

Subjectivity

Donald E. Hall



The New Critical Idiom

Subjectivity The New Critical Idiom

Kathryn A. Davis



Subjectivity The New Critical Idiom:

Subjectivity Donald Eugene Hall, 2004 Explores the history of theories of selfhood from the Classical era to the present and demonstrates how those theories can be applied in literary and cultural criticism Donald E Hall examines all of the major methodologies and theoretical emphases of the twentieth and twenty first centuries including psychoanalytic criticism materialism feminism and queer theory applies the theories discussed in detailed readings of literary and cultural texts from novels and poetry to film and the visual arts offers a unique perspective on our current obsession with perfecting our selves looks to the future of selfhood given the new identity possibilities arising out of developing technologies Examining some of the most exciting issues confronting cultural critics and readers today Subjectivity is the essential introduction to a fraught but crucial critical term and a challenge to the way we define our selves *The Self, Ethics & Human Rights* Joseph Indaimo, 2015-02-11 This book explores how the notion of human identity informs the ethical goal of justice in human rights Within the modern discourse of human rights the issue of identity has been largely neglected However within this discourse lies a conceptualisation of identity that was derived from a particular liberal philosophy about the true nature of the isolated self determining and rational individual Rights are thus conceived as something that are owned by each independent self and that guarantee the exercise of its autonomy Critically engaging this subject of rights this book considers how recent shifts in the concept of identity and more specifically the critical humanist notion of the other provides a basis for re imagining the foundation of contemporary human rights Drawing on the work of Jacques Lacan and Emmanuel Levinas an inter subjectivity between self and other always already marks human identity with an ethical openness And this book argues it is in the shift away from the human self as a sovereign individual that human rights have come to reflect a self identity that is grounded in the potential of an irreducible concern for the other *Routledge Handbook of Ecocultural Identity* Tema Milstein, José Castro-Sotomayor, 2020-05-01 The Routledge Handbook of Ecocultural Identity brings the ecological turn to sociocultural understandings of self The editors introduce a broad insightful assembly of original theory and research on planetary positionalities in flux in the Anthropocene or what in this Handbook cultural ecologist David Abram presciently renames the Humilocene a new epoch of humility Forty international authors craft a kaleidoscopic lens focusing on the following key interdisciplinary inquiries Part I illuminates identity as always ecocultural expanding dominant understandings of who we are and how our ways of identifying engender earthly outcomes Part II examines ways ecocultural identities are fostered and how difference and spaces of interaction can be sources of environmental conviviality Part III illustrates consequential ways the media sphere informs challenges and amplifies particular ecocultural identities Part IV delves into the constitutive power of ecocultural identities and illuminates ways ecological forces shape the political sphere Part V demonstrates multiple and unspooling ways in which ecocultural identities can evolve and transform to recall ways forward to reciprocal surviving and thriving The Routledge Handbook of Ecocultural Identity provides an essential resource for scholars teachers students

protectors and practitioners interested in ecological and sociocultural regeneration The Routledge Handbook of Ecocultural Identity has been awarded the 2020 Book Award from the National Communication Association's USA Environmental Communication Division Corpus M. Casper, P. Currah, 2011-06-20 Corpus begins with the argument that traditional disciplines are unable to fully apprehend the body and embodiment and that critical study of these topics urgently demands interdisciplinary approaches The collection's 14 previously unpublished essays grapple with the place of bodies in a range of twenty-first century knowledge practices including trauma surveillance aging fat food feminist technoscience death disability biopolitics and race among others The book's projected audience includes teachers and scholars of bodies and embodiment interdisciplinary scholars and practitioners and scholars interested in the any of the substantive content covered in the book The collection could be adopted in courses on the body at advanced undergraduate and graduate levels including cultural studies queer gender and sexuality studies body and power biopolitics intersectional approaches to the body anthropology of the body sociology of the body embodiment and space digital bodies anthropology of knowledge production health illness and medicine studies science knowledge and technology studies and philosophy and social theory The "I" and the "Eye" Pragyana Rath, 2011-05-25 The paradigmatic moment of the opposition between the verbal and the visual arts may be seen in Lessing's treatise on the Laocöon sculptural group written in 1766 a moment that is identified within a historical framework of modern aesthetics that begins **The Bloomsbury Handbook of Literary and Cultural Theory** Jeffrey R. Di Leo, 2018-11-15 The Bloomsbury Handbook of Literary and Cultural Theory is the most comprehensive available survey of the state of theory in the 21st century With chapters written by the world's leading scholars in their field this book explores the latest thinking in traditional schools such as feminist Marxist historicist psychoanalytic and postcolonial criticism and new areas of research in ecocriticism biopolitics affect studies posthumanism materialism and many other fields In addition the book includes a substantial A to Z compendium of key words and important thinkers in contemporary theory making this an essential resource for scholars of literary and cultural theory at all levels **A Nomadic Pedagogy about Technology** John R. Dakers, 2022-11-21 Although technology education is in desperate need of reform the new refuses to be born Despite the introduction of technological literacy the evolving merger with science mathematics and engineering STEM and even a proposed merger between STEM and the arts STEAM nothing has changed The subject continues to be a craft-based vocationally orientated subject Human beings have always had a relationship with technology but never before has the progression of technological development had such an impact on the environment one which has led to the birth of the Anthropocene This poses the greatest existential threat ever known to the future of human existence Those in power continue to turn a blind eye to this threat Moreover technology education today does not reflect issues relating to our technologically textured lifeworld Given that it is the young who will inherit this potentially dystopic future they must be given a voice one in which they can reimagine their futures in a sustainable way This book explores the development of

