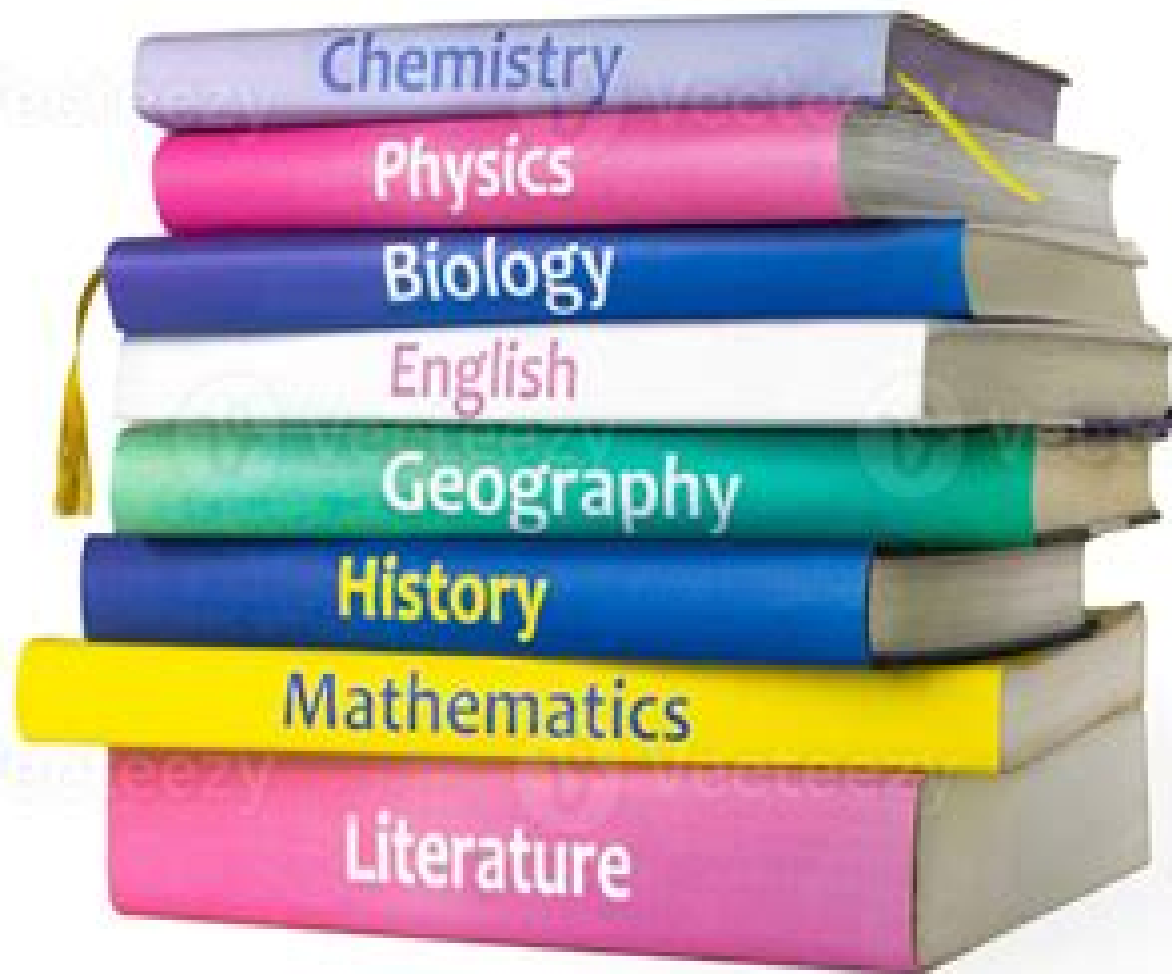




Subjects Of Experience

Katherine Hawley, Fiona Macpherson



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In Defence of Cosmopsychism Khai Wager, 2025-10-16 Is the cosmos itself conscious and could our minds be aspects of its vast overarching consciousness In this ambitious and original study Khai Wager defends cosmopsychism the view that the universe as a whole is conscious and that individual minds like ours derive from this cosmic consciousness Wager situates cosmopsychism within what he calls the landscape of fundamental consciousness bringing it into productive dialogue with closely related views such as panpsychism panqualityism and perennialism The result is a fresh perspective on one of philosophy s deepest puzzles the nature and origin of consciousness The problem of phenomenal consciousness asks how subjective experience can emerge from non conscious matter Fundamental approaches reject the idea that consciousness arises from non conscious matter instead proposing that it is present at the most basic level of reality Panpsychism the most prominent such view holds that all fundamental microphysical entities are conscious This however leads to the combination problem how do billions of micro level minds combine to form distinct macro level minds like ours Cosmopsychism offers a radical alternative rather than being formed from a combination of micro level instances of consciousness individual minds derive from a larger cosmic level consciousness As a result cosmopsychism sidesteps the combination problem entirely However a new and equally pressing challenge arises the derivation problem how do individual minds derive from the cosmic consciousness Through rigorous and insightful analysis Wager argues that cosmopsychism can navigate these problems and offers a compelling alternative to both physicalism and panpsychism As such this first book length treatment of cosmopsychism makes an illuminating contribution to debates about the nature of reality and our place within it

Consciousness Josh Weisberg, David Rosenthal, 2022-07-06 CONSCIOUSNESS Consciousness is a thought provoking collection of classic and contemporary philosophical literature on consciousness bringing together influential scholarship by seminal thinkers and the work of emerging voices who reflect the diversity of the field Editors Josh Weisberg and David Rosenthal have selected discussions that animate modern debates and connect consciousness to broader philosophical topics Providing an expansive view of the philosophical landscape of consciousness studies this carefully calibrated reader features classic work from the past four decades by seminal thinkers such as Thomas Nagel David Lewis Ned Block Gilbert Harman and Daniel Dennett as well as important recent work from David Chalmers Fiona Macperson Joseph Levine Kathleen Akins and other contemporary philosophers Divided into five parts Consciousness explores the nature of consciousness consciousness and knowledge qualitative consciousness and theories of consciousness A final section on agency and physicalism includes work by Galen Strawson and a previously unpublished article by Myrto Mylopoulos Philosophically challenging yet accessible to students Consciousness is an ideal reader for many undergraduate and graduate courses on consciousness or philosophy of mind as well as a useful supplementary text for general classes in philosophy and a valuable reference text for philosophers of mind cognitive scientists and psychologists *Philosophical Papers: Volume 1, Human*

