



The Motion Picture Guide Annual: 1994: The Films of 1993

Cine Books

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The Motion Picture Guide 1995 Annual The Films Of 1994

James Pallot



The Motion Picture Guide 1995 Annual The Films Of 1994:

The Motion Picture Guide 1995 Annual James Pallot, 1994 *The Reel Middle Ages* Kevin J. Harty, 2015-08-13 Those tales of old King Arthur Robin Hood The Crusades Marco Polo Joan of Arc have been told and retold and the tradition of their telling has been gloriously upheld by filmmaking from its very inception From the earliest of Georges Melies's films in 1897 to a 1996 animated Hunchback of Notre Dame film has offered not just fantasy but exploration of these roles so vital to the modern psyche St Joan has undergone the transition from peasant girl to self-assured saint and Camelot has transcended the soundstage to evoke the Kennedys in the White House Here is the first comprehensive survey of more than 900 cinematic depictions of the European Middle Ages date of production country of origin director production company cast and a synopsis and commentary A bibliography index and over 100 stills complete this remarkable work **The Motion Picture Guide**

, 1995 *King Arthur on Film* Kevin J. Harty, 1999-01-01 This collection of eleven essays details more than 75 films from Edwin Porter's 1904 Parsifal to the animated Quest for Camelot in 1998 A variety of critical perspectives are provided The medieval and modern worlds collide in The Fisher King and Indiana Jones and the Last Crusade issues of femininity and depictions of Morgan Le Fay are analyzed in the 1931 Connecticut Yankee and in Excalibur concerns of masculinity are examined in First Knight and Dragonheart A comprehensive filmography selective bibliography and over 40 film stills complete this critical appreciation of the rich and varied cinematic tradition of Arthur **Killing the Indian Maiden** M. Elise Marubbio, 2006-12-15 Killing the Indian Maiden examines the fascinating and often disturbing portrayal of Native American women in film Through discussion of thirty-four Hollywood films from the silent period to the present M. Elise Marubbio examines the sacrificial role of what she terms the Celluloid Maiden a young Native woman who allies herself with a white male hero and dies as a result of that choice Marubbio intertwines theories of colonization gender race and film studies to ground her study in sociohistorical context all in an attempt to define what it means to be an American As Marubbio charts the consistent depiction of the Celluloid Maiden she uncovers two primary characterizations the Celluloid Princess and the Sexualized Maiden The archetype for the exotic Celluloid Princess appears in silent films such as Cecil B. DeMille's The Squaw Man 1914 and is thoroughly established in American iconography in Delmer Daves's Broken Arrow 1950 Her more erotic sister the Sexualized Maiden emerges as a femme fatale in such films as DeMille's North West Mounted Police 1940 King Vidor's Duel in the Sun 1946 and Charles Warren's Arrowhead 1953 The two characterizations eventually combine to form a hybrid Celluloid Maiden who first appears in John Ford's The Searchers 1956 and reappears in the 1970s and the 1990s in such films as Arthur Penn's Little Big Man 1970 and Michael Apted's Thunderheart 1992 Killing the Indian Maiden reveals a cultural iconography about Native Americans and their role in the frontier embedded in the American psyche The Native American woman is a racialized and sexualized other a conquerable body representing both the seductions and the dangers of the frontier These films show her being colonized and suffering at the hands of Manifest

Destiny and American expansionism but Marubbio argues that the Native American woman also represents a threat to the idea of a white America The complexity and longevity of the Celluloid Maiden icon persisting into the twenty first century symbolizes an identity crisis about the composition of the American national body that has played over and over throughout different eras and political climates Ultimately Marubbio establishes that the ongoing representation of the Celluloid Maiden signals the continuing development and justification of American colonialism **Cinema Arthuriana** Kevin J.

Harty,2015-05-07 The legends of King Arthur have not only endured for centuries but also flourished in constant retellings and new stories built around the central themes With the coming of motion pictures Arthur was destined to hit the screen This edition of Cinema Arthuriana revised in 2002 presents 20 essays on the topic of the recurring presence of the legend in film and television from 1904 to 2001 They cover such films as Excalibur 1981 and Monty Python and the Holy Grail 1975 television productions such as The Mists of Avalon 2001 and French and German films about the quest for the Holy Grail and the other adventures of King Arthur and the Knights of the Round Table The Motion Picture Guide Jay Robert Nash,Stanley Ralph Ross,1996 **The Publishers' Trade List Annual** ,2000 *The Motion Picture Guide* Jay R. Nash,Stanley R. Ross,Robert B. Conelly,1995-01-01 *Publishers' Trade List Annual, 1999* R R Bowker Publishing,Bowker,1999-09

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