

Stories From The Country Of Lost Borders

Janis P. Stout

Stories From The Country Of Lost Borders:

Stories from the Country of Lost Borders Mary Austin, 1987 Mary Austin's The Land of Little Rain 1903 and Lost Borders 1909 both set in the California desert make intimate connections between animals people and the land they inhabit For Austin the two indispensable conditions of her fiction were that the region must enter the story as another character as the instigator of plot and that the story must reflect the essential qualities of the land In The Land of Little Rain Austin s attention to natural detail allows her to write prose that is geologically biologically and botanically accurate at the same time that it offers metaphorical insight into human emotional and spiritual experience In Lost Borders Austin focuses on both white and Indian women's experiences in the desert looks for the sources of their deprivation and finds them in the ways life betrays them usually in the guise of men She offers several portraits of strong women characters but ultimately identifies herself with the desert which she personifies as a woman Through the Window, Out the Door Janis P. Stout, 2020-11-10 This informative and provocative study focuses on the centrality of departure in the texts of five major American women novelists An important moment in many novels and poems by American women writers occurs when a central character looks out a window or walks out the door of a house These acts of departure serve to convey such values as the rejection of constraining social patterns the search for individual fulfillment and the entry into the political Janis Stout examines such moments and related patterns of venture and travel in the fiction of five major American novelists of the 20th century Mary Austin Willa Cather Anne Tyler Toni Morrison and Joan Didion Stout views these five writers within a spectrum of narrative engagements with issues of home and departure a spectrum anchored at one end by Sarah Orne Jewett and at the other by Marilynne Robinson whose Housekeeping posits a vision of female transience Through the Window Out the Door ranges over an expansive territory Moving between texts as well as between texts and contexts Stout shows how women writers have envisioned the walls of physical and social structures including genres as permeable boundaries drawing on both a rhetoric of liberation and a rhetoric of domesticity to construct narrative arguments for women s right to move freely between the two Stout concludes with a personal essay on the dilemmas of domesticity and the ambivalence of departure

Mary Austin's Regionalism Heike Schaefer,2004 Mary Austin's decades old regionalist work still has the power to fascinate and move a wide audience of contemporary readers Under the Sign of Nature Explorations in Ecocriticism

One-smoke Stories Mary Austin, 2003 Retold in the Evocative language of a true enthusiast of the Southwest One Smoke Stories is Mary Austin's compilation of tales from Native American Spanish colonial mestizo and European American peoples of the Southwest Through folktales animal tales and other genres of popular lore Austin creates a primer of early twentieth century Southwestern cultures Many stories offer political critiques of intercultural conflicts such as the homesteader's conquest of nature the assimilation policies of Christian missionaries and the abuses of colonial government Others celebrate the multicultural Southwest by representing the spirituality humor love loyalty and sense of community among the Southwest

s diverse peoples Originally published in 1934 One Smoke Stories is one of several early twentieth century works like Charles W Chesnutt s The Conjure Woman Mourning Dove s Cogewea the Half Blood and Zora Neale Hurston s Their Eyes Were Watching God that bridged the oral and literary realms by intertwining folklore and fiction Introduced by Noreen Groover Lape this new edition of One Smoke Stories raises timely questions about the permeability of cultural borders Book jacket

American Women Poets of the Nineteenth Century Cheryl Walker, 1992 This publication marks the first time in a hundred years that a wide range of nineteenth century American women's poetry has been accessible to the general public in a single volume Included are the humorous parodies of Phoebe Cary and Mary Weston Fordham and the stirring abolitionist poems of Lydia Sigourney Frances Harper Maria Lowell and Rose Terry Cooke Included too are haunting reflections on madness drug use and suicide of women whose lives as Cheryl Walker explains were often as melodramatic as the poems they composed and published In addition to works by more than two dozen poets the anthology includes ample headnotes about each author's life and a brief critical evaluation of her work Walker's introduction to the volume provides valuable contextual material to help readers understand the cultural background economic necessities literary conventions and personal dynamics that governed women spoetic production in the nineteenth century Moods Louisa May Alcott, 1991 Sylvia Yule marries one of her brother s two best friends only to discover she has chosen the wrong man Canons and Contexts Paul Lauter, 1991-03-28 This collection of essays places issues central to literary study particularly the question of the canon in the context of institutional practices in American colleges and universities Lauter addresses such crucial concerns as what students should read and study how standards of quality are defined and changed the limits of theoretical discourse and the ways race gender and class shape not only teaching curricula and research priorities but collegiate personnel actions as well The book examines critically the variety of recent proposals for reforming higher education and it calls into question many practices like employing large numbers of part timers now popular with college managers Offering concrete examples of a comparative method for teaching literary texts and specific instances about integrating curricula Canons and Contexts proposes realistic ideas for creating varied spirited and democratic classrooms and colleges The Hidden Hand, Or, Capitola the Madcap Emma Dorothy Eliza Nevitte Southworth, 1988 E D E N Southworth was one of the most popular and prolific writers of the nineteenth century and her Capitola Black or Black Cap a cross dressing adventure seeking girl woman was so well loved that the book was serialized three times between 1859 and 1888 and was dramatized in forty different versions There are bandits true loves evil men long lost mothers and sweet women friends in Capitola's future not to mention thunder storms kidnap attempts and duels. The pace is fast the action wonderfully unbelievable This is escape literature at its nineteenth century best with a woman at its center who makes you feel strong daring and reckless A New Home, Who'll Follow? Or, Glimpses of Western Life Caroline Matilda Kirkland, 1990 A New Home is a vivid contribution to a new king of narrative developed during the antebellum period ethnographic fiction

