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Slave Doctor

Alan Watson



Slave Doctor:

The Caribbean Slave Kenneth F. Kiple, 2002-06-20 A comprehensive analysis of the biological experience of black slaves in the Caribbean

Secret Cures of Slaves Londa Schiebinger, 2023-05-25 Engaging unique sources Londa Schiebinger untangles the complex relationships between European and local physicians healers plants and slavery Fran ois Regourd Universit Paris Nanterre In the natural course of events humans fall sick and die The history of medicine bristles with attempts to find new and miraculous remedies to work with and against nature to restore humans to health and well being In this book Londa Schiebinger examines medicine and human experimentation in the Atlantic World exploring the circulation of people disease plants and knowledge between Europe Africa and the Americas She traces the development of a colonial medical complex from the 1760s when a robust experimental culture emerged in the British and French West Indies to the early 1800s when debates raged about banning the slave trade and eventually slavery itself Massive mortality among enslaved Africans and European planters soldiers and sailors fueled the search for new healing techniques Amerindian African and European knowledges competed to cure diseases emerging from the collision of peoples on newly established often poorly supplied plantations But not all knowledge was equal Highlighting the violence and fear endemic to colonial struggles Schiebinger explores aspects of African medicine that were not put to the test such as Obeah and vodou This book analyzes how and why specific knowledges were blocked discredited or held secret In this urgent probing and visually striking volume Londa Schiebinger one of the pioneers of feminist and colonial science studies shifts our understanding of Enlightenment racial attitudes to the domain of the medical making a vital contribution to the dynamic new wave of research on science and slavery in the Atlantic world James Delbourgo Rutgers University

Secret Doctors Bloomsbury Publishing, 1994-08-23 Based on an ethnographic study of the traditional medicine of African Americans in the rural southern United States this work concentrates on the original Louisiana Territory with its Native and African American indigenous traditions and the French migration and Black Haitian freed and enslaved population influx during the 1700s and 1800s Fontenot finds strong ties between rural Louisiana practices and Haitian and West African medicine The ethnographer a native of the region where she did her research is respected among local practicing secret doctors and is able to give a unique insider's view Aside from documenting a rare treasure of our American cultural diversity this study has a wider purpose in the field of health practices and policy The high cost of Western medicine lack of access to quality care and the patient doctor ratio are areas of major national concern and rural residents and people of color are recognized to be the most at risk populations The alternative health care system presented here can strengthen mainstream medicine's understanding of such patient populations while preserving valuable knowledge of healing plants and culturally sensitive therapies

Tragedy, Philosophy, and Political Education in Plato's Laws Ryan K. Balot, 2024 Previous scholars and writers have either celebrated the idealism in Plato's Laws or denounced its totalitarianism Ryan K Balot by contrast refuses to interpret

the dialogue as a political blueprint whether admirable or misguided Instead he shows that it constitutes Plato's greatest philosophical investigation of political life In this transformative re appraisal Balot reveals that Plato's goal was to cultivate a tragic attitude toward our political passions commitments and aspirations The Unbound God Chris L. de Wet, 2017-07-14 This volume examines the prevalence function and socio political effects of slavery discourse in the major theological formulations of the late third to early fifth centuries AD arguably the most formative period of early Christian doctrine The question the book poses is this in what way did the Christian theologians of the third fourth and early fifth centuries appropriate the discourse of slavery in their theological formulations and what could the effect of this appropriation have been for actual physical slaves This fascinating study is crucial reading for anyone with an interest in early Christianity or Late Antiquity and slavery more generally This Species of Property Leslie Howard Owens, 1977 Owens fascinating study explores the personality and behavior of the slave within the context of what it meant to be a slave Based on a variety of plantation records diaries slave narratives travelers accounts and other items bearing on the slave's experiences in his relationships to slaveholders it concentrates on the years between 1770 and 1865 **Perceiving Plato's Concern** Keping Wang, 2025-03-31 This book mainly delves into the practical moral poetics in Plato's late masterpiece the Laws and applies a comparative approach to Plato's philosophizing and the Chinese way of thinking in the domains of art making cultivating a good life and music poetry education Plato's main concern is psychic and correct education as the foundation of character building coupled with the development of ideal guardians or perfect citizens Such education requires a suitable use of allegories myths and poems because it involves not only youngsters but also non philosophers Saturated with poetic wisdom it enhances philosophical learning and human becoming in effect and sheds light on how to live a worthwhile life in praxis What is discussed herein will interest students and scholars of ancient Greek philosophy classical studies art theory Chinese thought and poetry education among others *Crusades* Benjamin Z. Kedar, Jonathan Phillips, Iris Shagrir, Nikolaos G. Chrissis, 2021-11-18 *Crusades* covers the seven hundred years from the First Crusade 1095-1102 to the fall of Malta 1798 and draws together scholars working on theatres of war their home fronts and settlements from the Baltic to Africa and from Spain to the Near East and on theology law literature art numismatics and economic social political and military history Routledge publishes this journal for The Society for the Study of the Crusades and the Latin East Particular attention is given to the publication of historical sources narrative homiletic and documentary but studies and interpretative essays are welcomed too *Crusades* also incorporates the Society's Bulletin The editors are Professor Benjamin Z Kedar Hebrew University of Jerusalem Israel Professor Jonathan Phillips Royal Holloway University of London UK Nikolaos G Chrissis Democritus University of Thrace Greece and Iris Shagrir The Open University of Israel *Slavery as Salvation* Dale B. Martin, 2021-03-30 Early Christians frequently used metaphors about slavery calling themselves slaves of God and Christ and referring to their leaders as slave representatives of Christ Most biblical scholars have insisted that this language would have

