



THE MONTANA CREE

A STUDY IN RELIGIOUS PERSISTENCE

By Verne Dusenberry
Foreword by Lynne Dusenberry Crow

The Montana Cree A Study In Religious Persistence

Paul B. Steinmetz, S.J.



The Montana Cree A Study In Religious Persistence:

The Montana Cree Verne Dusenberry, 1998 The Montana Cree is a study of religion as a sustaining force in American Indian life On the small Rocky Boy reservation in northern Montana the Cree Indians provide an example of how a people transplanted and persecuted throughout their history can maintain and develop a tribal identity and unity through the continuance of their religious values As the adopted son of Mose Michelle a hereditary Pend O Reille chief Verne Dusenberry moved easily within Indian circles as an accepted participant observer in many religious ceremonies His ethnographic study provides detailed descriptions of ceremonies the Shaking Tent Ghost Dance and Sun Dance which are seldom accurately described elsewhere **I Do** Martha Kohl, 2011 I Do traces Montana weddings and circumstances that influenced them from the 1860s gold rush to the present day Engaging stories insightful analysis and intriguing photographs provide an intimate and surprising look at an important tradition The Wisconsin Oneidas and the Episcopal Church L. Gordon McLester III, Laurence M. Hauptman, Kenneth Hoyan House, 2019-05-02 This unique collaboration by academic historians Oneida elders and Episcopal clergy tells the fascinating story of how the oldest Protestant mission and house of worship in the upper Midwest took root in the Oneida community Personal bonds that developed between the Episcopal clergy and the Wisconsin Oneidas proved more important than theology in allowing the community to accept the Christian message brought by outsiders Episcopal bishops and missionaries in Wisconsin were at times defenders of the Oneidas against outside whites attempting to get at their lands and resources At other times these clergy initiated projects that the Oneidas saw as beneficial a school a hospital or a lace making program for Oneida women that provided a source of income and national recognition for their artistry The clergy incorporated the Episcopal faith into an Iroquoian cultural and religious framework the Condolence Council ritual that had a longstanding history among the Six Nations In turn the Oneidas modified the very form of the Episcopal faith by using their own language in the Gloria in Excelsis and the Te Deum as well as by employing Oneida in their singing of Christian hymns Christianity continues to have real meaning for many American Indians The Wisconsin Oneidas and the Episcopal Church testifies to the power and legacy of that relationship *Native but Foreign* Brenden W. Rensink, 2018-06-13 Winner 2019 Spur Award for Best Historical Nonfiction Book sponsored by Western Writers of America In *Native but Foreign* historian Brenden W Rensink presents an innovative comparison of indigenous peoples who traversed North American borders in the nineteenth and twentieth centuries examining Crees and Chippewas who crossed the border from Canada into Montana and Yaquis from Mexico who migrated into Arizona The resulting history questions how opposing national borders affect and react differently to Native identity and offers new insights into what it has meant to be indigenous or an immigrant Rensink's findings counter a prevailing theme in histories of the American West namely that the East was the center that dictated policy to the western periphery On the contrary Rensink employs experiences of the Yaquis Crees and Chippewas to depict Arizona and Montana as an active and mercurial blend of local political economic and

social interests pushing back against and even reshaping broader federal policy Rensink argues that as immediate forces in the borderlands molded the formation of federal policy these Native groups moved from being categorized as political refugees to being cast as illegal immigrants subject to deportation or segregation in both cases this legal transition was turbulent Despite continued staunch opposition Crees Chippewas and Yaquis gained legal and permanent settlements in the United States and successfully broke free of imposed transnational identities Accompanying the thought provoking text a vast guide to archival sources across states provinces and countries is included to aid future scholarship Native but Foreign is an essential work for scholars of immigration indigenous peoples and borderlands studies

Peyotism and the Native American Church Phillip M. White, 2000-09-30 The largest religion begun organized and directed by and for Native Americans Peyotism includes the use of peyote in its ceremonies As a sacred plant of divine origin peyote use was well established in religious rituals in pre Columbian Mexico Toward the end of the 19th century Peyotism spread to the Indians of Texas and the Southwest and it spread rapidly in the United States after the subsidence of the Ghost Dance It persists today among Native Americans in Northern Mexico the United States and Southern Canada Possibly because of the controversy over peyote use a lot has been written about the Native American Church This bibliography provides a useful guide for scholars students and Native Americans who want to research Peyotism The bibliography includes books and book chapters master s theses Ph D dissertations magazine and journal articles conference papers museum publications U S government publications audiovisual materials and World Wide Web sites In addition it includes selected articles from newspapers law reviews medical and psychiatric journals and scientific journals that provide information on Peyotism A valuable research guide the bibliography will help to provide a greater understanding of the history ceremonies and significance of the pan Indian religion

