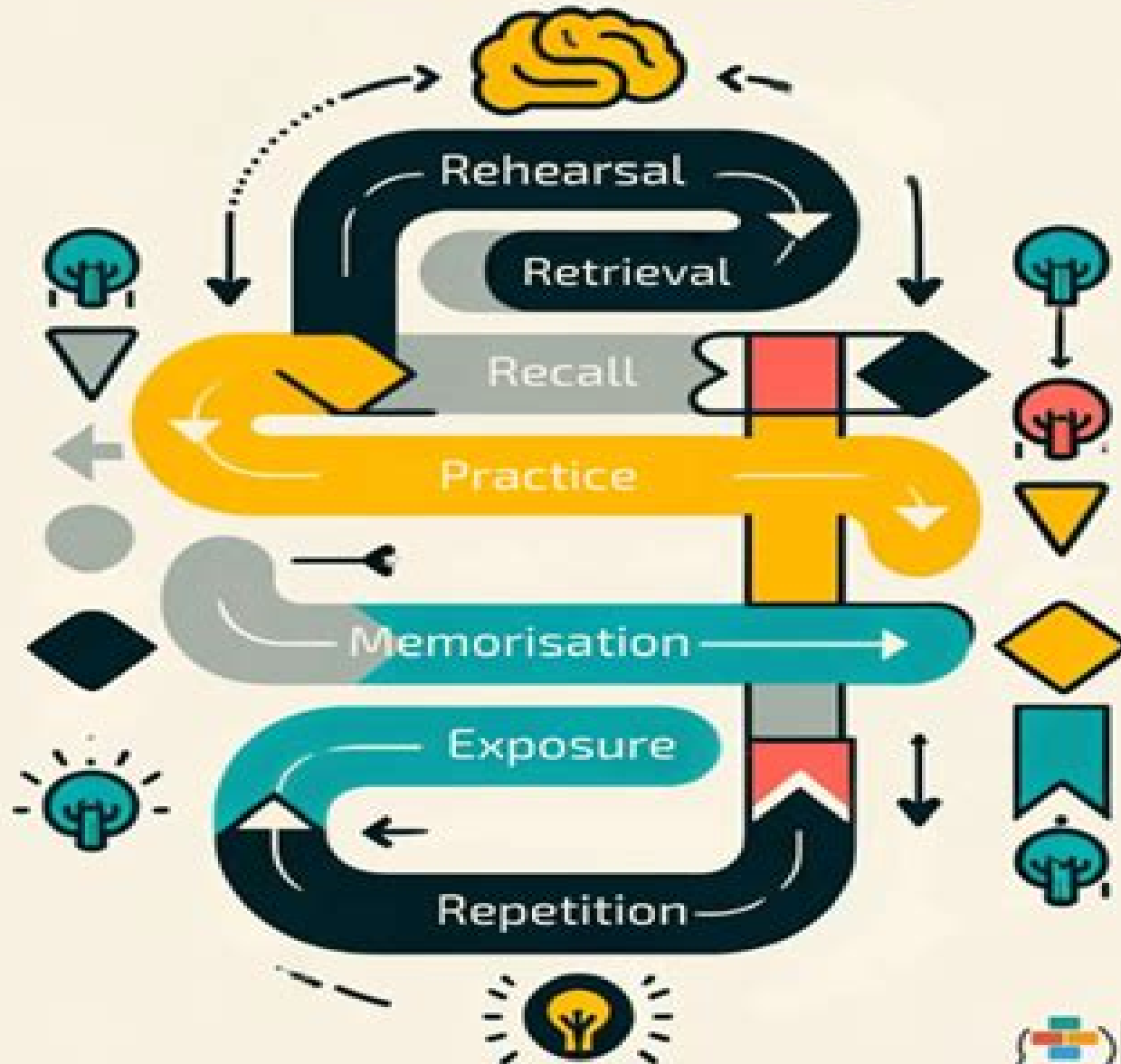


Rote Learning



The Moral Uses Of Memory

Newell Dwight Hillis



The Moral Uses Of Memory:

The Moral Uses of Memory Newell Dwight Hillis, 2005-12 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work *Memory as a Moral Decision* Steve Feldman, 2019-01-22 The notion of organizational culture has become a matter of central importance with the great increase in the size of organizations in the twentieth century and the need for managers to run them Like morale in the military organizational culture is the great invisible force that decides the difference between success and failure and serves as the key to organizational change productivity effectiveness control innovation and communication Memory as a Moral Decision provides a historical review of the literature on organizational culture Its goal is to investigate the kind of world conceptualized by those who have described organizations and the kind of moral world they have in fact constructed through its ideals and images for the men and women who work in organizations Feldman builds his analysis around a historically grounded concept of moral tradition He demonstrates a central insight when those who have written on organizational culture have addressed issues of ethics they have ignored the past as a foundation to stabilize and maintain moral commitments Instead they have fluctuated between attempts to base ethics on executive rationality and attempts to escape the suffocating logic of rationalism After an opening chapter defining the concept of moral tradition Feldman focuses on early works on organizational management by Chester Barnard and Melville Dalton These define the tension between ethical rationalism and ethical relativism He then turns to contemporary frameworks analyzing critical organizational theory and the new institutionalism In the final chapters Feldman considers ethical relativism in contemporary thinking including postmodern organization theory the exaggerated drive for diversity and such concepts as power knowledge and deconstructionism Memory as a Moral Decision is unique in its understanding of organizational culture as it relates to past present and future systems Its interdisciplinary approach uses the insights of sociology psychology and culture studies to create an invaluable framework for the study of ethics in organizations *A European Memory?* Małgorzata Pakier, Bo Stråth, 2012 An examination of the role of history and memory is vital in order to better understand why the grand design of a United Europe with a common foreign policy and market yet enough diversity to allow for cultural and social differences was overwhelmingly turned down by its citizens The authors argue that this rejection of the European constitution was to a certain extent a challenge to the current historical grounding used for further integration and further demonstrates the lack of understanding by European bureaucrats of the historical complexity and divisiveness of Europe s past A critical European history is therefore urgently needed to confront and re imagine Europe not as a harmonious continent but as the outcome of violent and bloody conflicts both within Europe as well as with its Others As the authors show these dark shadows of Europe

