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**Titus Lucretius Carus**



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**The Oxford Handbook of German Philosophy in the Nineteenth**

**Century** Michael N. Forster,Kristin Gjesdal,2015 The Oxford Handbook of German Philosophy in the Nineteenth Century is the first collective critical study of this important period in intellectual history The volume is divided into four parts The first part explores individual philosophers including Fichte Hegel Schopenhauer Marx and Nietzsche amongst other great thinkers of the period The second addresses key philosophical movements Idealism Romanticism Neo Kantianism and Existentialism The essays in the third part engage with different areas of philosophy that received particular attention at this time including philosophy of nature philosophy of mind philosophy of language philosophy of history and hermeneutics Finally the contributors turn to discuss central philosophical topics from skepticism to materialism from dialectics to ideas of historical and cultural Otherness and from the reception of antiquity to atheism Written by a team of leading experts this Handbook will be an essential resource for anyone working in the area and will lead the direction of future research

Philosophical Fragments as the Poetry of Thinking Luke Fischer,2024-12-12

Innovatively combining philosophical inquiry and aphoristic writing this study presents a bold new interpretation of philosophical poetics Exploring fragments both thematically and formally Luke Fischer situates the form as uniquely positioned between philosophy and poetry Like poetry fragments condense insights into few words employ striking metaphors that draw intuitive connections and make space for creative interpretation Contrasting with the logical linearity of much philosophy fragments disclose rather than prove intimate more than argue suggest a whole without elaborating a system and emphasize the intuitive act of thinking Fischer readjusts our understanding of philosophical ideas as they originate in moments of illumination and reveals the fragment as philosophy in process In a collection of original fragments and an exploratory essay Fischer sheds light on the relation between poetry and philosophy aesthetics and society art and the environment and discusses seminal practitioners of the fragmentary form including Novalis F Schlegel Nietzsche and Heraclitus Philosophical Fragments as the Poetry of Thinking makes an engaging nonlinear case for the possibility and significance of a poetic transmutation of philosophy **Idealist**

**Political Philosophy** Colin Tyler,2008-11-01 Showing the inseparability of the British idealists social and political radicalism from the inherent logic of idealism this book makes extensive use of previously unpublished British idealist manuscripts

Subject Guide to Books in Print ,1997

**Nature** Sir Norman Lockyer,1915

**The Foundation of Choice of Law**

Sagi Peari,2018-03-30 This book focuses on the subject of choice of law as a whole and provides an analysis of its various rules principles doctrines and concepts It offers a conceptual account of choice of law called choice equality foundation CEF which aims to flesh out the normative basis of the subject The author reveals that despite the multiplicity of titles and labels within the myriad choice of law rules and practices of the U S Canadian European Australian and other systems many of them effectively confirm and crystallize CEF s vision of the subject This alignment signifies the necessarily intimate

relationship between theory and practice by which the normative underpinnings of CEF are deeply embedded and reflected in actual practical reality Among other things this book provides a justification of the nature and limits of such popular principles as party autonomy most significant relationship and closest connection It also discusses such topics as the actual operation of public policy doctrine in domestic courts and the relation between the notion of international human rights and international commercial dealings and makes some suggestions about the ability of traditional rules to cope with the advancing challenges of the digital age and the Internet

**Nature London** ,1871     The Athenaeum ,1853     *The Saturday Review of Politics, Literature, Science and Art* ,1902     *Athenaeum and Literary Chronicle* ,1853     *Philosophical Investigations into the Essence of Human Freedom* F. W. J. Schelling,2010-03-25 Jeff Love and Johannes Schmidt offer a fresh translation of Schelling s enigmatic and influential masterpiece widely recognized as an indispensable work of German Idealism The text is an embarrassment of riches both wildly adventurous and somberly prescient Martin Heidegger claimed that it was one of the deepest works of German and thus also of Western philosophy and that it utterly undermined Hegel s monumental Science of Logic before the latter had even appeared in print Schelling carefully investigates the problem of evil by building on Kant s notion of radical evil while also developing an astonishingly original conception of freedom and personality that exerted an enormous if subterranean influence on the later course of European philosophy from Schopenhauer and Kierkegaard through Heidegger to important contemporary theorists like Slavoj Žižek This translation of Schelling s notoriously difficult and densely allusive work provides extensive annotations and translations of a series of texts by Boehme Baader Lessing Jacobi and Herder hard to find or previously unavailable in English whose presence in the Philosophical Investigations is unmistakable and highly significant This handy study edition of Schelling s masterpiece will prove useful for scholars and students alike

**The Athenæum** ,1845     The Churchman ,1878     **Knowledge and the Sacred** Seyyed Hossein Nasr,1989-07-03     Thinking Revolution Through Film Hanno Berger,2022-09-20 This book aims to redefine the relationship between film and revolution Starting with Hannah Arendt s thoughts on the American and French Revolution it argues that from a theoretical perspective revolutions can be understood as describing a relationship between time and movement and that ultimately the spectators and not the actors in a revolution decide its outcome Focusing on the concepts of time movement and spectators this study develops an understanding of film not as a medium of agitation but as a way of thinking that relates to the idea of historicity that opened up with the American and French Revolution a way of thinking that can expand our very notion of revolution The book explores this expansion through an analysis of three audiovisual stagings of revolution Abel Gance s epic on the French Revolution *Napoléon* Warren Beatty s essay on the Russian Revolution *Reds* and the miniseries *John Adams* about the American Revolution The author thereby offers a fresh take on the questions of revolution and historicity from the perspective of film studies

**Graham's Illustrated Magazine of Literature, Romance, Art, and Fashion** ,1844     *Graham's American Monthly Magazine of Literature, Art, and Fashion*

,1844      **On the Nature of Things** Titus Lucretius Carus,1898  
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