Traditional Narratives of the Rock Cree Indians Robert Brightman, 2007 First published in 1980 by the Canadian Museum of Civilization this study presents narratives from different genres of Rock Cree oral literature in northwestern Manitoba together with interpretive and comparative commentary The collection comprises narratives of the trickster transformer Wisahkicahk animal human characters spirit guardians the wihtikow or cannibal monster humorous experiences sorcery and early encounters with Catholicism

Race and Displacement Maha Marouan, Merinda Simmons, 2013-09-30 Race and Displacement captures a timely set of discussions about the roles of race in displacement forced migrations nation and nationhood and the way continuous movements of people challenge fixed racial definitions The multifaceted approach of the essays in Race and Displacement allows for nuanced discussions of race and displacement in expansive ways exploring those issues in transnational and global terms The contributors not only raise questions about race and displacement as signifying tropes and lived experiences they also offer compelling approaches to conversations about race displacement and migration both inside and outside the academy Taken together these essays become a case study in dialogues across disciplines providing insight from scholars in diaspora studies postcolonial studies

literary theory race theory gender studies and migration studies The contributors to this volume use a variety of analytical and disciplinary methodologies to track multiple articulations of how race is encountered and defined The book is divided by editors Maha Marouan and Merinda Simmons into four sections Race and Nation considers the relationships between race and corporality in transnational histories of migration using literary and oral narratives Essays in Race and Place explore the ways spatial mobility in the twentieth century influences and transforms notions of racial and cultural identity Essays in Race and Nationality address race and its configuration in national policy such as racial labeling federal regulations and immigration law In the last section Race and the Imagination contributors explore the role imaginative projections play in shaping understandings of race Together these essays tackle the question of how we might productively engage race and place in new sociopolitical contexts Tracing the roles of race from the corporeal and material to the imaginative the essays chart new ways that concepts of origin region migration displacement and diasporic memory create understandings of race in literature social performance and national policy Contributors Regina N Barnett Walter Bosse Ashon T Crawley Matthew Dischinger Melanie Fritsh Jonathan Glover Delia Hagen Deborah Katz Kathrin Kottemann Abigail G H Manzella Yumi Pak Cassander L Smith Lauren Vedal **We Know Who We Are** Martha Harroun Foster, 2016-01-18 They know who they are Of predominantly Chippewa Cree French and Scottish descent the M tis people have flourished as a distinct ethnic group in Canada and the northwestern United States for nearly two hundred years Yet their M tis identity is often ignored or misunderstood in the United States Unlike their counterparts in Canada the U S M tis have never received federal recognition In fact their very identity has been questioned In this rich examination of a M tis community the first book length work to focus on the Montana M tis Martha Harroun Foster combines social political and economic analysis to show how its people have adapted to changing conditions while retaining a strong sense of their own unique culture and traditions Despite overwhelming obstacles the M tis have used the bonds of kinship and common history to strengthen and build their community As Foster carefully traces the lineage of M tis families from the Spring Creek area she shows how the people retained their sense of communal identity She traces the common threads linking diverse M tis communities throughout Montana and lends insight into the nature of M tis identity in general And in raising basic questions about the nature of ethnicity this pathbreaking work speaks to the difficulties of ethnic identification encountered by all peoples of mixed descent

Pipe, Bible, and Peyote among the Oglala Lakota Paul B. Steinmetz, S.J., 1998-12-01 When Paul B Steinmetz worked among the Oglala Lakota in South Dakota he prayed with the Sacred Pipe conversed with medicine men and participated in their religious ceremonies Steinmetz describes the history belief systems and contemporary ceremonies of three religious groups among the Oglala Lakota traditional Lakota religion the Native American Church and the Body of Christ Independent Church a small Pentecostal group On the basis of these descriptions Steinmetz discusses the interdynamics of Pipe Bible and Peyote and offers a model for understanding Oglala religious identity Steinmetz maintains that a sense of sacramentalism is

essential in understanding Native American religions and that the mutual influence between Lakota religion and Christianity has been far more extensive than most scholars have suggested Anthropological Resources Lee S. Dutton, 2013-05-13

This work provides access to information on the rich and often little known legacy of anthropological scholarship preserved in a diversity of archives libraries and museums Selected anthropological manuscripts papers fieldnotes site reports photographs and sound recordings in more than 150 repositories are described Coverage of resources in North American repositories is extensive while Great Britain France the Netherlands Australia and certain other countries are more selectively represented Entries are arranged by repository location and most contributors draw upon a special knowledge of the resources described Contributors include James R Glenn National Anthropological Archives Elizabeth Edwards and Veronica Lawrence Pitt Rivers Museum University of Oxford Francisco Demetrio S J Museum and Archives Xavier University Philippines and many others The guide covers selected documentation in social and cultural anthropology physical anthropology archaeology and folklore Some major area studies collections such as the Asia Collections Cornell University Libraries and the Melanesian Archive at the University of California San Diego are also represented Web URLs have been cited when available and personal and ethnic name indexes are provided

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