



# The Concept Of Man In Contemporary China

**Donald J. Munro**



## **The Concept Of Man In Contemporary China:**

**The Concept of Man in Contemporary China** Donald J. Munro, 1977 Part of a trilogy exploring how ideas about human nature have shaped practices of social control and education over the course of Chinese history this volume explores how the most striking political theories and policies of the contemporary period rest on distinctly Chinese theories of mind Many of these contrast dramatically with long held Western beliefs key among them the insistence on the commingling of rational thought the emotions and motives Focusing on the Maoist period 1940s through 1976 Munro reveals convergences between Confucian and Maoist theories of mind and considers their application in both education and the practice of modern government Donald J Munro is Professor Emeritus of Philosophy and Chinese University of Michigan His work and career were recently profiled in Xifang Hanxuejia lun Zhongguo Western sinologists on China a review of seven key Western contributors to the study of Chinese culture and history

**The Social Self in Zen and American Pragmatism** Steve Odin, 1996-01-01 The thesis of this work is that in both modern Japanese philosophy and American pragmatism there has been a paradigm shift from a monological concept of self as an isolated I to a dialogical concept of the social self as an I Thou relation including a communication model of self as individual society interaction It is also shown for both traditions all aesthetic moral and religious values are a function of the social self arising through communicative interaction between the individual and society However at the same time this work critically examines major ideological conflicts arising between the social self theories of modern Japanese philosophy and American pragmatism with respect to such problems as individualism versus collectivism freedom versus determinism liberalism versus communitarianism and relativism versus objectivism

**The Concept of Man in Early China** Donald J. Munro, 1969 A classic study of Chinese philosophy

**The Strategy of Maoism in the West** Jones, David M., Smith, M. L.R., 2022-06-16 Investigating 20th century Chinese ideology through the two main elements of passionate belief and cultivation of rage this timely book examines how Maoist thinking has influenced Western politics

**John Dewey, Liang Shuming, and China's Education Reform** Huajun Zhang, 2013-04-19 This book explores the central question of how to cultivate a continued sense of self in the radically changing Chinese society a question that is highly related to the current ongoing educational reform If education cannot respond to the problem of students disconnection from the changing society learning cannot truly happen in school and the reform will fail Zhang suggests a philosophy of education that highlights the cultivation of students unique but inclusive individuality so that students learn how to nurture their own mind in this profoundly changing society rather than becoming empty and lost The discussion of this proposed question is inspired by the thoughts of the American pragmatist John Dewey and Chinese Confucian scholar Liang Shuming It is not the author's intention to have a pure philosophical discussion but rather to refer to their philosophies to help answer the practical question of cultivating individuality in an educational setting during this period of China's modern transition

**The Oversocialized Conception of Man** Dennis H. Wrong, 2018-04-17 The chapters

in this volume represent some of Dennis Wrong's best and most enduring essays. Initially published as *Skeptical Sociology*, this collection displays his ability to write compellingly for general intellectual audiences as well as for academic sociologists. The book is divided into sections that represent Wrong's major areas of interest and investigation: Human Nature and the Perspective of Sociology, Social Stratification and Inequality, and Power and Politics. Each section is preceded by a short introduction that places the articles in context and elaborates and often sheds new light on the contents. The essays in the first section were written with polemical intent directed against the assumptions of academic sociology that prevailed in an earlier period. Part two calls attention to the neglect by functionalists of power, group conflict, and historical change. Wrong shows that failure to consider them made functional theories of stratification especially vulnerable. The third section is more heterogeneous in subject and theme than the others; all the essays in it touch in some way on power or politics. Included in this volume is Wrong's celebrated and much quoted article, "The Oversocialized Conception of Man in Modern Sociology." Other significant essays reveal the author's views on many timely topics of sociological concern, such as the quests for community and for identity, the Freudian, Marxian, and Weberian heritages in sociology, social class in America, meritocracy, a theory of democratic politics, humanist, positivist, and functionalist perspectives, and the sociology of the future. "The Oversocialized Conception of Man" is an indispensable volume for sociologists, political theorists, and historians. Dennis H. Wrong is emeritus professor of sociology at New York University. He is the author of *The Problem of Order: Population and Society*, *Class Fertility Trends in Western Nations*, *Power: Its Forms, Bases, and Uses*, also published by Transaction, and *The Modern Condition*, forthcoming.