Kirkland highlights the importance and the drama of local practices and everyday life in Montacute She traces the way two groups of settlers slowly adjust to each other the old hands and the newcomers from the East Dramatizing differences of class and culture she also shows how the groups finally form a genuine community and a new diverse culture Kirkland also gives ethnographic fiction an original twist she satirizes the provincialism and the rigidity of both groups of settlers Publisher Hobomok and Other Writings on Indians Lydia Maria Child, 1986 First s description from paperback back cover published in 1824 Hobomok is the story of an upper class white woman who marries an Indian chief has a child then leaves him with the child for another man The Essential Margaret Fuller Margaret Fuller, 1992 Together along with generous selections from Fuller's Dial essays New York essays Italian dispatches and unpublished journals Special features are the complete text of Fuller's famous Autobiographical Romance never before reprinted in its entirety and nineteen of her poems edited from her manuscripts All of Fuller's major texts are completely annotated with special attention to her literary and Hope Leslie Catharine Maria Sedgwick, 1987 Set in historical sources as well as her knowledge of American Indian seventeenth century New England Hope Leslie 1827 portrays early American life and celebrates the role of women in building the republic A counterpoint to the novels of James Fenimore Cooper it challenges the conventional view of Indians tackles interracial marriage and cross cultural friendship and claims for women their rightful place in history Companion to the Regional Literatures of America Charles L. Crow, 2008-04-15 The Blackwell Companion to American Regional Literature is the most comprehensive resource yet published for study of this popular field The most inclusive survey yet published of American regional literature Represents a wide variety of theoretical and historical approaches Surveys the literature of specific regions from California to New England and from Alaska to Hawaii Discusses authors and groups who have been important in defining regional American literature **News Notes of California Libraries** California State Library, 1915 Vols for 1971 include annual reports and statistical summaries Where the Wild Books Are Jim Dwyer, 2010-04-01 As interest in environmental issues grows many writers of fiction have embraced themes that explore the connections between humans and the natural world Ecologically themed fiction ranges from profound philosophical meditations to action packed entertainments Where the Wild Books Are offers an overview of nearly 2 000 works of nature oriented fiction The author includes a discussion of the precursors and history of the genre and of its expansion since the 1970s He also considers its forms and themes as well as the subgenres into which it has evolved such as speculative fiction ecodefense animal stories mysteries ecofeminist novels cautionary tales and others A brief summary and critical commentary of each title is included Dwyer's scope is broad and covers fiction by Native American writers as well as ecofiction from writers around the world Far more than a mere listing of books Where the Wild Books Are is a lively introduction to a vast universe of engaging provocative writing It can be used to develop book collections or curricula It also serves as an introduction to one of the most fertile areas of contemporary fiction presenting books that will offer enjoyable reading and

new insights into the vexing environmental questions of our time Listening to Silences: New Essays in Feminist Criticism Elaine Hedges Professor of English and Director of Women's Studies Towson State University, Austin Shelley Fisher Fishkin Professor of American Studies and English University of Texas, 1994-09-22 **Breaking Boundaries** Sherrie A. At Home on this Earth Lorraine Anderson, Thomas S. Edwards, 2002 The first chronological Inness, Diana Royer, 1997 presentation of U S nature writing by key women authors of the last two centuries Alternative Alcott Louisa May Alcott, 1988 The discovery in recent years of Louisa May Alcott's pseudonymous sensation stories has made readers and scholars increasingly aware of her accomplishments beyond her most famous novel Little Women one of the great international best sellers of all time This anthology brings together for the first time a variety of Louisa May Alcott s journalistic satiric feminist and sensation texts Elaine Showalter has provided an excellent introduction and notes to the collection Ruth Hall and Other Writings Fanny Fern, 1986 Fanny Fern was one of the most popular American writers of the mid nineteenth century the first woman newspaper columnist in the United States and the most highly paid newspaper writer of her day This volume gathers together for the first time almost one hundred selections of her best work as a journalist Writing on such taboo subjects as prostitution venereal disease divorce and birth control Fern stripped the fa ade of convention from some of society s most sacred institutions targeting cant and hypocrisy pretentiousness and pomp

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