



The Concept Of Freedom

Jan Geisler



The Concept Of Freedom:

Queen Liberty: The Concept of Freedom in the Polish-Lithuanian Commonwealth Anna

Grześkowiak-Krwawicz, 2012-08-17 Queen Liberty traces the history of an idea that lay at the foundation of political thought in the Polish Lithuanian Commonwealth and at the same time a certain political myth that formed a core element of Polish noble culture Anna Grześkowiak-Krwawicz seeks to trace the evolution of the ideal of golden liberty from the state's creation in the sixteenth century through to the distinctive degeneration of the idea and attempts at resuscitating it in the eighteenth century She highlights what was different or even odd about the Polish concepts as well as how they dovetailed into the broader European tradition stretching back to antiquity This book broadens the European perspective of scholarship on the Republican tradition and presents the fascinating political thought of the Republic of the Two Nations

The Concepts of Freedom and Equality in the American Constitution Jan Geisler, 2008-12-02 Thesis M A from the year 2003 in the subject American Studies Culture and Applied Geography grade 1.3 Humboldt University of Berlin Philosophische Fakultät II Institut für Anglistik und Amerikanistik language English abstract Als 1791 die US-amerikanische Verfassung mit den ersten zehn Zusatzverträgen verabschiedet wurde stellte einer ihrer wichtigsten Grundsätze die Freiheit des Einzelnen dar Um die politische Einheit der Bundesstaaten zu erreichen mussten bereits bei der Ausarbeitung der Verfassung weitreichende Kompromisse eingegangen werden Sie führten letztlich zum Abspalten der Staaten und zu einem Bürgerkrieg Dessen ursprüngliches Motiv war der Erhalt der Union Als Resultat formulieren wir heute die Abschaffung der Sklaverei und die Neuordnung der Vereinigten Staaten auf der Basis von neuen Prinzipien die nicht mehr vordergründig die Freiheit des Einzelnen gegenüber der Regierung betonten sondern die Gleichheit vor dem Gesetz An dieser Stelle setzt das Thema meiner Arbeit an Ziel ist eine Beschreibung der Notwendigkeit eines Paradigmenwechsels von Freiheit zu Gleichheit Vor dem Hintergrund der unterschiedlichen sozialen Situation von Afroamerikanern und Weißen in den Vereinigten Staaten die wie gezeigt wird eine Folge von Sklaverei und Rassentrennung sind wird das Konzept von Freiheit mit dem Konzept von Gleichheit in Beziehung gesetzt Das schließt einen Exkurs in die Ideengeschichte dieser Konzepte und der amerikanischen Verfassung ein Darüber hinaus erfolgt eine Beschreibung der unterschiedlichen Lebenswelten von Weißen und Afroamerikanern damals und heute und eine Analyse der Faktoren die zu dieser Situation führten Einen großen Raum der Arbeit nimmt die Herausbildung und Wahrnehmung der Konflikte ein die sich auf Grund der propagierten Ziele der Revolution und der begrenzten Möglichkeiten zu ihrer Durchsetzung ergaben Sklaverei wird in diesem Zusammenhang als die Institution beschrieben die maßgeblich zur Herausbildung und Wahrnehmung der Konflikte führte Der aktuelle Bezug entsteht durch eine Analyse der Reparationsdebatte wobei speziell eine Klage gegen private Firmen einer genauen Betrachtung unterzogen wird Als wesentlichstes Ergebnis der Arbeit lässt sich formulieren da die Gründungsversuche beim Ausarbeiten der Verfassung die notwendige Einheit der Bundesstaaten der Betonung von Gleichheit für alle Amerikaner vorzogen sogar vorziehen mussten Sie

beschworen damit notwendigerweise einen Konflikt herauf der Jahrzehnte später zum Bürgerkrieg führte in dessen Ergebnis die Neuorientierung der Verfassung stand was im Grunde jedoch eine Rückorientierung auf die Werte der Revolution darstellte *The Concept of Freedom* Christopher Caudwell,1977 *The Meaning of Freedom* Freedom Fund,1958

Freedom and Negativity in Beckett and Adorno Natalie Leeder,2017-05-04 Since his notorious 1961 lecture *Trying to Understand Endgame* Theodor W Adorno's name has been frequently coupled with that of Samuel Beckett This book offers a radical reappraisal of the intellectual affinities between these two figures whose paths crossed all too fleetingly Specifically the book argues for a preoccupation with the concept of freedom in Beckett's works one which situates him as a profoundly radical and even political writer Adorno's own more explicit reconceptualization of freedom and its scarcity in modernity offers a unique lens through which to examine the way Beckett's works preserve a minimal space of freedom that acts in opposition to an unfree social totality While acknowledging both the biographical encounters between Adorno and Beckett and the influence Beckett's writings had on Adorno's aesthetics Natalie Leeder goes further to establish a dialogue between their intellectual positions working with a range of texts from both writers and seeking insight in Adorno's less familiar works as well as his magnum opera *Aesthetic Theory* and *Negative Dialectics* **The Conspiracy of Life** Jason M.

