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Small Comforts For Hard Times

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Small Comforts For Hard Times:

Hannah Arendt Margaret Canovan,1992 A reinterpretation of the political thought of Hannah Arendt strengthening Arendt's claim to be regarded as one of the most significant political thinkers of the twentieth century *Finding Comfort During Hard Times* Earl Johnson,2020-03-24 Opportunities to help are all around and Johnson suggests ways to reach out to others who are suffering loss illness and loneliness Disasters will continue and Johnson's informative and moving book will help readers offer succor Booklist Starred Review Finding Comfort is a book about easing grief and trauma after unimaginable horrors mass shootings catastrophic natural disasters and terrorist acts Personal recollections of responding to tragedy combined with a practical application Earl Johnson offers readers the tools they need to seek support and offer it to those in need The book walks through the life cycle of disaster care from the first hours and days to the years that follow Having been a care provider in a variety of events Johnson shares valuable wisdom from those who have worked in the worst situations Whether you're a first responder a care professional a victim of a disaster a family member or following a disaster on television or social media Finding Comfort gives readers guidance and support Readers don't have to wait for tragedy this work helps one be prepared through examples and practical suggestions This book is a ready resource to both those in need looking for help and to those wishing to provide it **Bulletin of the Atomic Scientists**,1979-05 *Public Spaces, Marketplaces, and the Constitution* Anthony Maniscalco,2015-10-15 In spite of their public attractions and millions of visitors most shopping malls are now off limits to free speech and expressive activity The same may be said about many other public spaces and marketplaces in American cities and suburbs leaving scholars and other observers to wonder where civic engagement is lawfully permitted in the United States In *Public Spaces Marketplaces and the Constitution* Anthony Maniscalco draws on key legal decisions social theory and urban history to demonstrate that public spaces have been split apart from First Amendment protections while the expression of political ideas has been excluded from privately owned publicly accessible malls Today the traditional indoor suburban shopping mall that icon of modern American capitalism and culture is being replaced by outdoor retail centers Yet the law and courts have been slow to catch up Maniscalco argues that scholars students and the public must confront these innovations in commercial design and consumer practices as well as what they portend for contemporary metropolitan America and its civic spaces *The Pursuit of Truth* William H. McNeill,2005-02-01 William H. McNeill's seminal book *The Rise of the West: A History of the Human Community* 1963 received the National Book Award in 1964 and was later named one of the 100 best nonfiction books of the twentieth century by the Modern Library From his post at the University of Chicago McNeill became one of the first contemporary North American historians to write world history seeking a broader interpretation of human affairs than prevailed in his youth This candid intellectual memoir from one of the most famous and influential historians of our era *The Pursuit of Truth* charts the development of McNeill's thinking and writing over seven decades At the core of his worldview is the belief that historical

truth does not derive exclusively from criticizing paraphrasing and summarizing written documents nor is history merely a record of how human intentions and plans succeeded or failed. Instead, McNeill believes that human lives are immersed in vast overarching processes of change. Ecological circumstances frame and limit human action while in turn humans have been able to alter their environment more and more radically as technological skill and knowledge increased. McNeill believes that the human adventure on earth is unique and that it rests on an unmatched system of communication. The web of human communication, whether spoken, written, or digital, has fostered both voluntary and involuntary cooperation and sustained behavioral changes permitting a single species to spread over an entire planet and to alter terrestrial flows of energy and ideas to an extraordinary degree. Over the course of his career as a historian, teacher, and mentor, McNeill expounded the range of history and integrated it into an evolutionary worldview uniting physical, biological, and intellectual processes. Accordingly, *The Pursuit of Truth* explores the personal and professional life of a man who affected the way a core academic discipline has been taught and understood in America.

Hannah Arendt Lewis P. Hinchman, Sandra K. Hinchman, 2012-02-01 This work presents both the range of Arendt's political thought and the patterns of controversy it has elicited. The essays are arranged in six parts around important themes in Arendt's work: totalitarianism and evil, narrative and history, the public world and personal identity, action and power, justice, equality, and democracy, and thinking and judging. Despite such thematic diversity, virtually all the contributors have made an effort to build bridges between interest-driven politics and Arendt's Hellenic existential politics. Although some are quite critical of the way Arendt develops her theory, most sympathize with her project of rescuing politics from both the foreshortening glance of the philosopher and its assimilation to social and biological processes. This volume treats Arendt's work as an imperfect, somewhat time-bound but still invaluable resource for challenging some of our most tenacious prejudices about what politics is and how to study it. The following eminent Arendt scholars have contributed chapters to this book: Ronald Beiner, Margaret Canovan, Elisabeth Young Bruehl, Seyla Benhabib, Jürgen Habermas, Hanna Pitkin, and Sheldon Wolin.

