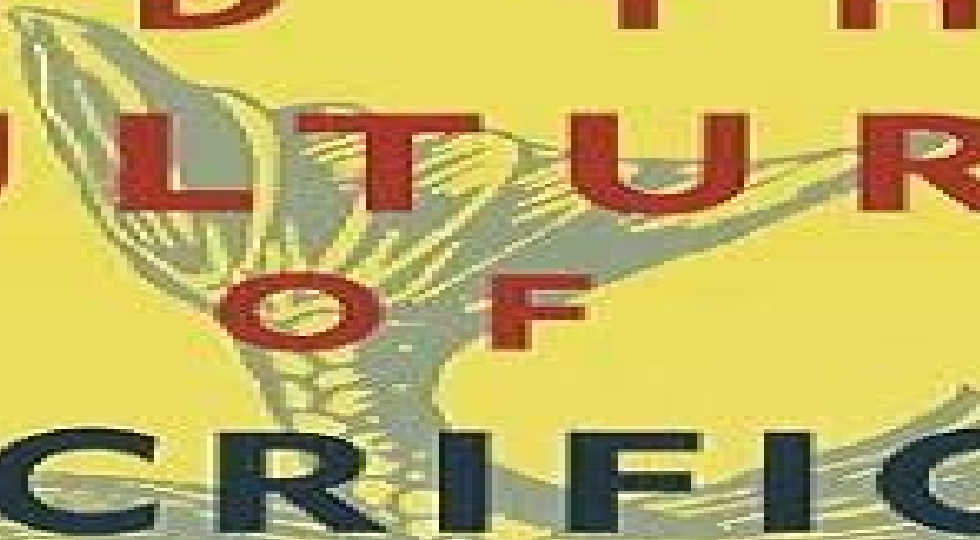


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# SLAYING THE MERMAID

## WOMEN AND THE CULTURE OF SACRIFICE

A stylized illustration of a mermaid's tail and tail fin. The tail is light blue with yellow scales and is positioned behind the word "CULTURE". The tail fin is a darker blue and is positioned behind the word "SACRIFICE". The entire illustration is set against a background of wavy lines representing water.

STEPHANIE GOLDEN

# Slaying The Mermaid Women And The Culture Of Sacrifice

**Lei Huang**



## **Slaying The Mermaid Women And The Culture Of Sacrifice:**

**Slaying the Mermaid** Stephanie Golden,1998 The author of *The Women Outside* reveals the historical cultural social and even mythic reasons why women feel such an obligation to put the needs of others first even against their will and contrary to their principles

**Yoga Journal** ,1998-11 For more than 30 years Yoga Journal has been helping readers achieve the balance and well being they seek in their everyday lives With every issue Yoga Journal strives to inform and empower readers to make lifestyle choices that are healthy for their bodies and minds We are dedicated to providing in depth thoughtful editorial on topics such as yoga food nutrition fitness wellness travel and fashion and beauty

**Slaying the Mermaid** Stephanie Golden,1999 *Slaying the Mermaid* addresses the great numbers of women of all ages who find themselves constantly disregarding their own well being to put the needs of others first Drawing on the experiences of a diverse array of women Stephanie Golden examines the dichotomy between selfhood and sacrifice enabling women to become conscious of self defeating behavior Using the image of Hans Christian Andersen s Little Mermaid the ultimate ideal of the self sacrificing woman Golden offers a new paradigm in order to run with the wolves you must first slay the mermaid *Slaying the Mermaid* uncovers the mythic and archetypal roots of the need felt by women to sacrifice their personal potential for the good of others This book will help women reclaim their energy creativity and identity while rediscovering the original empowering meaning of sacrifice as an expansive and self fulfilling act

*Demeter and Persephone* Tamara Agha-Jaffar,2002-09-26 The classical Greek myth of Demeter and her daughter Persephone as told in Homer s Hymn to Demeter has been used most often to explain the cycle of the seasons However a closer examination will reveal insights on living and dying loss and reconciliation and suffering and healing This work demonstrates the continued importance and relevance of the myth of Demeter and Persephone to today s society The first three chapters provide a summary of the Homeric story and examine the myth from the perspectives of the mother and daughter The following chapters discuss the symbolism of critical objects the role of female mentoring the role of Hades and the meaning of the underworld the subject of rape and the masculinist perspective presented by Zeus and Helios and derive lessons useful for healing and knowledge The Hymn to Demeter as translated by Helene Foley is included as an appendix in order to provide a basis for the discussion in the text Notes and a bibliography also follow the text

