



The Subject of Care: Feminist Perspectives on Dependency

Eva Feder Kittay and Ellen K. Feder (eds.)

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Before freedom, there is dependency. With dependency comes the need for care. But who exactly does the bulk of life's caretaking? Why has caretaking work frequently gone unacknowledged as real 'labor' (and how have gender, race and class affected its treatment)? Can contemporary political theory effectively displace the ideologically-driven fiction of the citizen as a self-sufficient, independent individual and develop more secure principles and rights to protect dependents and their caretakers?

The 16 contributors to this volume raise such questions and insist upon collective attentiveness to the impoverishment and exploitation that often marks the lives of caretakers and their 'charges'. While tackling many issues from a distinctly feminist perspective, these contributors also provide reflections and proposals that are essential reading for any political theorist, philosopher or activist currently committed to a substantive vision of freedom and a progressive approach to social justice.

Part I provides conceptual analysis and historical insights into the meaning of dependency. Nancy Fraser and Linda Gordon's notable genealogy explores 'registers' of dependency (related to economic, sociological, political and moral-psychological conditions (p. 16)) and how normative claims about those who appear dependent have shifted over time, especially in relation to the dominant discourse of liberal capitalism. The moral anxiety and economic marginalization of those labeled dependent (and now morally and psychologically deficient) in the current liberal welfare state are far from neutral or benign (see especially pp. 19–23). Essays by Iris Marion Young and Rickie Solinger reinforce this point, with Young exploring further the unfair disciplinary consequences for today's welfare recipients.

Robin West and Martha McCluskey frame Part II with their hopes for reshaping US law and classical economic theory. West, by reinterpreting the 14th Amendment as well as parental rights cases, argues forcefully for a (positive) constitutional right to care with increased material support for caretaking. McCluskey defends resource redistribution to caretakers as well, but believes this can come only after exposing the hypocritical and harmful underbelly of efficiency claims associated with neoclassical economics. McCluskey's work looks timely given US domestic politics and current global

Subject Of Care Feminist Perspectives On Dependency

VM Jensen



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