The Hidden Philosophy of Hannah Arendt Margaret Betz Hull, 2003-08-29 The central argument of this book is that Hannah Arendt's deserved place in the history of Western philosophy has been overlooked and recognition of her contribution is long overdue. In part, a result of Arendt's own insistence on calling herself a political thinker throughout her career, this is also due to a common tendency in philosophy to denigrate the political. This book explores the indisputable philosophical dimensions of her work. In particular, it examines Arendt's theoretical commitment to recognizing humanity as a plurality which avoids the common mistake in Western philosophy of theoretically overemphasizing the self in isolation. Arendt's own personal dealings with aspects of her identity, namely her Jewishness and her womanhood, work to inform us of this position against solipsism.

States Without Nations Jacqueline Stevens, 2009-11-17 As citizens, we hold certain truths to be self-evident: that the rights to own land, marry, inherit property, and especially to assume birthright citizenship should be guaranteed by the state. The laws promoting these rights

appear not only to preserve our liberty but to guarantee society remains just Yet considering how much violence and inequality results from these legal mandates Jacqueline Stevens asks whether we might be making the wrong assumptions Would a world without such laws be more just Arguing that the core laws of the nation state are more about a fear of death than a desire for freedom Jacqueline Stevens imagines a world in which birthright citizenship family inheritance state sanctioned marriage and private land ownership are eliminated Would chaos be the result Drawing on political theory and history and incorporating contemporary social and economic data she brilliantly critiques our sentimental attachments to birthright citizenship inheritance and marriage and highlights their harmful outcomes including war global apartheid destitution family misery and environmental damage It might be hard to imagine countries without the rules of membership and ownership that have come to define them but as Stevens shows conjuring new ways of reconciling our laws with the condition of mortality reveals the flaws of our present institutions and inspires hope for moving beyond them [The Political Thought of Hannah Arendt](#) Michael G. Gottsegen, 1994-01-01 It explicates Arendt's major works *The Human Condition* *Between Past and Future* *On Revolution* *The Life of the Mind* and *Lectures on Kant's Political Philosophy* and explores her contributions to democratic theory and to contemporary postmodern and neo Kantian political philosophy [Hannah Arendt](#) Elisabeth Young-Bruehl, 2004-01-01 This highly acclaimed prize winning biography of one of the foremost political philosophers of the twentieth century is here reissued in a trade paperback edition for a new generation of readers In a new preface the author offers an account of writings by and about Arendt that have appeared since the book's 1982 publication providing a reassessment of her subject's life and achievement Praise for the earlier edition Both a personal and an intellectual biography It represents biography at its best Peter Berger front page *The New York Times Book Review* A story of surprising drama At last we can see Arendt whole Jim Miller *Newsweek* Indispensable to anyone interested in the life the thought or the example of Hannah Arendt Mark Feeney *Boston Globe* An adventure story that moves from pre Nazi Germany to fame in the United States and a study of the influences that shaped a sharp political awareness Richmond Va Times Dispatch Cover drawing by David Schorr *Liberty after Liberalism* L. Quill, 2005-10-26 *Liberty After Liberalism* frees the concept of the active citizen from both the territorial confines of the nation state and the limits imposed by republican city state models Lawrence Quill advances a theory of global republicanism one that is able to respond directly to the changing realities of political life By adopting a publicly ironic approach to politics Quill revives the idea of public freedom within a global context thereby providing an important supplement to contemporary theories of cosmopolitan democracy **Instinct and Intimacy** Margaret Ogrodnick, 1999-01-01 As a philosopher of intimacy he stresses the importance of intimate relations and private sentiments in building community bonds **Net Privacy** Sacha Molitorisz, 2020-05-21 In our digital world we are confused by privacy what is public what is private We are also challenged by it the conditions of privacy so uncertain we become unsure about our rights to it We may choose to share personal information but often do so on the assumption that it

won't be re-shared, sold or passed on to other parties without our knowing. In the eighteenth century philosopher Jeremy Bentham wrote about a new model for a prison called a Panopticon where inmates surrounded the jailers always under watch. Have we built ourselves a digital Panopticon? Are we the guards or the prisoners, captive or free? Can we be both? When Kim Kardashian makes the minutiae of her life available online, which is she? With great rigour, this important book draws on a Kantian philosophy of ethics and legal frameworks to examine where we are and to suggest steps, conceptual and practical, to ensure the future is not dystopian. Privacy is one of the defining issues of our time; this lively book explains why this is so and the ways in which we might protect it. **Political Evil in a Global Age** Patrick Hayden, 2009-01-13. This volume uses elements of Arendt's theory to engage with four distinctive political problems connected with contemporary globalization: genocide, global poverty, refugees and the domination of the public realm by neoliberal economic globalization.