*The Question of Sacrifice* Dennis King Keenan,2005-06-14 A philosophical exploration of the ethics and politics of sacrifice

**Black Professional Women in Recent American Fiction** Carmen Rose Marshall,2015-01-24 The last three decades of the 20th century have marked the triumph of many black professional women against great odds in the workplace Despite their success few novels celebrate their accomplishments Black middle class professional women want to see themselves realistically portrayed by protagonists who work to achieve significant productivity and visibility in their careers desire stability in their personal lives aspire to accrue wealth and live elegantly though not consumptively The author contends that most recent American realistic fiction fails to

represent black professional women protagonists performing their work effectively in the workplace Identifying the extent to which contemporary novels satisfy the readerly desires of black middle class women readers this book investigates why the readership wants the texts as well as what they prefer in the books they buy It also examines the technical and cultural factors that contribute to the lack of books with self empowered black professional female protagonists and considers *The Salt Eaters* by Toni Cade Bambara and *Waiting to Exhale* by Terry McMillan two novels that function as significant markers in the development of contemporary black women writers texts

**Understanding Religious Sacrifice** Jeffrey

Carter, 2003-03-31 This volume provides a thorough introduction to the major classic and modern writings dealing with religious sacrifice Collected here are twenty five influential selections each with a brief introduction addressing the overall framework and assumptions of its author As they present different theories and examples of sacrifice these selections also discuss important concepts in religious studies such as the origin of religion totemism magic symbolism violence structuralism and ritual performance Students of comparative religion ritual studies the history of religions the anthropology of religion and theories of religion will particularly value the historical organization and thematic analyses presented in this collection

**Women's Issues for a New Generation** Gail Ukockis, 2016-05-13

This introductory text on women's issues includes both U S and global issues thus motivating students to see the bigger picture Written in an engaging style that stresses compelling stories over dry facts this book will stimulate class discussion Including men in the discussion of gender equality is also emphasized

**The Case Against Women Raising Children** Kathleen A. Ryan Carlsson, 2002-03-08

For information about the book go to [www.GroenendaelPress.com](http://www.GroenendaelPress.com) Evolution and culture produce a body and mind to suit a creature's role in the world Whether care of the young is provided by males females or both each species has evolved caregiver traits suited to that task The result is caring women and provider men In other words you are what you do However with the honing of each trait a creature pays a price In the case of a woman who specialized her body and mind to childcare the price was a failure to develop skill at financial self sufficiency and individual direction which in turn made it more likely that such a woman will live in a subordinate relationship Women as primary parents perpetuated gender roles Women internalized this definition of themselves and they became somewhat comfortable with it Even when they wanted more power over their lives they found themselves trapped from within But human beings have also evolved the trait of educability We can learn We can choose the direction in which we develop our abilities and traits The case against women raising children is the case for parents raising children

*Girlhood, Schools, and Media* Michele Paule, 2016-09-13 This book explores the circulation and reception of popular discourses of achieving girlhood and the ways in which girls themselves participate in such circulation It examines the figure of the achieving girl within wider discourses of neoliberal self management and post feminist possibility considering the tensions involved in being both successful and successfully feminine and the strategies and negotiations girls undertake to manage these tensions The work is grounded in an

