

THE CONSCIENCE OF THE VICTORIAN STATE



PETER MARSH
Editor

The Conscience Of The Victorian State

AW Chickering



The Conscience Of The Victorian State:

The Conscience of the Victorian State Peter T. Marsh, 1979 **The Arnoldian**, 1991 **Church, State and Society, 1760-1850** William Gibson, 1994-01-14 A very effective survey of an important theme on British political and social history Andrew Chandler Midland History This book effectively discharges its proclaimed purpose a sound successful and informative survey Ian Christie The Journal of Ecclesiastical History The volume provides a balanced and useful overview of the latest scholarship on an important period in church history Carla H Hay Albion A useful and balanced survey of the condition of the Established Church at the accession of George III for anyone seeking a straightforward up to date survey this is the book to begin with a very useful book John Guy The Journal of Welsh Religious History In this wide ranging book William Gibson examines the principal themes in the developing relationship between the churches the state and society between 1760 and 1850 Among other issues this book examines the involvement of the Church of England in Politics the development of a clerical profession the work of the bishops and clergy the economic position of the church the Church's reaction to the French and American Revolutions the exercise of Church Patronage by premiers the development of Church parties the growth of Toleration the reaction of the churches to industrialisation the Halevy debate the reform of the church after 1830 the development of Nonconformity and the state of religion and social groups in 1850 Settler Colonialism Patrick Wolfe, 1999-01-01 This is a brilliant history of anthropology from its origins in 19th century Europe to the present day Underlying this and closely connected to this meta narrative is the story of European settlement and colonialization of Australia and the distressing history of Australian official policy towards the Australian aboriginal population other colonial enterprises are also examined for instance the book incorporates a discussion of the late 19th century development of American cultural anthropology and its relation to the European settlement of North America He shows how anthropological theory emerged from the political and intellectual culture of Victorian England and to a lesser extent Germany and the United States and examines its relationship to science particularly evolutionary science Charles Knight Valerie Gray, 2017-11-30 Charles Knight Educator Publisher Writer is the first modern book length study of this important nineteenth century educational reformer author and publisher Though he made significant contributions during his lifetime to the cause of popular education providing inexpensive but quality reading material for the newly literate working classes Knight has been largely ignored by scholars This neglect the author suggests may be related to Knight's association with the controversial Society for the Diffusion of Useful Knowledge and to the use scholars make of Knight's Penny Magazine and his two volumes on political economy to support their arguments on theories of social control and other issues The author argues that Knight's reputation has suffered as a result She reexamines the evidence to offer fresh assessments of Knight's life and work that illuminate his genuine achievements She concludes with an evaluation of Knight's role as an innovative publisher who used the latest techniques to provide the emerging mass readership with unique combinations of text and image in his

many pictorial books and periodicals **Imagining Frontiers, Contesting Identities** Steven G. Ellis, Lud'a Klusáková, 2007 **Corruption, Capitalism and Democracy** John Girling, 2002-03-11 Corruption arises from the collusion of economic and political elites a practice that has developed in order to overcome the contradiction of two important processes of our time capitalism and democracy In this new study of the phenomenon the author shows how corruption is the practice of collusion taken to excess the unacceptable face of capitalism Corruption by going too far exposes what is normally hidden from view the collusive system of elites furthering the expansion of capitalist practice and market practice at the expense of democratic practice and public values *William Gladstone* Roland Quinault, 2016-03-03 William Ewart Gladstone 1809-98 was the outstanding statesman of the Victorian age He was an MP for over sixty years a long serving and exceptional Chancellor of the Exchequer and four times Prime Minister As the leader of the Liberal party over three decades he personified the values and policies of later Victorian Liberalism Gladstone however was always more than just a politician He was also a considerable scholar a dedicated Churchman and had a range of interests and connections that made him in many respects the quintessential Victorian Yet important aspects of Gladstone's life have received relatively little recent attention from historians This study reappraises Gladstone by focusing on five themes his reputation his representation in visual and material culture his personal life his role as an official and the ethical and political basis of his international policies This collection of original often multidisciplinary studies provides new perspectives on Gladstone's public and private life As such it illustrates the many-sided nature of his career and the complexities of his personality **Reaches of Empire** Suvendrini Perera, 1991 **Gladstone Centenary Essays** David Bebbington, Roger Swift, 2000-03-01 W E Gladstone towers over the politics of the nineteenth century He is known for his policies of financial rectitude his campaigns to settle the Irish question and his championship of the rights of small nations He remains the only British Prime Minister to have served for four separate terms In 1998 an international conference at Chester College brought together Gladstone scholars to mark the centenary of his death and many of the papers presented on that occasion are published in this volume Covering the whole of the statesman's long political life from the first Reform Act to the last decade of the nineteenth century they range over topics as diverse as parliamentary reform and free trade Gladstone's English Nonconformist supporters and his Irish Unionist opponents A select bibliography arranged by subject supplies guidance for further research The collection forms a tribute appreciative but critical to the Grand Old Man of British politics *Victorian Political Culture* Angus Hawkins, 2015 Victorian Britain is often described as an age of dawning democracy and as an exemplar of the modern Liberal state yet a hereditary monarchy a hereditary House of Lords and an established Anglican Church survived as influential aspects of national public life with traditional elites assuming redefined roles After 1832 constitutional notions of mixed government gradually gave way to the orthodoxy of parliamentary government shaping the function and nature of political parties in Westminster and the constituencies as well as the relations between them Following the 1867-8 Reform Acts national