Transnational Public Spheres Mohammadbagher Forough, 2024-10-28. This book offers the first systematic theorisation of transnational public spheres from non-Western spatial and infrastructural perspectives. The current era is characterised by transnational challenges such as climate change, pandemics and financial crises that cannot be adequately addressed by national public spheres. Public spheres defined as arenas of collective communication and action are the cornerstone of any people-centred system of governance. This book puts forward a transnational public sphere theory and focuses on spatial, infrastructural and non-Western perspectives, thus adding to the public sphere theory and practice at both national and transnational levels. The author offers a new conceptual construct: the right to space as a way of transnationalising the theory and addressing its efficacy issues. Providing conceptual clarity on the public-private distinction, this book examines the historical roots of the public sphere in both Asia and Europe, establishes the methodological and ontological foundations for a theory of transnational publics and analyses contemporary empirical instances of transnational publics in both Asia and the West. This transnationalisation is crucial now that authoritarianism is on the rise and democracy is in decline worldwide. A timely addition to the literature, this book will be of interest to researchers in international relations, political science, political theory, sociology, media and communication, cultural and literary studies and Asian studies. *Hematologies* Jacob

Copeman, Dwaipayan Banerjee, 2019-12-15. In this ground-breaking account of the political economy and cultural meaning of blood in contemporary India, Jacob Copeman and Dwaipayan Banerjee examine how the giving and receiving of blood has shaped social and political life. *Hematologies* traces how the substance congeals political ideologies, biomedical rationalities and activist practices. Using examples from anti-colonial appeals to blood sacrifice as a political philosophy to contemporary portraits of political leaders drawn with blood from the use of the substance by Bhopali children as a material of activism to biomedical anxieties and aporias about the excess and lack of donation, *Hematologies* broaches how political life in India has been shaped through the use of blood and through contestations about blood. As such, the authors offer new entryways into thinking about politics and economy through a bloodscape of difference, different sovereignties, different proportionalities and

different temporalities These entryways allow the authors to explore the relation between blood's utopic flows and political clottings as it moves through time and space conjuring new kinds of social collectivities while reanimating older forms and always in a reflexive relation to norms that guide its proper flow *The Promise of Green Politics* Douglas Torgerson,1999

An exploration of the relationship between the means and the ends in green politics **White House Conference on the Humanities** United States. Congress. House. Committee on Education and Labor. Subcommittee on Select Education,1978

Dialectics, Politics, and the Contemporary Value of Hegel's Practical Philosophy Andrew Buchwalter,2012 This book explores and details the actuality *Aktualität* of Hegel's social and political philosophy its relevance topicality and contemporary validity It asserts against the assumptions of those in a wide range of traditions that Hegel's thought not only remains relevant to debates in current social and political theory but is capable of productively enhancing and enriching those debates The book is divided into three main sections Part 1 considers the actuality of Hegel's social and political thought in the context of a constructed dialogues with later social and political theorists including Marx Adorno Habermas and Rawls Part 2 explores Hegel's internal criticism of Enlightenment rationality as well as the unique manner in which his thought reaffirms both the classical tradition of politics and the Christian conception of freedom in order to deepen and further develop our understanding of modernity and modern secularity Part 3 considers Hegel's contribution to current theorizing about globalization Social Rights and Human Welfare Hartley Dean,2015-02-20 An essential introduction to rights based approaches in social policy this text critically explores how social rights underpin human wellbeing It discusses social rights as rights of citizenship in developed welfare states and as an essential component within the international human rights and human development agenda It provides a valuable introduction for students and researchers in social policy and related applied social science public policy sociology socio legal studies and social development fields Taking an international perspective the first part of the book considers how social rights can be understood and critiqued in theory discussing ideas around citizenship human needs and human rights collective responsibility and ethical imperatives The second part of the book looks at social rights in practice providing a comparative examination of their development globally before looking more specifically at rights to livelihood human services and housing as well as ways in which these rights can be implemented and enforced The final section re evaluates prevailing debates about rights based approaches to poverty alleviation and outlines possible future directions The book provides a comprehensive overview of social rights in theory and practice It questions recent developments in social policy It challenges certain dominant ideas concerning the basis of human rights It seeks to re frame our understanding of social rights as the articulation of human needs and presents a radical new post Marshallian theory of human rights

The Enigmatic Realm of **Small Comforts For Hard Times**: Unleashing the Language is Inner Magic

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