



The Subaltern Appeal to Experience

Self-Identity, Late Modernity, and the Politics of Immediacy

C R A I G I R E L A N D

Subaltern Appeal To Experience Self Identity Late Modernity And The

John W. Burbidge



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Network Democracy Jared Giesbrecht, 2017-01-13 Network Democracy uses the contemporary tools of ecology and network thinking to unearth the ancient intellectual ruins of traditional conservative thought Questioning the West's veneration of freedom equality contractual citizenship economic progress cosmopolitanism secular institutionalism and reason Jared Giesbrecht illuminates how these ideals fuel violence and insecurity in our high speed lives While the modern age witnesses the rise of a violent conservatism in the form of revolutionary movements enacting terror and vengeance for the interventions of the liberal West this study reveals a different kind of conservatism one that has emerged in direct conversation with liberal thought Giesbrecht highlights the need for intermediate institutions and civil enterprises that form relations and traditions independent of the state in order to develop resistance to the insecurity of the liberal age This book offers not only a poignant critique but a constructive and peaceable alternative to the violence of both liberalism and reactionary anti liberalism Attuned to the new realities of globalization advanced technology and social

acceleration Network Democracy is a masterful hybrid of ancient and cutting edge political philosophy that casts a new light on the values underlying western civilization **Ideas, Concepts, and Reality** John W. Burbidge, 2013-04-01 Do concepts exist independently of the mind Where does objective reality diverge from subjective experience John Burbidge calls upon the work of some of the foremost thinkers in philosophy to address these questions developing a nuanced account of the relationship between the mind and the external world In *Ideas Concepts and Reality* John Burbidge adopts as a starting point Gottlob Frege's distinction between ideas which are subjective recollections of past sensations and concepts which are shared by many and make communication possible Engaging with Aristotle Descartes Kant Hegel and many others the book argues that concepts are not eternal and unchanging as Frege suggested but open to revision We can move from ideas to thoughts Burbidge suggests that can be refined to the point where they acquire independent and objective status as concepts At the same time they are radically connected to other concepts which either complement or are differentiated from them *Ideas Concepts and Reality* offers a fresh perspective on the ways in which rigorous thought differs from other operations of the mind Daringly inventive and accessibly written the book will appeal to philosophers at all levels of interest

Objectively Engaged Journalism Stephen J.A. Ward, 2020-04-16 A timely call for a new ethic of journalism engagement for today's troubled media sphere *Objectively Engaged Journalism* argues that media should be neither neutral nor partisan but engaged in protecting egalitarian democracy It shows how journalists professional or citizen can be both objective in method and dedicated to improving a global public sphere toxic with disinformation fake news and extremism Drawing from history ethics and current media issues Stephen Ward rejects the ideals of neutrality and just the facts objectivity showing how they are based on invalid dualistic thinking with deep roots in Western culture He presents a theory of pragmatic objectivity and applies it to journalism Journalism's role in interpreting culture he argues needs a form of objectivity that embraces human strengths and limitations Defining responsible journalism as situated imperfect inquiry *Objectively Engaged Journalism* is one of the first systematic studies of the ethical foundations of engaged journalism for a media that is increasingly perspectival and embedded in society **Under Conrad's Eyes** Michael John DiSanto, 2009-04-01 Joseph Conrad's novels are recognized as great works of fiction but they should also be counted as great works of criticism A voracious reader throughout his life Conrad wrote novels that question and transform the ideas he encountered in non fiction novels and scientific and philosophic works *Under Conrad's Eyes* looks at Conrad's revaluations of some of his important nineteenth century predecessors Carlyle Darwin Dickens George Eliot Dostoevsky and Nietzsche Detailed readings of works from *Heart of Darkness* to *Victory* explore Conrad's language and style focusing on questions regarding the will to know and the avoidance of knowledge the potential harmfulness of sympathy and the competing instincts for self preservation and self destruction Comparative analyses show how Conrad transforms aspects of *Bleak House* into *The Secret Agent* and *Middlemarch* into *Nostromo* Especially compelling are explorations of Conrad's ambivalence towards Carlyle's faith in work and hero worship

as rejuvenators of English culture and his views on Nietzsche's assault on Christianity This important new study of a novelist of profound contemporary relevance demonstrates how Conrad exemplifies the artist as critic while challenging both the categories we impose on texts and the boundaries we erect between literary periods **Finding Freedom** Sara MacDonald, 2008-05-15 Combining a detailed study of Hegel's political philosophy with close readings of two important literary works that help clarify his thought MacDonald traces the historical development of an enduring link between personal lives and stable political communities While Sophocles' *Antigone* highlights the tension in states that deny the interests of their citizens MacDonald shows that Shakespeare's *A Midsummer Night's Dream* offers an alternative image one that sees freedom for all as essential to an ethical family and state and is consistent with Hegel's thought in both the *Phenomenology of Spirit* and *The Philosophy of Right* *Canadian Founding* Janet Ajzenstat, 2007-05-28 A new interpretation of confederation contends that the founding fathers were John Locke's disciples champions of universal human rights and popular sovereignty Winner John T Saywell Prize for Canadian Constitutional Legal History 2009 **Not Even a God Can Save Us Now** Brian Harding, 2017-05-29 A lively interpretation of Machiavelli's thought applied to contemporary philosophy Emancipatory Thinking Elaine Stavro, 2018-05-11 Most scholars have focused on *The Second Sex* and Simone de Beauvoir's fiction concentrating on gender issues but ignoring her broader emancipatory vision Though Beauvoir's political thinking is not as closely studied as her feminist works it underpinned her activism and helped her navigate the dilemmas raised by revolutionary thought in the postwar period In *Emancipatory Thinking* Elaine Stavro brings together Beauvoir's philosophy and her political interventions to produce complex ideas on emancipation Drawing from a range of work including novels essays autobiographical writings and philosophic texts Stavro explains that for Beauvoir freedom is a movement that requires both personal and collective transformation Freedom is not guaranteed by world historical systems material structures wilful action or discursive practices but requires engaged subjects who are able to take creative risks as well as synchronize with existing forces to work towards collective change Beauvoir Stavro asserts resisted the trend of anti humanism that has dominated French thinking since the 1960s and also managed to avoid the pitfalls of voluntarism and individualism In fact Stavro argues Beauvoir appreciated the impact of material socio economic institutional forces without forgoing the capacity to initiate Applying Beauvoir's existential insights and understanding of embodied and situated subjectivity to recent debates within gender literary sociological cultural and political studies *Emancipatory Thinking* provides a lens to explore the current political and theoretical landscape

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