been distasteful to potential converts in the Greco Roman world and they have wondered why early Christians such as Paul used the image of slavery to portray salvation In this book Dale B Martin addresses the issue by examining the social history and rhetorical and theological conventions of the times The first half of the book draws on a variety of historical sources inscriptions novels speeches dream handbooks and agricultural manuals to portray the complexity of slavery in the early Roman empire Concentrating on middle level managerial slaves Martin shows how slavery sometimes functioned as a means of upward social mobility and as a form of status by association for those slaves who were agents of members of the upper class For this reason say Martin slavery of Christ brought the Christian convert a degree of symbolic status and lent the Christian leader a certain kind of derived authority The second half of the book traces the Greco Roman use of political rhetoric that spoke about populist leaders as enslaved to their followers especially to members of the lower class This provides the context for Paul s claim in 1 Corinthians 9 that he has enslaved himself to all that is to those very people he is supposed to lead as an apostle Martin thus interprets this statement to mean that Paul identifies himself with the interests of persons with lower status in the Corinthian church calling on those with higher status to imitate his self debasement in order to further the interests of those below them on the social scale

THE STORY OF SLAVE AUREUS BOOK TWO Slave Aureus, Miss Marie Clair Orman, 2024-07-29 Slave aureus was trained by the methods used in the story and did take place in the late seventies This Story is for ADULTS only Aureus Slave Aureus Musson slave aureus Are all personalities of Miss Marie Clair Orman and in real life Slave Aureus personality was created as written in the story So The Author is Slave Aureus through Miss Marie Clair Orman

Slave Populations of the British Caribbean, 1807-1834 B. W. Higman, 1995 Reprint of work that originally appeared in 1984 Excellent and thorough treatment of major demographic aspects of British Caribbean slavery from abolition of slave trade to slave emancipation Draws heavily on extensive data available from slave registration returns for various islands to provide comparative perspective of nature of slave life Excellent tables and figures Essential for serious scholars of the region Handbook of Latin American Studies v 58

Blood on the River Marjoleine Kars, 2020-08-11 Winner of the Cundill History Prize Winner of the Frederick Douglass Book Prize Named One of the Best Books of the Year by NPR A breathtakingly original work of history that uncovers a massive enslaved persons revolt that almost changed the face of the Americas Named one of the best books of the year by NPR Blood on the River also won two of the highest honors for works of history capturing both the Frederick Douglass Prize and the Cundill History Prize in 2021 A book with profound relevance for our own time Blood on the River fundamentally alters what we know about revolutionary change according to Cundill Prize juror and NYU history professor Jennifer Morgan Nearly two hundred sixty years ago on Sunday February 27 1763 thousands of slaves in the Dutch colony of Berbice in present day Guyana launched a rebellion that came amazingly close to succeeding Blood on the River is the explosive story of this little known revolution one that almost changed the face of the Americas Michael Ignatieff chair of the Cundill Prize jury declared that Blood on the River tells a