Wirth,2012-02-01 *The Conspiracy of Life* offers a series of meditations on the philosophy of F W J Schelling 1775 1854 a great and greatly neglected philosopher of life Rather than construing him as a loopy mystic or as an antiquated theologian Jason M Wirth attempts to locate Schelling as the belated contemporary of thinkers like Heidegger Derrida Bataille Irigaray Foucault Deleuze Levinas and many others As such Schelling is already at the central nerve of current discussions concerning the crisis of truth the primacy of the Good the ecstatic nature of time the nature of art deep ecology the world as an aesthetic phenomenon comparative philosophy the possibility of non dialectical philosophy radical evil the haunting of philosophy and the possibility of a philosophical religion *The Meaning of Consciousness* Carl Gustaf Erickson,1922

The Philosophy of Freedom Austin Gragg,2016-01-04 Essay from the year 2006 in the subject Philosophy Miscellaneous University of Colorado at Boulder language English abstract The concept of freedom is an idea formed throughout history dealing with multiple ideas of how it ought to be described Freedom is inherently a social trait considering human beings are social beings The idea must come from some idea of what it means to be unfree which would make it a relational concept This means it can only be known when comparing the relationships between people and their relative abilities to act in self directed ways Freedom is often described as one's ability to be a self rationalized being a rational being that acts in accordance with its higher self Another conception of freedom is the absence of external constraints or barriers which may prevent an individual from acting in a particular manner The distinction between what has been described as positive and negative freedom has focused the freedom debate on whether or not men should be coerced or regulated in helping them live according to what their higher self would will or whether they should be left alone to determining their own actions While

this distinction helps to broaden ones perspective on how freedom is to be defined it leaves out the inseparable interplay between the two Positive freedom cannot be had without negative freedom and vice versa Instead the two should be taken as casually interacting and directly affecting the other Since humans are social beings it is of primary importance to consider freedom in social context

The Guardians of Concepts Martina Steber,2023-01-13 Since 1945 what conservative means has troubled intellectuals politicians and parties in the United Kingdom and West Germany In Britain conservatism was an accepted term of the political vocabulary denoting a particular tradition of political thought and practice In West Germany by contrast conservatism was a difficult concept for the young democracy to swallow It carried a heavy antiliberal and antidemocratic burden and led people to question whether there was a place for conservatism within democratic culture after all The Guardians of Concepts scrutinizes the debates about conservatism in the UK and the Federal Republic of Germany from the late 1940s to the early 1980s Informed by historical semantics it conceives of conservatism as a flexible linguistic structure and shows the importance of language for the self understanding of many conservatives who not by chance have regarded themselves as the guardians of concepts The intense national and transnational debates about the meaning of conservatism had far reaching consequences and continue to influence politics today

Routledge Revivals: Reactions to the Right (1990) Barry Hindess,2017-02-17 First published in 1990 this book was intended as a counter to the rising and continued strength of the New Right and an attempt to bolster the perceived weakness of the opposition providing a critical discussion of New Right ideology and also of the more influential Left reactions to them The contributors scrutinise the attempts to reconstruct the idea of socialism in the 1990s and pinpoint the relation of socialism to freedom equality and the market In the course of this searching evaluation they also take up issues relating more directly to specific policy areas such as monetary policy and international finance secondary education social welfare and race relations

[The Complete Multifaith Resource for Primary Religious Education](#) Judith Lowndes,2012-03-12 The Complete Multifaith Resource for Primary Religious Education Ages 7 11 is a definitive teaching and learning aid for cross religious exploration in the classroom offering stimulating and detailed ways in which to apply a concepts based approach to the teaching of RE It provides a model for learning which engages children and encourages the development of higher order thinking skills and which can be applied to other subject areas in cross curricular settings Comprising of a book and downloadable resources The Complete Multifaith Resource features key concepts that underpin religious beliefs and practices and that are key to effective learning in RE for the target age level Each concept chapter provides a wealth of material which will enable teachers to lead their pupils through the learning experience Resources can be displayed on an interactive whiteboard for classroom viewing or alternatively printed out for pupils to use during individual and group activities requiring no further search for resources This includes stories pictures and questions to prompt discussion writing frames sort cards matching pairs and other engaging activities This indispensable tool provides a modern innovative and refreshing approach to teaching

