

## Chapter 1

# Of States and of Civil Societies

The state has captured the imagination of political theorists, because it is central to many of the questions that have been asked by them since the time of Plato. Questions such as—what is justice? What are the institutional arrangements which will ensure good life? How can the dignity and the self-respect of human beings be assured? How can political morality be realized?—invariably refer back to the nature and the form of the state as the codification of political power. The state has been the privileged theoretical object of political theory for a variety of reasons. For one, since classical political theory has been preoccupied with the nature of the good life, it has sought to realize that vision in institutional arrangements—with the state being at the core of these arrangements—which are necessary for human beings to flourish, for their needs to be met, and for their capacities to be realized. The state, without exception emerges as the principal corporate actor in political, cultural, social and economic narratives of societies. Consequently, any issue raised anywhere, invariably returns to the state to provide an explanation for that particular phenomenon.

Yet the very centrality of the state begs the question as to how the state itself can be explained. What in other words, is the reference point for the understanding of the state? Many theorists circumvent this question by focusing upon the administrative, coercive and ideological functions of the state. In effect they treat the state as governance. But this still does not explain why certain states behave the way they do. For, if every state possesses ultimate power and exercises a set of definite functions, then each state should be like any other. But states are dissimilar, they differ in the way they behave and in the way they accumulate, articulate and exercise political power. It is obvious, that the reference point for understanding the state is outside the domain of the institution

# The Concepts Of Civil Society

**Marcel A. Müller**



## **The Conceits Of Civil Society:**

## Whispering the Techniques of Language: An Emotional Quest through **The Conceits Of Civil Society**

In a digitally-driven world wherever displays reign great and quick conversation drowns out the subtleties of language, the profound techniques and psychological subtleties concealed within words frequently go unheard. Yet, located within the pages of **The Conceits Of Civil Society** a charming fictional prize blinking with raw emotions, lies an extraordinary journey waiting to be undertaken. Written by a talented wordsmith, that wonderful opus invites visitors on an introspective trip, gently unraveling the veiled truths and profound impact resonating within the very cloth of every word. Within the mental depths with this moving review, we shall embark upon a heartfelt exploration of the book's core subjects, dissect its captivating writing fashion, and succumb to the effective resonance it evokes strong within the recesses of readers' hearts.

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