political parties began to replace the premises of parliamentary government The subsequent emergence of a mass male electorate in the 1880s and 1890s prompted politicians to adopt new language and methods by which to appeal to voters while enduring public values associated with morality community and evocations of the past continued to shape Britain's distinctive political culture This gave a particularly conservative trajectory to the nation's entry into the twentieth century This study of British political culture from the late eighteenth to the early twentieth century examines the public values that informed perceptions of the constitution electoral activity party partisanship and political organization Its exploration of Victorian views of status power and authority as revealed in political language speeches and writing as well as theology literature and science shows how the development of moral communities rooted in readings of the past enabled politicians to manage far reaching change This presents a new overarching perspective on the constitutional and political transformations of the Victorian age

Jeremy Bentham Frederick Rosen, 2017-11-30 Jeremy Bentham's 1748-1832 writings in social and political thought were both theoretical and practical As a theorist he made important contributions to the modern understanding of the principle of utility to ideas of sovereignty liberty and justice and to the importance of radical reform in a representative democracy As a reformer his ideas regarding constitutionalism revolution individual liberty and the extent of government have not only played an important role in eighteenth and nineteenth century debates but also together with his theoretical work remain relevant to similar debates today This volume includes essays from leading Bentham scholars plus an introduction surveying recent scholarship by Frederick Rosen formerly Director of the Bentham Project and Professor Emeritus of the History of Political Thought University College London

Dangerous Sexualities Frank Mort, 2002-09-11 Dangerous Sexualities takes a look at how our ideas of health and disease are linked to moral and immoral notions of sex Beginning in the 1830s Frank Mort relates his social historical narratives to the sexual choices and possibilities facing us now This long awaited second edition has been thoroughly updated to include new discussions of eugenics race hygiene and social imperialism in the late nineteenth and early twentieth centuries With a new and extended bibliography introduction and illustrations this second edition brings a classic into the 21st Century

High Calvinists in Action Ian J. Shaw, 2003-02-06 This valuable contribution to the debate about the relation of religion to the modern city fills an important gap in the historiography of early nineteenth century religious life Although there is some evidence that strict doctrine led to a more restricted response to urban problems extensive local and personal variations mean that simple generalizations should be avoided Ian J Shaw argues against earlier prejudiced views and shows that high Calvinists played a vigorous and successful part in the response of early nineteenth century churches to the process of urbanization The study includes six substantial case studies of ministers and their churches in Manchester and London Four high Calvinist ministers are considered with two studies of ministers holding to an evangelical Calvinist doctrine also included to provide instructive contrasts Detailed social analysis of the congregations is based upon extensive use of manuscript and printed sources

sermons and local and denominational press

The Invention and Reinventions of Methodism Andrew J.