story so dramatic so compelling that no reader will be able to put the book down Drawing on nine hundred interrogation transcripts collected by the Dutch when the rebellion collapsed and which were subsequently buried in Dutch archives historian Marjoleine Kars has constructed what Pulitzer Prize winning historian Eric Foner calls a gripping narrative that brings to life a forgotten world *Routledge Library Editions: Ancient Philosophy* Various Authors, 2021-02-25 The books in this set originally published between 1939 and 1991 Focus on the concept of virtue and in particular on the virtue of wisdom or knowledge Study the pilgrimage of the Ancient World in its search for moral truth Discuss the political implication of the spread of science in antiquity Examine the nature of Pre Socratic thought and the three pluralist responses of Empedocles Anaxagoras and the early Atomists **Selected Philosophical Papers by Ludwig Edelstein** Leonardo Tarán, 2016-08-25 Ludwig Edelstein 1902 1965 is well known for his work on the history of ancient medicine and ancient philosophy and to both of these areas he made contributions of primary importance This collection originally published in 1987 makes available Edelstein's main papers to scholars and students and includes papers from 1931 1965 Failures of the Legal Imagination Alan Watson, 2016-12-09 In this masterful choreography of legal philosophy legal history and comparative law Alan Watson draws from ancient Roman English and French law to assess how lawmakers fail to envision ways to provide society with laws geared toward precise political or social goals *Johnsonian Gleanings: Francis Barber, the doctor's Negro servant* Aleyn Lyell Reade, 1912 **African Humanity** Revd. Dr. Robinson A. Milwood, 2012-02-03 My thesis is basically intended for theological and philosophical students and at the same time their lecturers in biblical theology systematic theology and philosophy of religion There is no doubt in my mind that these disciplines must surgically forcefully put through the hermeneutical operation of radicalism and liberation black theology and black studies Because liberation black theology and black studies are both pertinent and existential to black people not only in the diaspora but principally within the demography of Africa Why Because Africa is the social economic political scientific spiritual theological and psychological incubation chamber with the legacies of the transatlantic slave trade colonialism and semantic cultural Christianization of Africans The besom merchants traders planters slavers missionaries philosophers historians theologians and scientists with savagery and brutality imposed on African slaves mendaciously that enslavement was good for Africans It is therefore apposite for liberation black theology and black studies particularly in praxis to critique and challenge the systems and endogenous forces that violated and emasculated Africans empowerment and humanity The slaves were brutally transformed physically and psychologically The slaves potentialities endowed with the imprint of the African traditional belief in a supreme being and prime mover of the cosmos was transgressed with falsehood that their belief in a supreme being was primitive and paganistic For Africans the supreme being is within their inner consciousness The enslavement of Africans was without morality and justice The creation of a symbiosis of liberation theology liberation black theology and hermeneutical application and praxis is sempiternal significance to the black experience and the Jesus of the black experience that gives

timba to the dis empowered blacks of the streets of Accra and the continent of Africa that were consciously made into the apocalyptic and eschatological symbol of poverty dis possessed impuissant politically and economically in a world that is dominated with nuclear weapons and technological hegemony In the midst of such imbalance and the perversion of justice and equality regardless of ethnicity black people must make the conscious spiritual and psychological connection with the Jesus of the stigmata of the imprisoned African slaves on the Middle Passage and the diabolical plantations There is no another way according to the sociological theological psychological impacting force of the various violations of Africans dignity liberty freedom equality and humanity of black people in all dimensions of struggles to become veridical human beings in the full image of God That is to say theologically and sociologically the derivatives of shalom culminating in the absolute restoration of black humanity With the force of chimerical ism twinned with the black mans epistemological dreams without empiricism and existentialism It is at this juncture that all the mythological aspirations are reduced to the level of stultification because Christianity with the painting of a white plastic Jesus cannot be connected with the black experience When on Good Friday black people sing with effusive passion Jesus keep me near the Cross the Kebuka and Maafa on the plantation sufferings brutalization and de humanization rings with *Harriet Jacobs and Incidents in the Life of a Slave Girl* Deborah M. Garfield,Rafia Zafar,1996 Harriet Jacobs has not until recently enjoyed sustained scholarly analysis This anthology presents a far ranging compendium of literary and cultural scholarship taking its place as the primary resource for students and teachers

Ancient Medicine Vivian Nutton,2023-12-14 The third edition of this magisterial account of medicine in the Greek and Roman worlds written by the foremost expert on the subject has been updated to incorporate the many new discoveries made in the field over the past decade This revised volume includes discussions of several new or forgotten works by Galen and his contemporaries as well as of new archaeological material RNA analysis has expanded our understanding of disease in the ancient world the book explores the consequences of this for sufferers for example in creating disability Nutton also expands upon the treatment of pre Galenic medicine in Greece and Rome In addition subtitles and a chronology will make for easier student consultation and the bibliography is substantially revised and updated providing avenues for future student research This third edition of Ancient Medicine will remain the definitive textbook on the subject for students of medicine in the classical world and the history of medicine and science more broadly with much to interest scholars in the field as well

Women and Slaves in Greco-Roman Culture Sandra R. Joshel,Sheila Murnaghan,2005-08-12 Women and Slaves in Classical Culture examines how ancient societies were organized around slave holding and the subordination of women to reveal how women and slaves interacted with one another in both the cultural representations and the social realities of the Greco Roman world The contributors explore a broad range of evidence including the mythical constructions of epic and drama the love poems of Ovid the Greek medical writers Augustine s autobiography a haunting account of an unnamed Roman slave the archaeological remains of a slave mining camp near

Athens They argue that the distinctions between male and female and servile and free were inextricably connected This erudite and well documented book provokes questions about how we can hope to recapture the experience and subjectivity of ancient women and slaves and addresses the ways in which femaleness and servility interacted with other forms of difference such as class gender and status Women and Slaves in Classical Culture offers a stimulating and frequently controversial insight into the complexities of gender and status in the Greco Roman world

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