román
Edición gráfica: José Luis de Hija
Fotografía: Antonio Anaya

ISBN: 84-207-4060-5
Depósito legal: M. 3-009-1999.

Impreso en CROMILL, S. A.
Ruta de AGSA, 1
Polígono de la Estación
Prato (Madrid)
Impreso en España - Printed in Spain

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excepcionales irradiará luz y claridad en torno a sí, atrayendo la atención y la contemplación del hombre sensible. No debe sorprendernos pues que tales atributos de belleza sean reconocidos por los filósofos y teólogos medievales como propios de Dios, en perfectissimum, el más perfecto de los entes.

En un sentido muy general, nada nos impide tener estos valores tradicionales de la belleza como definitivos, puesto que, a despecho de las protijas consideraciones de los humanistas e historiadores de las ideas, las opiniones acerca de la belleza pocos cambios registran hasta bien entrado el siglo XVIII. No estaríamos solos en ello: Benedetto Croce describe en su *Estética* un gran salto que va del *Hippias Mayor* al siglo XVIII, como si toda la reflexión en torno al hecho de lo bello que se desarrolla durante estos siglos no hubiera, en rigor, aportado nada nuevo al conocimiento.¹

Sobre la
BELLEZA
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II

MEDIEVO Y RENACIMIENTO:
UNA CIERTA GRACIA QUE RESPLANDECE

En cualquier caso, justo es resaltar que las metáforas antiguas que describen la relación con la belleza, en el largo periodo que va de la caída del Imperio romano y la Baja Edad Media hasta el ascenso de la cultura urbana en Italia hacia el siglo XV, giran alrededor de una misma temática. Pese a los matices que pueden actualizarse, en las diferentes épocas que componen un lapso tan largo, las referencias a la belleza se mueven en torno a tres o cuatro constantes.

En primer lugar, la idea de la belleza como correlación entre un sentimiento íntimo y un estado del mundo que se puede expresar en proporciones armónicas. El

Sobre La Belleza 1999

Tasia Aránguez Sánchez



Sobre La Belleza 1999:

Embracing the Melody of Term: An Mental Symphony within **Sobre La Belleza 1999**

In a global consumed by screens and the ceaseless chatter of fast transmission, the melodic splendor and mental symphony produced by the published term frequently fade in to the background, eclipsed by the constant sound and disturbances that permeate our lives. But, nestled within the pages of **Sobre La Belleza 1999** a marvelous fictional prize filled with fresh emotions, lies an immersive symphony waiting to be embraced. Constructed by a wonderful musician of language, this interesting masterpiece conducts visitors on a psychological trip, well unraveling the concealed tunes and profound influence resonating within each cautiously crafted phrase. Within the depths with this touching assessment, we shall investigate the book is key harmonies, analyze their enthralling publishing style, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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