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author of Psycho-Cybernetics

and raymond c. barker, d.d.

author of Power of Decision

A practical program by two famous authors, a surgeon-psychologist and a religious leader, to pinpoint the causes of disappointment and despair and conquer daily frustrations.

The Conquest Of Frustration

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new system of finance: proving the defects of the present system; that a saving may take place in the public income and expenditure to the amount of near ten millions annually, etc Thomas FRY (Author of "The Guardian of Public Credit.".),1797 Rome and Byzantium in the Visigothic Kingdom Damián Fernández,Molly Lester,Jamie Wood,2025-10-01 This volume interrogates the assumption that Visigothic practices and institutions were mere imitations of the Byzantine empire Contributors rethink these practices not as uncritical and derivative adoptions of Byzantine customs but as dynamic processes in dialogue with not only the Byzantine empire but also with the contemporary Iberian context as well as the Roman past The goal of the volume is to approach Visigothic customs not as an uncritical adoption and imitation of contemporary Roman models an acculturation model but as unique interpretations of a common pool of symbols practices and institutions that formed the legacy of Rome The contributors argue that it is necessary to reconsider the idea of imitatio imperii as a process that involved specific actors taking strategic decisions in historically contingent circumstances

Civilization and Violence Cristina Rojas,2002 *Political Violence* P. Hollander,2008-10-27 A collection of original case studies of different types of political violence in the 20th and 21st century inspired by the pioneering work of Robert Conquest It focuses on the origins manifestations and legitimization of such violence and includes the former Soviet Union Mao s China Castro s Cuba and radical militant Islam *The Black Goddess* Helen Hagenbüchle,1974 **American Indians in the Early West** Sandra K. Mathews-Benham,2008-03-10 Thousands of years of American Indian history are covered in this work from the first migrations into North America through the development of specific tribal identities to the turbulent first centuries of encounters with European settlers up until 1800 American Indians in the Early West offers a concise guide to the development of American Indian communities from the first migrations through the arrival of the Spanish French and Russians to the appearance of Anglo American traders in the easternmost portions of the West around 1800 With coverage divided into periods and regions American Indians in the Early West looks at how Indian communities evolved from hunter gatherers to culturally recognized tribes and examines the critical encounters of those tribes with non Natives over the next two and a half centuries Readers will see that the issues at stake in those encounters political control preserving traditions land and water rights resistance to economic and military pressures are very relevant to the Native American experience today The Temporal Dimension of Justice Santiago Truccone,2024-10-21 Should historical injustices always be repaired Upon scrutinising public institutions and present holdings it becomes evident that many are partially the result of past injustices Consequently the imperative to rectify and repair historical injustices emerges However as circumstances change over time and these changes affect justice the argument for repairing historical injustices becomes more intricate The distributive and reparative aspects of justice may be in tension with each other Possible tensions between these aspects of justice are assessed by discussing the thesis about the supersession of historical injustices Different facets of the supersession thesis are evaluated in two contexts The first context explored in the initial part of the book examines whether

and if so under what conditions post colonial injustices against 19th century Latin American indigenous peoples should be repaired The second context explored later in the book assesses how climate burdens should be distributed globally and how to respond to potential injustices arising from departures from a fair climate transition towards net zero CO2 emissions societies The book demonstrates that repairing historical injustices is compatible with the imperatives of distributive justice

Macaulay's life of Pitt, ed. by J. Downie Thomas Babington Macaulay Baron Macaulay, 1902 **God Suffers for Us** J.Y. Lee, 1974-10-31 Dietrich Bonhoeffer writing in his cell in a Nazi prison expressed a most remarkable idea Men go to God in His need This is the insight he observed which distinguishes the Christian faith from all other religions It is a universal belief that God or the gods should come to help man in his mortal human need But this is not the God and Father of Jesus Christ Even as Jesus in Gethsemane chided his disciples for their sloth in not keeping watch with him during his agony so God the Father must look to His creatures for their faith and sympathy Therein lies the basis for the Christian answer to man kind s perennial complaint Why do men suffer Not all theologians believing Christians or believers in a personal God can share this idea Traditionally the Eastern Orthodox thinkers have adhered to the rule of apophatic theology that is there are boundaries of knowledge about God which the human mind even when enlightened by revelation cannot cross So who can say that God the Eternal One is susceptible to what we call suffering It is better to hold one s silence on so deep a mystery Still others are loathe to acknowledge God s passibility for varying reasons God is ultimate and perfect therefore he cannot know suffering or other emotions God is impersonal therefore it is meaningless to ascribe personal anthro popathic feelings to Him Many angels may fear to tread on the ground of this most difficult question Schweizer Anglistische Arbeiten ,1975

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