RE that has already proved to be effective in a large number of schools and can be applied to the effective delivery of an agreed syllabus for RE Each chapter is introduced by looking at the key concept from a Christian point of view and is then examined from the perspectives of the other major world faiths including Buddhism Judaism Islam Hinduism and Sikhism The Complete Multifaith Resource for Primary Religious Education Ages 7 11 will be of value not only to RE managers and leaders but also to primary phase teachers who may have little confidence or expertise in teaching RE Trainee teachers and those studying on education courses will also benefit from gaining a better understanding of the concepts based approach to the teaching of RE as expounded by the Hampshire Portsmouth and Southampton Agreed Syllabus *The Crozer Quarterly*, 1928 *Hermann Cohen* Frederick C. Beiser, 2018 This book is the first complete intellectual biography of Hermann Cohen 1842 1918 and the only work to cover all his major philosophical and Jewish writings Frederick C Beiser pays special attention to all phases of Cohen s intellectual development its breaks and its continuities throughout seven decades The guiding goal behind Cohen s intellectual career he argues was the development of a radical rationalism one committed to defending the rights of unending enquiry and unlimited criticism Cohen s philosophy was therefore an attempt to defend and revive the Enlightenment belief in the authority of reason his critical idealism an attempt to justify this belief and to establish a purely rational worldview According to this interpretation Cohen s thought is resolutely opposed to any form of irrationalism or mysticism because these would impose arbitrary and artificial limits on criticism and enquiry It is therefore critical of those interpretations which see Cohen s philosophy as a species of proto existentialism Rosenzweig or Jewish mysticism Adelman and Kohnke Hermann Cohen An Intellectual Biography attempts to unify the two sides of Cohen s thought his philosophy and his Judaism Maintaining that Cohen s Judaism was not a limit to his radical rationalism but a consistent development of it Beiser contends that his religion was one of reason He concludes that most critical interpretations have failed to appreciate the philosophical depth and sophistication of his Judaism a religion which committed the believer to the unending search for truth and the striving to achieve the cosmopolitan ideals of reason **Philosophy of the Unconscious** Eduard von Hartmann, 1884 Philosophy of the Unconscious: Metaphysics of the unconscious Eduard von Hartmann, 1893 V 1 The class of books to which the Philosophy of the Unconscious belongs is all but unrepresented in our literature but the absence of similar home productions can no longer be held to imply either an inability to comprehend their scope or an indifference to their results To what shall we attribute the welcome accorded of late to certain reproductions and elucidations of the master works of modern Transcendentalism if not to the awakening of a long repressed desire to re examine the foundations of a spiritual fabric for whose stability an instinctive confidence alone made answer To many two attitudes of mind have become insupportable that of total unconcern about fundamental truth and that of unthinking acquiescence in the admission of merely juxtaposed and uncommunicating spheres of positive knowledge and impenetrable nescience PsycINFO Database Record c 2011 APA all rights reserved Political Science Kris

Chapman,2018-06-10 Every age and every unilization confronts with different set of problems Political science is the science and art of governance Aim of this new venture on political science is to provide to our readers interesting innovative and up to date material written by the national and international authorities on the subject through the ages As the title of the book suggests this book is devised to reinterpret political science its main elements theories practices main fields and subfields philosophy etc exhaustively The book is of utmost importance to students teachers scholars and general readers Selection has been made with a view to providing wholistic picture on the various aspects of the subject and its developments up to the present times Attempt is to provide to the students teachers and even the general reader the basics as well as the modern complenties of the developing national and international dimensions on the subject both in theory in practice **The**

Human John Lechte,2018-06-14 Why is it important to consider the human today Exploring this question John Lechte takes inspiration from the interplay of two of Giorgio Agamben s concepts ways of life and bare life Stateless people those who do not have a political community such as asylum seekers and refugees are no less human However the European tradition represented most clearly in Hannah Arendt s thinking of the opposition between the oikos as the satisfaction of basic needs and the polis as the realm of freedom and glory proposes the opposite of this Arendt s famous phrase the right to have rights means that freedom and full human potential can only be realised in the context of civil society in short that only citizens can be fully human Because Arendt s view is so influential yet often not acknowledged it is necessary to undertake a full investigation of the nature and meaning of the human to establish that it is not reducible to the citizen but is always characterised by a way of life life mediated by language The human is never reducible to bare life a life with no other significance than physical survival The implications of bare life are investigated through important themes in relation to the human such as freedom and necessity the animal animality as nature inclusion and exclusion in politics the sacred death and dying technics and nature the Same and the Other the everyday as extraordinary Journeying through Agamben Arendt Bataille Derrida Hegel Heidegger Husserl Levinas Schelling Simondon and Stiegler this is a profound search to reveal the truly human **The Teleology of Reason** Courtney D. Fugate,2015-02-17 This work argues that teleological motives lie at the heart of Kant s critical philosophy and that a precise analysis of teleological structures can both illuminate the basic

strategy of its fundamental arguments and provide a key to understanding its unity It thus aims through an examination of each of Kant s major writings to provide a detailed interpretation of his claim that philosophy in the true sense must consist of a teleologia rationis humanae The author argues that Kant s critical philosophy forged a new link between traditional teleological concepts and the basic structure of rationality one that would later inform the dynamic conception of reason at the heart of German Idealism The process by which this was accomplished began with Kant s development of a uniquely teleological conception of systematic unity already in the precritical period The individual chapters of this work attempt to show how Kant adapted and refined this conception of systematic unity so that it came to form the structural basis for the

critical philosophy *Columbia University Contributions to Philosophy and Psychology* Columbia University, 1898
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