**Man and Nature in the Philosophical Thought of Wang Fu-chih** Alison Harley Black, 1989

**Thought Reform and China's Dangerous Classes** Aminda M. Smith, 2013 This book offers the first detailed study of the essential relationship between thought reform and the dangerous classes. The prostitutes, beggars, petty criminals, and other lumpenproletarians the Communists saw as a threat to society and the revolution. Aminda Smith takes readers inside early PRC reformatories where the new state endeavored to transform vagrants into members of the laboring masses. As places where the people were literally created, these centers became testing grounds for rapidly changing ideas and experiments about thought reform and the subjects they produced.

**The People's Peking Man** Sigrid Schmalzer, 2024-05-31 In the 1920s an international team of scientists and miners unearthed the richest evidence of human evolution the world had ever seen: Peking Man. After the communist revolution of 1949, Peking Man became a prominent figure in the movement to bring science to the people. In a new state with twin goals of crushing superstition and establishing a socialist society, the story of human evolution was the first lesson in Marxist philosophy offered to the masses. At the same time, even Mao's populist commitment to mass participation in science failed to account for the power of popular culture, represented most strikingly in legends about the Bigfoot-like Wild Man, to reshape ideas about human nature. *The People's Peking Man* is a skilled social history of twentieth-century Chinese paleoanthropology and a compelling cultural and at times

comparative history of assumptions and debates about what it means to be human By focusing on issues that push against the boundaries of science and politics *The People's Peking Man* offers an innovative approach to modern Chinese history and the history of science

**Autocracy and China's Rebel Founding Emperors** Anita M. Andrew, John A. Rapp, 2000 What kind of ruler was Mao Zedong Utilizing a rich mix of analysis and new translations this book examines other imperial predecessors and the elements linking Mao and Ming Taizu the fourteenth century peasant rebel who founded the Ming dynasty as well as critiques of Western and Chinese scholarship The book then presents translations with commentary of PRC scholars on Taizu and Mao showing the evolution in Chinese thought toward both rulers from the Cultural Revolution to the Deng Xiaoping reform era

Chinese Propaganda Posters: From Revolution to Modernization Stefan Landsberger, 2020-11-25 Brightly coloured prints portraying model behaviour or a better future have been a ubiquitous element of Chinese political culture from Imperial times until present As economic reform swept the People's Republic in the 1980s visual propaganda ceased to depict the tanned and muscular labourers in a proletarian utopia so typical of preceding decades Instead Western icons of progress and development were employed high speed bullet trains spacecraft high rise buildings gridlocked free ways and projections of general affluence Socialist Realism was phased out by design and mixed media techniques that were influenced by Western advertising This lavishly illustrated study traces the development of the style and content of the Chinese propaganda poster in the decade of reform from its traditional origins to its use as a tool for political and economic purposes

**Daoism and Anarchism** John A. Rapp, 2012-08-09 This volume in the Contemporary Anarchist Studies examines anarchist themes in ancient and modern Chinese dissident political thought

*Creating the New Man* Yinghong Cheng, 2008-12-31 The idea of eliminating undesirable traits from human temperament to create a new man has been part of moral and political thinking worldwide for millennia During the Enlightenment European philosophers sought to construct an ideological framework for reshaping human nature But it was only among the communist regimes of the twentieth century that such ideas were actually put into practice on a nationwide scale In this book Yinghong Cheng examines three culturally diverse sociopolitical experiments the Soviet Union under Lenin and Stalin China under Mao and Cuba under Castro in an attempt to better understand the origins and development of the new man The book's fundamental concerns are how these communist revolutions strove to create a new morally and psychologically superior human being and how this task paralleled efforts to create a superior society To these ends it addresses a number of questions What are the intellectual roots of the new man concept How was this idealistic and utopian goal linked to specific political and economic programs How do the policies of these particular regimes based as they are on universal communist ideology reflect national and cultural traditions Cheng begins by exploring the origins of the idea of human perfectibility during the Enlightenment His discussion moves to other European intellectual movements and then to the creation of the Soviet Man the first communist new man in world history Subsequent chapters examine China's experiment with human nature starting with the

nationalistic debate about a new national character at the turn of the twentieth century and Cuban perceptions of the new man and his role in propelling the revolution from a nationalist to a socialist and finally a communist movement The last chapter considers the global influence of the Soviet Chinese and Cuban experiments Creating the New Man contributes greatly to our understanding of how three very different countries and their leaders carried out problematic and controversial visions and programs It will be of special interest to students and scholars of world history and intellectual social and revolutionary history and also development studies and philosophy

