

The Mishnah: Religious Perspectives & the Social Perspectives

Neusner, Jacob

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The Mishnah Social Perspectives

L Reisser



The Mishnah Social Perspectives:

The Mishnah Jacob Neusner,1999 The Mishnah provides a systematic basis for Jewish social order The fundamental principles of its social theory are known to be coherent and harmonised It is demonstrated here how its political and economic tenets recapitulate those of Aristotle This publication has also been published in paperback please click here for details *The Mishnah, Social Perspectives Volume 2* Jacob Neusner,2021-10-01 For Aristotle politics economics and philosophy define the social construction of any society For Judaism the Mishnah along with Scripture sets forth the systematic statement for understanding the social construction and world view of Judaism around 200 C E The Mishnah functioned as the basic law in the holy land and was adopted also by Jews in the Diaspora from Babylonia to the western satrapies of the Iranian empire of the Sasanians Professor Jacob Neusner takes seriously the three principal tasks of theoretical thought enjoined by Aristotle and asks us to look at the Mishnah not as an inert collection of traditions passed on but as a deliberate programmatic statement of Judaism s way of life and world view He points to the systematic nature of the Mishnah with its six divisions and shows how collectively those divisions cover the everyday life of the people The Mishnah contains independent judgements about the nature of the system and does not merely rehearse what tradition says about a given topic This interpretive aspect of the Mishnah has been ignored to the interpreter s peril because it is precisely by paying attention to how the Mishnah uses traditions for its own purposes that the interpreter can appreciate the building blocks of Judaism its politics economics and philosophy This publication has also been published in hardback please click here for details *Der Nahe und Mittlere Osten* Jacob Neusner,1999 Condensing research concerning questions of religion which encompass the social history of ideas and the religious uses of language this book deals with three questions the relationship of the Mishnah to Scripture the relationship of the religious ideas people hold to the world in which they live and the religious meaning of the formalization of language that characterizes the Mishnah in particular In discussing how the Mishnah relates to Scripture in the later mythic language of Rabbinic Judaism the oral Torah to the written Torah a complete analysis is presented based on a systematic application of a single taxonomic program Then an examination is made of how the stages in the unfolding of the Halakhah of the Mishnah relate to the principal events of the times which delineate those stages Here focus is given to those pre 70 C E components of the Halakhah that later come to the surface in the Mishnah but discussion extends to the periods from the destruction of the Temple in 70 C E to the Bar Kokhba War concluded in ca 135 C E then from the reconstruction 135 C E to the closure of the Mishnah 200 C E Finally attention is given to methods of interpreting the rhetorical forms of the Mishnah in the context of the social culture laid bare by the socio linguistics of the documents concerned This publication has also been published in paperback please click here for details [The Mishnah: Religious Perspectives](#) Jacob Neusner,2016-11-14 Condensing research concerning questions of religion which encompass the social history of ideas and the religious uses of language this book deals with three questions the relationship of the

Mishnah to Scripture the relationship of the religious ideas people hold to the world in which they live and the religious meaning of the formalization of language that characterizes the Mishnah in particular In discussing how the Mishnah relates to Scripture in the later mythic language of Rabbinic Judaism the oral Torah to the written Torah a complete analysis is presented based on a systematic application of a single taxonomic program Then an examination is made of how the stages in the unfolding of the Halakhah of the Mishnah relate to the principal events of the times which delineate those stages Here focus is given to those pre 70 C E components of the Halakhah that later come to the surface in the Mishnah but discussion extends to the periods from the destruction of the Temple in 70 C E to the Bar Kokhba War concluded in ca 135 C E then from the reconstruction 135 C E to the closure of the Mishnah 200 C E Finally attention is given to methods of interpreting the rhetorical forms of the Mishnah in the context of the social culture laid bare by the socio linguistics of the documents concerned This publication has also been published in paperback please click here for details *Credit and Usury in Jewish Society in the Mishnah and Talmud* Ben Zion Rosenfeld,2023-12-05 Credit is the oxygen of every society In many cases we wonder why the rabbis prohibit certain business credit transactions considering them usury The writer uses literary and epigraphic sources to decipher the rabbinic approach This book shows how rabbinic legislation innovatively expand the Torah prohibition of usury in loans to all fields of credit It is a pioneering inquiry regarding rabbinic literature compiled under Roman and Sasanid rule helping to fill the void in research concerning credit It also distinguishes various kinds of credit differentiating credit of money for money or products exposing the ramifications of the rabbinic legislation **The Mishnah in Contemporary Perspective: Part One** Alan Alan Jeffery Avery-Peck,Jacob Neusner,2002-01-01 The authors of the studies on the Mishnah collected in the present volumes represent the best of contemporary scholarship on that document In the past thirty years the Mishnah seen as a document on its own terms has taken its place as a principal focus in the academic study of religion and of Judaism Many university scholars have participated in the contemporary revolution in the description analysis and interpretation of the Mishnah Nearly all the publishing scholars of the academy as distinct from the yeshiva or rabbinical seminary who are now at work are represented in this project ultimately planned for three volumes In this and the companion volumes the editors place on display a broad selection of approaches to the study of the Mishnah in the contemporary academy What they prove in diverse ways is that the Mishnah defines the critical focus of the study of Judaism It is a document that rewards study in the academic humanities Because many viewpoints register here this is the most representative selection of contemporary Mishnah study available in any state of the question collection in a Western language **Making God's Word Work** Jacob Neusner,2004-01-22 The central theme of Making God s Word Work is that throughout the rules and norms of the Mishnah and beneath their surface is a governing theological pattern which defines the detail relating to social conduct and brings to the fore a coherent system of analysis thought and argument **The Law of Agriculture in the Mishnah and the Tosefta (3 vols)** Jacob Neusner,2005-10-01 This project presents in three volumes

the Mishnah's and the Tosefta's first division Zera'im Agriculture organized in eleven topical tractates together with a systematic history of the law of Zera'im in the Mishnah To the exposition of the Halakhah on the chosen topic the Mishnah tractates are primary but complemented by the Tosefta's presentation of its collection of glosses of the Mishnah's law and supplements to that law The Mishnah's and the Tosefta's tractates are integrated with the Tosefta's complement given in the setting of the Mishnah's rules and the whole is given in English translation The presentation in each case encompasses an introduction a form analytical translation and commentary a systematic integration of the Tosefta's compositions into the Mishnah's laws an explanation of the details of the law and an inquiry into how the Halakhah of the Mishnah and that of the Tosefta intersect item by item *Acts of God in History* Roland Deines, 2013-11-13 10 of 11 contributions were published previously 4 in German 6 in English In Quest of the Historical Pharisees Jacob Neusner, Bruce Chilton, 2007 This work sketches the many portraits of the Pharisees that emerge from ancient sources Based upon the Gospels the writings of Paul Josephus the Mishnah the Tosefta and archeology the volume profiles the Pharisees and explores the relationship between the Pharisees and the Judaic religious system foreshadowed by the library of Qumran A great virtue of this study is that no attempt is made to homogenize the distinct pictures or reconstruct a singular account of the Pharisees instead by carefully considering the sources the chapters allow different pictures of the Pharisees to stand side by side

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