Agency and Language Charles Taylor, 1985-03-28 Philosophical Papers will interest a very wide range of philosophers and students of the human sciences *Hypnosis and Experience (Psychology Revivals)* Peter Sheehan, Kevin McConkey, 2015-03-27 The subject of hypnosis has not lost any of its ability to fascinate and intrigue and this holds equally true for both the layperson and the student of hypnotic behavior Phenomena of hypnosis range from simple tasks involving ideomotor response to more complex tasks involving substantial distortions of perceived reality such as age regression hallucination and amnesia Obviously with a topic so diverse and so interesting there are plenty of books around Originally published in 1982 what makes this title stand out is the authors focus instead of trying to survey the whole field and evaluate the full spectrum of theories about hypnosis they hone in on specific points of view with the aim of illustrating the nature of hypnotic phenomena **Describing Inner Experience?** Russell Hurlburt, Eric Schwitzgebel, 2011-08-19 A psychologist and a philosopher with opposing viewpoints discuss the extent to which it is possible to report accurately on our own conscious experience considering both the reliability of introspection in general and the particular self reported inner experiences of Melanie a subject interviewed using the Descriptive Experience Sampling method Can conscious experience be described accurately Can we give reliable accounts of our sensory experiences and pains our inner speech and imagery our felt emotions The question is central not only to our humanistic understanding of who we are but also to the burgeoning scientific field of consciousness studies The two authors of *Describing Inner Experience* disagree on the answer Russell Hurlburt a psychologist argues that improved methods of introspective reporting make accurate accounts of inner experience possible Eric Schwitzgebel a philosopher believes that any introspective reporting is inevitably prone to error In this book the two discuss to what extent it is possible to describe our inner experience accurately Hurlburt and Schwitzgebel recruited a subject Melanie to report on her conscious experience using Hurlburt's Descriptive Experience Sampling method in which the subject is cued by random beeps to describe her conscious experience The heart of the book is Melanie's accounts Hurlburt and Schwitzgebel's interviews with her and their subsequent discussions while studying the transcripts of the interviews In this way the authors dispute about the general reliability of introspective reporting is steadily tempered by specific debates about the extent to which Melanie's particular reports are believable Transcripts and audio files of the interviews will be available on the MIT Press website *Describing Inner Experience* is not so much a debate as it is a collaboration with each author seeking to refine his position and to replace partisanship with balanced critical judgment The result is an illumination of major issues in the study of consciousness from two sides at once **The Practice of Nursing Research - E-Book** Susan K. Grove, Nancy Burns, Jennifer R. Gray, 2012-08-31 NEW Enhanced emphasis on evidence based practice equips you to generate research evidence and to appraise and synthesize existing research for application to clinical practice Using the ANCC Magnet Recognition Program criteria as a point of focus this book prepares you for today's emphasis on evidence based practice in the clinical setting NEW Expanded emphasis on qualitative research addresses