s past must be integrated and the fact that memories of Europe are contested must be accepted if any new attempts at a United Europe are to be successful *Neuroethics and the Scientific Revision of Common Sense* Nada Gligorov,2016-09-23 This book is focused on the examination of the particular relationship between developments in neuroscience and commonsense concepts such as free will personal identity privacy etc which feature prominently in moral discourse In the book common sense is recast as an ever shifting repository of theories from many domains including science Utilizing this alternative characterization of common sense the book reexamines the impact of neuroscience on commonsense moral conceptions Neuroethics is one of the newest developing branches of Bioethics Topics often raised include issues of free will personal identity and the self the possible ethical implication of memory manipulation brain imaging and mind reading brain stimulation enhancement and its impacts on personal identity and brain death **A Man's Value to Society** Newell Dwight Hillis,2020-07-30 Reproduction of the original A Man s Value to Society by Newell Dwight Hillis **The Use and Abuse of Memory** Christian Karner,2017-09-08 Decades after the previously unimaginable horrors of the Nazi extermination camps and the dropping of nuclear bombs on Hiroshima and Nagasaki their memories remain part of our lives In academic and human terms preserving awareness of this past is an ethical imperative This volume concerns narratives about and allusions to World War II across contemporary Europe and explains why contemporary Europeans continue to be drawn to it as a template of comparison interpretation even prediction This volume adds a distinctly interdisciplinary approach to the trajectories of recent academic inquiries Historians sociologists anthropologists linguists political scientists and area study specialists contribute wide ranging theoretical paradigms disciplinary frameworks and methodological approaches The volume focuses on how where and to what effect World War II has been remembered The editors discuss how World War II in particular continues to be a point of reference across the political spectrum and not only in Europe It will be of interest for those interested in popular culture World War II history and national identity studies **A Man's Value to Society** Newell Dwight Hillis,1900 **The Moral of the Story** John H. Lockwood,1999 The problem this project attempts to solve is to develop a workable moral education in light of the clash between religious forms of moral education and U S Supreme Court decisions concerning them The concept of story and storytelling has been suggested as a unifying focus for disparate prescriptions for moral education Several recent approaches to moral storytelling have been proposed The approaches of William Bennett Nel Noddings and Herbert Kohl are among those which have attempted to combine moral education and storytelling within the last decade Bennett is identified with other theorists whose primary concern is the moral content of a story Noddings is identified as a process theorist whose primary concern is the process of moral storytelling not the content Kohl is identified as a reflection theorist whose approach challenges tradition in the hope of creating a more moral society Each one of these three approaches attempts to provide a comprehensive program of moral education but they fall short of that goal The purpose of this project then is to construct a storytelling moral education program that improves upon earlier

approaches Using the three levels of moral thinking posited by R M Hare a three level approach to moral storytelling is proposed The intuitive critical and meta ethical levels of moral thinking that Hare refers to are used to frame a new three level approach to moral storytelling The three level approach combines content process and reflection into a unified prescription for moral education Thus a more comprehensive plan for moral education through storytelling is developed one that respects traditional forms of moral education while remaining within the parameters set by the U S Supreme Court

A Man's Value to Society: Studies in Self Culture and Character Newell Dwight Hillis, 2019-12-03 In *A Man's Value to Society: Studies in Self Culture and Character* Newell Dwight Hillis articulates a compelling exploration of individual moral and character development as vital contributions to society Fusing insights from philosophy psychology and spirituality Hillis employs an accessible didactic style designed to inspire readers toward self improvement and civic responsibility His reflections provide a rich tapestry of anecdotal evidence and cultural references encouraging a holistic view of personal development as intertwined with social welfare all contextualized within the burgeoning progressive era of the early 20th century Newell Dwight Hillis was a prominent clergyman author and social reformer who championed moral and ethical living Influenced by his experiences in the socio religious landscape of America particularly in the wake of industrialization's impact on society Hillis's work seeks to remedy the alienation and moral vacuity that often accompanied rapid societal changes His commitment to self culture and character building reflects a profound belief in the potential for individualized growth to effect broader social change This work is recommended for anyone seeking to understand the interplay between personal development and societal contribution Hillis's insights resonate with the modern reader making this book a timeless guide for those interested in the cultivation of virtues essential for personal fulfillment and community engagement

On Moral Medicine M. Therese Lysaught, Joseph Kotva, Stephen E. Lammers, 2012-07-20 In print for more than two decades *On Moral Medicine* remains the definitive anthology for Christian theological reflection on medical ethics This third edition updates and expands the earlier awardwinning volumes providing classrooms and individuals alike with one of the finest available resources for ethics engaged modern medicine

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