understanding of media educational and peer contexts for the production of the successful girl It traces narratives across school television and online in texts produced for and by girls drawing on interviews with girls in schools online forum participation within the purpose built site [www smartgirls tv](http://www.smartgirls.tv) and girls discussions of a range of teen dramas **For Women Only!** Gary Null, Barbara Seaman, 2001 Both a reference work and a health guide For Women Only joins together hands on advice from the country's leading alternative health practitioners with essays interviews and commentary by leading thinkers activists writers doctors and sociologists Contributors include the Boston Women's Health Book Collective Phyllis Chesler Angela Davis Charlotte Perkins Gilman the National Black Women's Health Project Gloria Steinem Sojourner Truth and Naomi Wolf among many others *The Common Law Inside the Female Body* Anita Bernstein, 2018-12-20 In *The Common Law Inside the Female Body* Anita Bernstein explains why lawyers seeking gender progress from primary legal materials should start with the common law Despite its reputation for supporting conservatism and inequality today's common law shares important commitments with feminism namely in precepts and doctrines that strengthen the freedom of individuals and from there the struggle against the subjugation of women By re invigorating both the common law with a focus on crimes contracts torts and property and feminist jurisprudence this highly original work anticipates a vital future for a pair of venerable jurisprudential traditions It should be read by anyone interested in understanding how the common law delivers an extraordinary degree of liberty and security to all persons women included **A Priesthood of Both Sexes** Ali Green, 2011-11-30 Here is a wealth of advice and encouragement for women and men who are called to work together at all levels of Christian leadership Packed with perceptive anecdotes and theological insight this pioneering book shows how a Church that is truly committed to the interests of all people lives out that commitment through the inclusivity of its leadership [Women Take Care](#) Katie Hogan, 2018-08-06 Self sacrificing mothers and forgiving wives caretaking lesbians and vigilant maternal surrogates these good women are all familiar figures in the visual and print culture relating to AIDS In a probing critique of that culture Katie Hogan demonstrates ways in which literary and popular works use the classic image of the nurturing female to render queer AIDS more acceptable while consigning women to conventional roles and reinforcing the idea that everyone with this disease is somehow suspect In times of crisis the figure of the idealized woman who is modest and selfless has repeatedly surfaced in Western culture as a balm and a source of comfort and as a means of mediating controversial issues Drawing on examples from journalism medical discourse fiction drama film television and documentaries Hogan describes how texts on AIDS reproduce this historically entrenched paradigm of sacrifice and care a paradigm that reinforces biases about race and sexuality Hogan believes that the growing nostalgia for women's traditional roles has deflected attention away from women's own health needs Throughout her book she depicts caretaking as a fundamental human obligation but one that currently falls primarily to those members of society with the least power Only by rejecting the stereotype of the good woman she says can Americans begin to view caretaking as the responsibility of the

entire society      **Stop Giving It Away** Cherilynn M. Veland, 2015-07-30 Winner of the National Indie Excellence Book Award for Women's Issues in 2015 *Stop Giving It Away* untangles what binds so many women to other people's needs, wants, and expectations. Cherilynn Veland, a social worker, counselor, and coach, builds a case for what women can do to make changes that will help them live more fulfilling personal and professional lives. *Stop Giving It Away* illustrates real-life stories of women who, to the detriment of their relationships and personal happiness, have given away too much at home and at work. The book offers a toolkit for recognizing and analyzing unhealthy behaviors, developing healthy relationship strategies, and setting good personal boundaries. Accessible, entertaining, and illuminating, *Stop Giving It Away* is a book for every woman who tends to put everyone else first and herself last.

**Fairy Tales on the Teen Screen** Athena Bellas, 2017-10-10 This book examines how the fairy tale is currently being redeployed and revised on the contemporary teen screen. The author redeploys Victor Turner's work on liminality for a feminist agenda, providing a new and productive method for thinking about girlhood onscreen. While many studies of teenagehood and teen film briefly invoke Turner's concept, it remains an underdeveloped framework for thinking about youth onscreen. The book's broad scope across teen media, including film, television, and online media, contributes to the need for contemporary analysis and theorisation of our multimedia cultural climate.

**Sister Circle** Sharon Harley, 2002 *Sister Circle: Black Women and Work* is the end product of almost a decade's commitment made to each other by a small group of interdisciplinary Black and one white Sister Scholars at the University of Maryland in 1993.

**What Women Want Next** Susan Maushart, 2008-12-17 With all the choices available to today's women, why don't they more feel fulfilled? *What Women Want Next* is Susan Maushart's meditation, by turns profound and laugh-out-loud funny, on that central dilemma of postfeminist life. At one point she had it all, so why wasn't she happy? With *What Women Want Next*, Maushart combines research with personal history in a dynamic attempt to answer this question. Feminism may have led women to life's banquet table, but the meal they make of it is up to them. How to balance life and work, sex and sleep, child care and self care. And why has women's guilt that glass ceiling of the soul become the biggest barrier they face? *What Women Want Next* is the first book to look at the spectrum of a woman's life and attempt to demonstrate how she can shape her own destiny throughout all its stages.

**Bloody Mary in the Mirror** Alan Dundes, 2002-05-22 All of the essays in this volume create new takes on old traditions. *Bloody Mary in the Mirror* is an expedition into psychoanalytic folklore techniques and constitutes a giant step towards realizing the potential Freud's work promises for folklore studies.

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