

THE AGE OF

MIRACLES

Workshop

The Miracles Of This Age

**William Rainey Harper, Ernest DeWitt
Burton, Shailer Mathews**

The Miracles Of This Age:

Miracles and Wonders in the Middle Ages and Early Modern Period Albrecht Classen, 2025-10-20 Despite the assumption that we live today in a rather rationalist and mechanized world there remain many aspects that neither medicine nor physics can fully explain The Catholic Church continues to pronounce individuals as saints because scientifically confirmed miracles are associated with them If we want to gain a solid understanding of the pre modern history of mentality emotions and everyday culture it proves to be highly revealing to examine what miracles and wonders had meant at that time both in the theological and medical field in the visual arts and literature As a matter of fact people both in the East and in the West have consistently flocked to pilgrimage sites all over the world in the hope that a miracle might happen and solve issues for them The contributors to this volume based on a symposium at the University of Arizona May 2024 approach this critically important topic from many different perspectives taking us from the early Middle Ages to the early modern age examining hagiographical medical literary and alchemical texts discussing both miracles and wonders as relevant themes in the public discourses Both the passage through Inferno and Purgatorio as the crucial pathway toward Paradiso and the experience of women s miraculous conception are identified as deeply impactful for the pre modern world and this both in Christian and Muslim cultures Studying miracles and wonders through a kaleidoscope of different materials and concepts makes it possible to gain a closer understanding of people s mindsets power structures and the debate between medicine and religion These topics were also greatly important in other cultures as several papers on Arabic medieval literature indicate Further pursuing this global issue we recognize easily that the separation line between the Middle Ages and the early modern period is only a modern construct and often not that helpful because the discourse on miracles and wonders has continued and influences even us today *The Biblical World* William Rainey Harper, Ernest DeWitt Burton, Shailer Mathews, 1915 Books for New Testament study By Clyde Weber Votaw v 26 p 271 320 v 37 p 289 352 **Christ the Healer** F. F. Bosworth, 2001-02-01 The beloved classic work from F F Bosworth F F Bosworth s earnest prayer was that many thousands would learn to apply the promises of God s Word to their lives through his book *Christ the Healer* First released in 1924 this beloved classic work on healing has sold more than 800 000 copies over a century later and continues to enrich and inspire new readers every day Bosworth presents a life changing discussion of healing based on the biblical premise that Jesus redeemed us from our diseases when He atoned for our sins This revised and expanded edition also includes thirty one questions for deeper thought and reflection testimonies from blessed readers a new foreword and epilogue on the remarkable life and healing of the author himself written by his son For generations *Christ the Healer* has changed hundreds of thousands of lives Let this remarkable book change yours as well **The Miracles of Jesus According to John** Stephen S. Kim, 2010-07-08 In our age of theological relativism Jesus question to His own disciples continues to ring true Who do the people say that the Son of Man is Through Jesus seven miracles and His seven I Am sayings the apostle John provides a clear answer to that all

important question Furthermore what do Jesus miracles represent Are they designed to point to something or someone In our supernatural crazed culture that affects even evangelical Christianity it is refreshing to be reminded that biblical miracles were never arbitrary but were always purposeful authenticating God s message and His messenger s In the Gospel of John the miracles of Jesus are both Christological that is they highlight Jesus Person and eschatological that is they foreshadow the work the Messiah will do in His future Advent The miracles remind us that God s desire for every believer is first and foremost a spiritual relationship with Him through His Son Furthermore Jesus miracles also remind us that God s work in and for every believer will be fully and ultimately realized in the everlasting life *Illuminating Jesus in the Middle Ages*

,2019-09-24 In *Illuminating Jesus in the Middle Ages* editor Jane Beal and other scholars analyse the reception history of images and ideas about Jesus in medieval cultures 6th 15th c They consider representations of Jesus in the liturgy of the medieval church Psalters and psalm commentaries bestiaries the Glossa ordinaria and Middle English vitae Christi as well as among the English the Irish and Europeans adherents to the cult of the Holy Name participants in the Feast of Corpus Christi and medieval contemplatives including Bede Theophylact of Ochrid Saint Francis Gertrude the Great Dante Julian of Norwich and medieval English and European visionaries among others Contributors are Jane Beal George Hardin Brown Aaron Canty Tom s Cathasaigh Thomas Cattoi Andrew Galloway Julia Bolton Holloway Michael Kuczynski Rob Lutton Vittorio Montemaggi Paul Patterson Linda Stone Lesley Sullivan Marcantonio Larry Swain Donna Trembinski Nancy van Deusen and Barbara Zimbalist **The Living Age**, 1847 **Mores Catholici, Or, Ages of Faith** Kenelm Henry Digby, 1846 [Infirmity in](#)

[Antiquity and the Middle Ages](#) Christian Krötzel, Katariina Mustakallio, Jenni Kuuliala, 2016-03-09 This volume discusses infirmitas infirmity or weakness in ancient and medieval societies It concentrates on the cultural social and domestic aspects of physical and mental illness impairment and health and also examines frailty as a more abstract cultural construct It seeks to widen our understanding of how physical and mental well being and weakness were understood and constructed in the longue durée from antiquity to the Middle Ages The chapters are written by experts from a variety of disciplines including archaeology art history and philology and pay particular attention to the differences of experience due to gender age and social status The book opens with chapters on the more theoretical aspects of pre modern infirmity and disability moving on to discuss different types of mental and cultural infirmities including those with positive connotations such as medieval stigmata The last section of the book discusses infirmity in everyday life from the perspective of healing medicine and care

Medicine and the Law in the Middle Ages, 2014-03-27 *Medicine and the Law in the Middle Ages* offers fresh insight into the intersection between these two distinct disciplines A dozen authors address this intersection within three themes medical matters in law and administration of law professionalization and regulation of medicine and medicine and law in hagiography The articles include subjects such as medical expertise at law on assault pregnancy rape homicide and mental health legal regulation of medicine roles physicians and surgeons played in the process of professionalization canon law

regulations governing physical health and ecclesiastical leaders and connections between saints judgments and the bodies of the penitent Drawing on primary sources from England France Frisia Germany Ireland Italy Portugal and Spain the volume offers a truly international perspective Contributors are Sara M Butler Joanna Carraway Vitiello Jean Dangler Carmel Ferragud Fiona Harris Stoertz Maire Johnson Hiram K mper Iona McCleery Han Nijdam Kira Robison Donna Trembinski Wendy J Turner and Katherine D Watson **The History of the Supernatural in All Ages and Nations** William Howitt,2011-01-27 Published in 1863 this two volume history identifies common links in supernatural belief across all ages and cultures

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