

The situation in Sudan



Sudan 18981989 The Unstable State

Chris Vaughan



Sudan 1898-1989 The Unstable State:

Sudan, 1898-1989 Peter Woodward, 1990 This book analyzes the role of the state since independence examining the reasons for civil war economic collapse fall of civilian government imposition of martial law 2 politicization of cultural 3 the state's part in the competition among classes religious groups etc *War and Politics in Sudan* Justin D. Leach, 2012-11-26 On 9 July 2011 South Sudan became an independent state after more than half a century of civil conflict wrought with human rights abuse Indeed the post colonial history of Sudan has been characterised by two Civil Wars spanning almost two decades each the first from 1955 1972 and the second from 1983 2005 With questions of national and regional identity at the heart of the conflict the Sudanese Civil Wars have highlighted key questions about the post colonial epoch Justin Leach's *War and Politics in the Sudan* offers a comparative analysis of the First and Second Sudanese Civil Wars along with the peace treaties which ended them Most historians have seen the 1972 Addis Ababa Agreement as a stepping stone to renewed civil conflict in 1983 rather than as a settlement in its own right Leach on the other hand believes that the size of Sudan precludes the application of traditional theories of conflict resolution The introduction of natural resources brought a new facet to the already complex Second Sudanese Civil War Oil for instance internationalised the conflict and added yet another prism through which groups in the conflict could view their identity By tracing the evolving demands of the southern insurgents and the regimes they fought against Leach outlines the main challenges to the Sudanese nationalist project including the strength of southern regional identities the resurgence of political Islam in the north as well as the sheer duration of the conflict *War and Politics in the Sudan* thus offers a fresh and timely analysis of a region long beset by civil conflict interethnic violence and poverty a region whose historical narrative has recently taken on a new trajectory Those interested in post colonial Sudanese history are sure to find Leach's arguments both persuasive and pertinent *The First Islamist Republic* Abdullahi A. Gallab, 2016-03-16 Adding a new dimension to the ongoing scholarly and political debate about Islamism or political Islam within the context of modern politics in Africa the Middle East and the Muslim world this study details the development and disintegration of the Islamists Republic in the Sudan The Islamists regime in the Sudan has propagated a distinctive ideology whose declared aim was to create a primary model of an Islamist state This book is the story of the social world of Islamism Based on extensive field work inside and outside the regime it provides an entry point into its local and global worlds as they interact and collide with each other The book places considerable emphasis on the theoretical development and growth of Islamism to address the profound transformations within political Islam Political scientists sociologists interested in religion and Middle Eastern and African scholars should read this book **Sudan After Nimeiri** Peter Woodward, 2013-04-15 At the end of 1984 Sudan shot into the headlines as a result of famines floods locusts political instability and civil war In describing the collapse of Sudan's state and economy *Sudan After Nimeiri* emphasises the extent of the country's current predicament and explains the difficulty of potential solutions Amongst the issues discussed are

environmental and ecological problems economic collapse famine debt refugees the role of Islam in Sudanese politics Nimeiri's downfall and the administrative problems facing the transitional and present governments

Multidimensional Change in Sudan (1989-2011) Barbara Casciarri, Munzoul A. M. Assal, François Ireton, 2015-04-01 Based on fieldwork largely collected during the CPA interim period by Sudanese and European researchers this volume sheds light on the dynamics of change and the relationship between microscale and macroscale processes which took place in Sudan between the 1980s and the independence of South Sudan in 2011 Contributors various disciplinary approaches socio anthropological geographical political historical linguistic focus on the general issue of access to resources The book analyzes major transformations which affected Sudan in the framework of globalization including land and urban issues water management new actors and new conflicts and language identity and ideology

Africa Air University (U.S.). Library, 1993

Identity, Citizenship, and Violence in Two Sudans: Reimagining a Common Future A. Idris, 2013-08-20 The 2011 split of Sudan and the conflicts that have followed make it a case of ongoing significance for understanding state building in Africa Examining both the north south divide and the spread of violence from Darfur this study shows how colonial legacies have shaped state formation and charts out a path to inclusive citizenship and democracy

Politics and Violence in Eastern Africa David M. Anderson, Øystein H. Rolandsen, 2017-10-02 Over the fifty years between 1940 and 1990 the countries of eastern Africa were embroiled in a range of debilitating and destructive conflicts starting with the wars of independence but then incorporating rebellion secession and local insurrection as the Cold War replaced colonialism The articles gathered here illustrate how significant widespread and dramatic this violence was In these years violence was used as a principal instrument in the creation and consolidation of the authority of the state and it was also regularly and readily utilised by those who wished to challenge state authority through insurrection and secession Why was it that eastern Africa should have experienced such extensive and intensive violence in the fifty years before 1990 Was this resort to violence a consequence of imperial rule the legacy of oppressive colonial domination under a coercive and non representative state system Did essential contingencies such as the Cold War provoke and promote the use of violence Or was it a choice made by Africans themselves and their leaders a product of their own agency This book focuses on these turbulent decades exploring the principal conflicts in six key countries Kenya Uganda Sudan Ethiopia Somalia and Tanzania This book was published as a special issue of the Journal of Eastern African Studies

Ethiopia and the United States Getachew Metaferia, 2009 Annotation For over a century Ethiopia and the United States have been engaged in meandering diplomatic relations influenced by major official actors domestic politics and world conditions Based on archival and declassified government documents interviews and translations of works in Amharic Professor Getachew Metaferia has provided a balanced detailed analysis of the diplomatic history of Ethiopia Africa's longest enduring independent nation and its frequent benefactor from the New World

Darfur Chris Vaughan, 2015 This work engages with a fundamental question in the study of African history and politics to what extent did

the colonial state re define the character of local politics in the societies it governed Existing scholarship on Darfur under the Anglo Egyptian Condominium 1916 1956 has suggested that colonial governance here represented either straightforward continuity or utterly transformative change from the region s deep history of independent statehood under the Darfur Sultanate This book argues that neither view is adequate it shows that British rule bequeathed a culture of governance to Darfur which often rested on state coercion and violence but which was also influenced by enduring local conceptions of the relationship between ruler and ruled and the agendas of local actors The state was perceived as a resource as well as a threat by local peoples Although the British did introduce significant changes to the character of governance in Darfur local populations negotiated the significance of these innovations challenging the authority of state appointed chiefs defying official attempts to police the boundaries of ethnic territories and competing for the resources of political support and development that the state represented Even the violence of the state was shaped and channelled by the initiative of local elites Finally the author suggests that contemporary conflict and politics in the region must be understood in the context of this deeper history of interaction between state and local agendas in shaping everyday realities of power and governance Chris Vaughan is Lecturer in African History at Liverpool John Moores University Previously he taught at the Universities of Durham Leeds Liverpool and Edinburgh His articles have appeared in the Journal of African History and the Journal of Imperial and Commonwealth History He is co editor with Lotje De Vries and Mareike Schomerus of The Borderlands of South Sudan

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