Cheatle, 2025-03-06 This book focuses on the transformative journey of Methodism and tackles a profound question How did a radical revival movement evolve into an established mainstream Church With a global family of around eighty million Methodism and its Holiness offshoots have come a long way since their origins as a fervent revival within the Church of England in the late 1730s Once perceived as controversial and charismatic early Methodists led by John and Charles Wesley preached salvation to unruly crowds often facing fierce opposition Despite its turbulent beginnings the Wesleys skilfully kept the movement anchored to its Anglican roots preventing it from fracturing entirely This allowed Methodism to evolve into an established church while maintaining its distinct identity The volume delves into the enduring legacy of early Methodism exploring its theological influences and developments over time With its identity wrapped up in dual focus on mission and holiness Methodism's impact on global Christianity is profound From the Holiness movement to the rise of Pentecostalism its early radical and charismatic practices still resonate in the Church today Featuring essays from leading Wesleyan scholars this book is valuable for anyone interested in the dynamic history and lasting influence of the Methodist tradition The

Controversialist Paul Phillips, 2002-02-28 Goldwin Smith 1823 1910 was a celebrated transatlantic writer on current events politics religion history and literature While he made his academic mark teaching at Oxford Cornell and later as a resident guru at Toronto his facile pen earned him a far greater reputation with general readers throughout the English speaking world Determined to rouse concern over issues that he deemed to be important to the advancement of humanity Smith was deemed the controversialist by the Dictionary of National Biography A study of his life and his writings provides new insight into liberalism anti semitism the role of the journalist and other aspects of life in late 19th century North America and Britain As a public intellectual Goldwin Smith spoke out on a variety of issues frequently provoking intense debate Phillips argues that the core of Smith's thought and the driving force behind his role as a controversialist lay in his moral philosophy which provided a sense of direction to Smith's many and sometimes disparate writings and activities This study will also probe the serious dilemma posed by Smith's path to agnosticism in the last decades of his life By moving to a position of virtual unbelief Smith risked damage not only to his carefully crafted public persona but also to a life's work as an impassioned moralist

Revival and Religion Since 1700 J. Garnett, 1993-07-01 All truly religious movements are informed by a search for spiritual renewal often signaled by an attempt to return to what are seen as the original undiluted values of earlier times Elements of this process are to be seen in the history of almost all modern religious revivals both inside and outside the mainstream denominations The China Question T. G. Otte, 2007-04-05 A global study of British policy over the China

Question from 1894 1905 emphasizing the connections between European and overseas developments and encompassing diplomatic commercial financial and strategic factors as well as the politics of foreign policy *The Unknown Lloyd George* Travis L. Crosby, 2014-01-24 David Lloyd George is widely regarded as one of the most effective British prime ministers of the

twentieth century A dynamic speaker and committed social reformer he led Britain successfully through the devastation of World War I and had a powerful impact on international politics In the post war peace treaties he sought a just rather than a vengeful settlement for the defeated powers in an attempt to preserve a peaceful international order Whilst Lloyd George s achievements were undoubtedly substantial his political record was not entirely without blemish and in his personal life he was a fascinating and complex character Renowned as a womaniser after 1913 he retained two separate households one with his wife and one with his mistress his former private secretary Based on extensive research Travis L Crosby provides a fresh appraisal of the life of one of Britain s most conflicted politicians

Periodizing Secularization Clive D. Field, 2019-10-31

Moving beyond the now somewhat tired debates about secularization as paradigm theory or master narrative Periodizing Secularization focuses upon the empirical evidence for secularization viewed in its descriptive sense as the waning social influence of religion in Britain Particular emphasis is attached to the two key performance indicators of religious allegiance and churchgoing each subsuming several sub indicators between 1880 and 1945 including the first substantive account of secularization during the fin de si cle A wide range of primary sources is deployed many of them relatively or entirely unknown and with due regard to their methodological and interpretative challenges On the back of them a cross cutting statistical measure of active church adherence is devised which clearly shows how secularization has been a reality and a gradual not revolutionary process The most likely causes of secularization were an incremental demise of a Sabbatarian culture coupled with the associated emergence of new leisure opportunities and transport links and of religious socialization in the church at home and in the school The analysis is also extended backwards to include a summary of developments during the eighteenth and early nineteenth centuries and laterally to incorporate a preliminary evaluation of a six dimensional model of diffusive religion demonstrating that these alternative performance indicators have hitherto failed to prove that secularization has not occurred The book is designed as a prequel to the author s previous volumes on the chronology of British secularization Britain s Last Religious Revival 2015 and Secularization in the Long 1960s 2017 Together they offer a holistic picture of religious transformation in Britain during the key secularizing century of 1880 1980

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