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The Substance of History
of European Morals
from Augustus to
Charlemagne 1926

William Edward Hartpole
Lecky

Substance Of History Of European Morals

Puja Mehta



Substance Of History Of European Morals:

The Substance of History of European Morals (from Augustus to Charlemagne) William Edward Hartpole Lecky, 1926

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Officially confined to red light districts brothels in British India were tolerated until the 1920s Yet by this time prostitution reform campaigns led by Indian imperial and international bodies were combining the social scientific insights of sexology and hygiene with the moral condemnations of sexual slavery and human trafficking These reformers identified the brothel as exacerbating rather than containing corrupting prostitutes and the threat of venereal diseases and therefore encouraged the suppression of brothels rather than their urban segregation In this book Stephen Legg tracks the complex spatial politics surrounding brothels in the interwar period at multiple scales including the local regional national imperial and global Campaigns and state policies against brothels did not just operate at different scales but made scales themselves forging new urban provincial colonial and international formations In so doing they also remade the boundary between the state and the social through which the prostitute was Legg concludes civilly abandoned **Histroy of European Morals: From**

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