ethnotechnological literacy as delivered by a radical new nomadic pedagogy inspired by the philosophy of Deleuze and Guattari one that can enable these voices to be expressed and more importantly to be heard *Whole, bright, deep with understanding* José Augusto Pacheco, 2009-01-01 This book is about William Pinar one of the best known authors in the field of curriculum studies The main contribution of William Pinar is not to determine the curriculum He is involved in a continuous struggle to help students and teachers reflect about their personal experiences educational and curricular options The book has been organized in five chapters The first chapter discursive construct includes the identification of William Pinar from his own roots as a student and as a teacher and the schools of thought that influenced his work The second chapter is concerned with Curriculum Studies as an academic field answering the questions What is Curriculum Theory What does the reconceptualization movement mean What is post Reconceptualization The following chapter is about Pinar s curriculum theorizing including a particular mode de penser schooling school and teacher education as well as curriculum as comparative language and currere as method The fourth chapter is about his life experiences particularly the sense of South and includes Pinar s transdiscursivity searching for the author function features through the foundational Journal and the Internationalization of Curriculum Studies The last chapter includes some contributions of the studies of William Pinar and Ivor Goodson concerning research in the field of curriculum by Ant nio Fl vio Moreira a well known scholar in Brazil and Portugal *Articulations of Self and Politics in Activist Discourse* Jan Zienkowski, 2016-10-27 This book focuses on the discursive processes that allow activists to make sense of themselves and of the modes of politics they engage in It shows how political and metadiscursive awareness develop in tandem with a reconfiguration of one s sense of self The author offers an integrated pragmatic and poststructuralist perspective on self and subjectivity He draws on Essex style discourse theory early pragmatist philosophy and linguistic pragmatics arguing for a notion of discourse as a multi dimensional practice of articulation Demonstrating the analytical power of this perspective he puts his approach to work in an analysis of activist discourse on integration and minority issues in Flanders Belgium Subjects articulate a whole range of norms values identities and narratives to each other when they engage in political discourse This book offers a way to analyse the logics that structure political awareness and the associated boundaries for discursive self interpretation **Critical Qualitative Research in Second Language Studies** Kathryn A. Davis, 2011-03-01 This volume begins by locating critical inquiry within the epistemological and methodological history of second language study Subsequent chapters portray researcher participant exploration of identity and agency while challenging inequitable policies and practices Research on internationalization Englishization and or transborder migration address language policies and knowledge production at universities in Hong Kong Standard English and Singlish controversies in Singapore media portrayals of the English as an Official Language movement in South Korea transnational advocacy in Japan and Nicaraguan Costa Rican South to South migration Transnational locations of identity and agency are fore fronted in narrative descriptions of Korean heritage

language learners a discursive journey from East Timor to Hawaii and a reclaimed life history by a Chinese peasant woman Labor union and GLBT legal work illustrate discourses that can hinder or facilitate agency and change Hawaiian educators advocate for indigenous self determination through revealing the political and social meanings of research California educators describe struggles at the front lines of resistance to policies and practices harmful to marginalized children A Participatory Action Research PAR project portrays how Latina youth in the U S resist wounding inscriptions of the intersecting emotional and physical violence of homes communities and anti immigrant policies and attitudes Promoting agency through drawing on diversity resources is modeled in a bilingual undergraduate PAR project The volume as a whole provides a model for critical research that explores the multifaceted and evolving nature of language identities while placing those traditionally known as participants at the center of agency and advocacy

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