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Singular Thought and Mental Files Rachel Goodman, James Genone, Nick Kroll, 2020-02-06 The notion of singular or de re thought has become central in philosophy of mind and language yet there is still little consensus concerning the best way to think about the nature of singular thought Coinciding with recognition of the need for more clarity about the notion there has been a surge of interest in the concept of a mental file as a way to understand what is distinctive about singular thought What isn't always clear however is what mental files are meant to be and why we should believe that thoughts that employ them are singular as opposed to descriptive This volume brings together original chapters by leading scholars which aim to examine and evaluate the viability of the mental files framework for theorizing about singular thought The first section of the volume addresses the central issues of the definition and nature of singular thought as well as how it relates to the notion of a mental file The second section addresses the legitimacy of the mental files conception of singular thought by assessing the philosophical motivations or the purported empirical support for the view or by laying out a specific version of it The third section helps to clarify both the notion of a mental file and the mental files conception of singular thought by focusing on their role in explaining de jure coreference in thought and language The volume then concludes with a final section that casts doubt on the mental files conception and the legitimacy of the file theoretic framework more generally

The Admissible Contents of Experience Katherine Hawley, Fiona Macpherson, 2011-09-07 Which objects and properties are represented in perceptual experience and how are we able to determine this The papers in this collection address these questions together with other fundamental questions about the nature of perceptual content The book draws together papers by leading international philosophers of mind including Alex Byrne MIT Alva Noe University of California Berkeley Tim Bayne St Catherine's College Oxford Michael Tye University of Texas Austin Richard Price All Souls College Oxford and Susanna Siegel Harvard University Essays address the central questions surrounding the content of perceptual experience Investigates how are we able to determine the admissible contents of experience Published in association with the journal *Philosophical Quarterly*

Selves Galen Strawson, 2009-07-30 What is the self Does it exist If it does exist what is it like It's not clear that we even know what we're asking about when we ask these large metaphysical questions The idea of the self comes very naturally to us and it seems rather important but it's also extremely puzzling As for the word self it's been taken in so many different ways that it seems that you can mean more or less what you like by it and come up with almost any answer Galen Strawson proposes to approach the seeming problem of the self by starting from the thing that makes it seem there is a problem in the first place

our experience of the self our experience of having or being a self a hidden inner mental presence or locus of consciousness He argues that we should consider the phenomenology experience of the self before we attempt its metaphysics its existence and nature And when we have considered what it s like for human beings assuming we can generalize about ourselves we need to consider what it might be like for other possible creatures what s the very least that might count as experience of oneself as a self This he proposes will give us a good idea of what we ought to be looking for when we go on to ask whether there is such a thing an idea worth following wherever it leads It leads Strawson to conclude that selves inner subjects of experience do indeed exist But they bear little resemblance to traditional conceptions of the self *New Frontiers in Microsimulation Modelling* Ann Harding,2017-10-19 In the past fifteen years microsimulation models have become firmly established as vital tools for analysis of the distributional impact of changes in governmental programmes Across Europe the US Canada and Australia microsimulation models are used extensively to assess who are the winners and losers from proposed policy reforms this is now expanding into new frontiers both geographically and in terms of policy areas With contributions from more than 60 international experts this volume offers a comprehensive introduction to the state of microsimulation internationally illustrating a wide range of new applications and approaches It will be of relevance to government policy makers social policy planners economists and those concerned with predicting the impact of public policy change and to academics in a variety of disciplines especially social and public policy human geography development studies and economics

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