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Benjamin Zachariah



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A Subaltern Studies Reader, 1986-1995 Ranajit Guha, 1997 The Subaltern Studies Collective founded in 1982 was begun with the goal of examining the subsequent history of colonized countries This new group of essays from the Collective's founders chart the course of subaltern history from early peasant revolts and insurgency to more complex processes of domination and subordination in a variety of changing institutions and practices

Hidden Hands and Divided Landscapes Anoma Pieris, 2009-02-28 During the nineteenth century the colonial Straits Settlements of Singapore Penang and Melaka were established as free ports of British trade in Southeast Asia and proved attractive to large numbers of regional migrants Following the abolishment of slavery in 1833 the Straits government transported convicts from the East India Company's Indian presidencies to the settlements as a source of inexpensive labor The prison became the primary experimental site for the colonial plural society and convicts were graduated by race and the labor needed for urban construction Hidden Hands and Divided Landscapes investigates how a political system aimed at managing ethnic communities in the larger material context of the colonial urban project was first imagined and tested through the physical segregation of the colonial prison It relates the story of a city Singapore and a contemporary city state whose plural society has its origins in these historical divisions A description of the evolution of the ideal plan for a plural city across the three settlements is followed by a detailed look at Singapore's colonial prison Chapters trace the prison's development and its dissolution across the urban landscape through the penal labor system The author demonstrates the way in which racial politics were inscribed spatially in the division of penal facilities and how the map of the city was reconfigured through convict labor Later chapters describe penal resistance first through intimate stories of penal life and then through a discussion of organized resistance in festival riots Eventually the plural city ideal collapsed into the hegemonic urban form of the citadel where a quite different military vision of the city became evident Hidden Hands and Divided Landscapes is a fascinating and thoroughly original study in urban history and the making of multiethnic society in Singapore It will compel readers to rethink the ways in which colonial urban history postcolonial urbanism and governance have been theorized by scholars and represented by governments

Gender, Nationalism, and Genocide in Bangladesh Azra Rashid, 2018-10-31 The 1971 genocide in Bangladesh took place as a result of the region's long history of colonization the 1947 partition of the Indian subcontinent into largely Muslim Pakistan and Hindu India and the continuation of ethnic and religious politics in Pakistan specifically the political suppression of the Bengali people of East Pakistan The violence endured by women during the 1971 genocide is repeated in the writing of national history The secondary position that women occupy within nationalism is mirrored in the nationalist narratives of history This book engages with the existing feminist scholarship on gender nationalism and genocide to investigate the dominant representations of gender in the 1971 genocide in Bangladesh and juxtaposes the testimonies of survivors and national memory of that war to create a shift of perspective that

demands a breaking of silence The author explores and challenges how gender has operated in service of Bangladeshi nationalist ideology in particular as it is represented at the Liberation War Museum The archive of this museum in Bangladesh is viewed as a site of institutionalized dialogue between the 1971 genocide and the national memory of that event An examination of the archive serves as an opening point into the ideologies that have sanctioned a particular authoring of history which is written from a patriarchal perspective and insists on restricting women s trauma to the time of war To question the archive is to question the authority and power that is inscribed in the archive itself and that is the function performed by testimonies in this book Testimonies are offered from five unique vantage points rape survivor war baby freedom fighter religious and ethnic minorities to question the appropriation and omission of women s stories Furthermore the emphasis on the multiplicity of women s experiences in war seeks to highlight the counter narrative that is created by acknowledging the differences in women s experiences in war instead of transcending those differences An innovative and nuanced approach to the subject of treatment and objectification of women in conflict and post conflict and how the continuing effects entrench ideas of gender roles and identity this book will be of interest to academics in the fields of South Asian History and Politics Gender and genocide Women and War Nationalism and Diaspora and Transnational Studies

Subalterns and Raj Crispin Bates,2013-09-16 Subalterns and Raj presents a unique introductory history of India with an account that begins before the period of British rule and pursues the continuities within that history up to the present day Its coverage ranges from Mughal India to post independence Pakistan Bangladesh and Sri Lanka with a focus on the ordinary people of India and South Asia Subalterns and Raj examines overlooked issues in Indian social history and highlights controversies between historians Taking an iconoclastic approach to the elites of South Asia since independence it is critical of the colonial regime that went before them This book is a stimulating and controversial read and with a detailed guide to further reading and end of chapter bibliographies it is an excellent guide for all students of the Indian subcontinent

Women, Religion and the Body in South Asia Kristin Hanssen,2018-04-19 Noted for their haunting melodies and enigmatic lyrics Bauls have been portrayed as spiritually enlightened troubadours traveling around the countryside in West Bengal in India and in Bangladesh As emblems of Bengali culture Bauls have long been a subject of scholarly debates which center on their esoteric practices and middle class imaginaries of the category Baul Adding to this literature the intimate ethnography presented in this book recounts the life stories of members from a single family shining light on their past and present tribulations bound up with being poor and of a lowly caste It shows that taking up the Baul path is a means of softening the stigma of their lower caste identity in that religious practice where women play a key role renders the body pure The path is also a source of monetary income in that begging is considered part of their vocation For women the Baul path has the added implication of lessening constraints of gender While the book describes a family of singers it also portrays the wider society in which they live showing how their lives connect and interlace with other villagers a theme not previously

explored in literature on Bauls A novel approach to the study of women the body and religion this book will be of interest to undergraduates and graduates in the field of the anthropology In addition it will appeal to students of everyday religious lives as experienced by the poor through case studies in South Asia The book provides further evidence that renunciation in South Asia is not a uniform path despite claims to the contrary There is also a special interest in Bauls among those familiar with the Bengali speaking region While this book speaks to that interest its wider appeal lies in the light it sheds on religion the body life histories and poverty