*Chinese Political Culture* Shiping Hua, Andrew J. Nathan, 2016-07-08 Until this book there has been no comprehensive methodologically aware study of all aspects of Chinese political culture The book is organized into three major areas Chinese identities and popular culture regional identities anti politics attitudes Hong Kong identity public opinion surveys the Beijing area Chinese workers the Shanghai area and ideological debates the new Confucianism masculinity and Confucianism why authoritarianism is popular in China the decline of Chinese official ideology Here is the first work that reveals just how much how rapidly and how dramatically China is changing and why our perceptions of China must keep pace

*Handbook of Contemporary China* Alvin Y. So, William S. Tay, 2012 Preface William S Tay and Alvin Y So 1 Development model Alvin Y So 2 Politics Kam Yee Law 3 Social change Xiaogang Wu 4 Law Bin Liang 5 Population Zhongdong Ma 6 Ethnicity Barry Sautman 7 Foreign policy Simon Shen 8 Environment Yok shiu Lee Carlos Wing hung Lo and Anna Ka Yin Lee 9 Urbanization Fulong Wu 10 Higher education Ka ho Mok and Li Wang 11 Religion David A Palmer 12 Literature Ling tun Ngai 13 Cinema Rui Zhang 14 Consumption and leisure Kevin Latham 15 Internet and civil society Guobin Yang

*The Art of Cloning* Pang Laikwan, 2017-01-10 Cultural production under Mao and how artists and thinkers found autonomy in a culture of conformity In the 1950s a French journalist joked that the Chinese were blue ants under the red flag dressing identically and even moving in concert like robots When the Cultural Revolution officially began this uniformity seemed to extend to the mind From the outside China had become a monotonous world a place of endless repetition and imitation but a closer look reveals a range of cultural experiences which also provided individuals with an obscure sense of freedom In *The Art of Cloning* Pang Laikwan examines this period in Chinese history when ordinary citizens read widely traveled extensively through the country and engaged in a range of cultural and artistic activities The freedom they experienced argues Pang differs from the freedom under Western capitalism to express individuality through a range of consumer products But it was far from boring and was possessed of its own kind of diversity

**Discourses of Weakness in Modern China** Iwo Amelung, 2020-06-24 Die Vorstellung China sei ein schwacher Staat der in einer zunehmend darwinistisch konzipierten Welt nicht konkurrenzfähig sei beherrschte vom Ende des 19 Jahrhunderts besonders seit dem verlorenen Krieg gegen Japan 1894/95 bis in die 1930er Jahre den politischen Diskurs in China selbst wie auch in anderen Ländern der Welt Der Band zeichnet diese Untergangsgeschichte des kranken Mannes Asiens nach und hilft somit das Selbstverständnis und die Identität des heutigen

China zu verstehen      **Identity In Asian Literature** Lisbeth Littrup, 2013-10-28 First Published in 1995 This collection explores the formation of identity in Asian literature The main themes are the creation of identity its nature and the historical context of this process of formation At the same time the study also serves to introduce readers to the various streams of Asian literature and their related research traditions Suitable for course use      **The Construction of Value Philosophy in Contemporary China** Deshun Li, 2025-03-11 This book approaches humanism in the new era in China by discussing the nature of value philosophy and by analyzing in depth the significance of value research for China's modernization and future development The author expounds his own point of view on the value of human beings as the foundation of value philosophy and subsequently applies it to understanding conflicting values between China and the West universal values etc In addition he discusses the cultural value concept in China e g the craze for traditional Chinese culture value choices in socialism with Chinese characteristics and Deng Xiaoping's great practice Combining the fields of academic study political affairs cultural communication and social life the book offers a valuable resource for scholars researchers politicians diplomats university students and those who want to study and understand value philosophy Chinese value research and Chinese culture In addition it seeks to realize the value of human beings in culture Lastly its discussions on the value concept can facilitate understanding and respect among people's all over the world      **Contemporary China** , 1941

## **The Concept Of Man In Contemporary China** Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**The Concept Of Man In Contemporary China**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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### **The Concept Of Man In Contemporary China Introduction**

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