Writing the History of Nationalism Stefan Berger, Eric Storm, 2019-09-19 What is nationalism and how can we study it from a historical perspective Writing the History of Nationalism answers this question by examining eleven historical approaches to nationalism studies in theory and practice An impressive cast of contributors cover the history of nationalism from a wide range of thematic approaches from traditional modernist and Marxist perspectives to more recent debates around gender postcolonialism and the global turn in history writing This book is essential reading for undergraduate students of history politics and sociology wanting to understand the complex yet fascinating history of nationalism

After the Last Post Benjamin Zachariah, 2019-07-22 This book is about the production and consumption of history themes that have gained in importance since the discipline s attempts to disavow its own authority with the ascendancy of postmodern and postcolonial perspectives Several parallel themes crosscut the book s central focus on the discipline of history its intellectual history its historiography and its connection to memory particularly in relation to the need to establish the collective identity of nation community or state through a memorialisation process that has much to do with history or at least with claiming a historicity for collective memory None of this can be undertaken without an understanding of the roles that history writing and history reading have been made to perform in public debates or perhaps more accurately in public disputes The book addresses a discomfort with postcolonial theories in and as history Following are essays that examine the state of the discipline the art of reading and using archives practices of tracking the history of ideas and the themes of history memory and identity

Subalternity and Representation John Beverley, 1999-12-22 A discussion of current debates in cultural and subaltern studies with a particular focus on Latin America that offers the possibility of constituting new political practices

A Discourse on Domination in Mandate Palestine Zeina B. Ghandour, 2009-09-10 Weaving together an insurgent reading of the archive with extraordinary oral testimonies A Discourse on Domination in Mandate Palestine offers a thoroughgoing critique of received histories and the outline of a radically different narrative of the life and times of Palestine under British domination

The Visceral Logics of Decolonization Neetu Khanna, 2020-02-28 In The Visceral Logics of Decolonization Neetu Khanna rethinks the project of decolonization by exploring a knotted set of relations between embodied experience and political feeling that she conceptualizes as the visceral Khanna focuses on the work of the Progressive Writers Association PWA a Marxist anticolonial literary group active in India between the 1930s and 1950s to show how anticolonial literature is a staging ground for

exploring racialized emotion and revolutionary feeling Among others Khanna examines novels by Mulk Raj Anand Ahmed Ali and Khwaja Ahmad Abbas as well as the feminist writing of Rashid Jahan and Ismat Chughtai who each center the somatic life of the body as a fundamental site of colonial subjugation In this way decolonial action comes not solely from mental transformation but from a reconstitution of the sensorial nodes of the body The visceral Khanna contends therefore becomes a critical dimension of Marxist theories of revolutionary consciousness In tracing the contours of the visceral s role in decolonial literature and politics Khanna bridges affect and postcolonial theory in new and provocative ways

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Table of Contents Subaltern Studies Reader 1986 1995

1. Understanding the eBook Subaltern Studies Reader 1986 1995
 - The Rise of Digital Reading Subaltern Studies Reader 1986 1995
 - Advantages of eBooks Over Traditional Books
2. Identifying Subaltern Studies Reader 1986 1995
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Subaltern Studies Reader 1986 1995
 - User-Friendly Interface
4. Exploring eBook Recommendations from Subaltern Studies Reader 1986 1995
 - Personalized Recommendations
 - Subaltern Studies Reader 1986 1995 User Reviews and Ratings
 - Subaltern Studies Reader 1986 1995 and Bestseller Lists
5. Accessing Subaltern Studies Reader 1986 1995 Free and Paid eBooks
 - Subaltern Studies Reader 1986 1995 Public Domain eBooks
 - Subaltern Studies Reader 1986 1995 eBook Subscription Services
 - Subaltern Studies Reader 1986 1995 Budget-Friendly Options
6. Navigating Subaltern Studies Reader 1986 1995 eBook Formats

- ePub, PDF, MOBI, and More
 - Subaltern Studies Reader 1986 1995 Compatibility with Devices
 - Subaltern Studies Reader 1986 1995 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Subaltern Studies Reader 1986 1995
 - Highlighting and Note-Taking Subaltern Studies Reader 1986 1995
 - Interactive Elements Subaltern Studies Reader 1986 1995
 8. Staying Engaged with Subaltern Studies Reader 1986 1995
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Subaltern Studies Reader 1986 1995
 9. Balancing eBooks and Physical Books Subaltern Studies Reader 1986 1995
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Subaltern Studies Reader 1986 1995
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Subaltern Studies Reader 1986 1995
 - Setting Reading Goals Subaltern Studies Reader 1986 1995
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Subaltern Studies Reader 1986 1995
 - Fact-Checking eBook Content of Subaltern Studies Reader 1986 1995
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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