



THE MURDER OF MR. GREBELL

MADNESS AND CIVILITY IN AN ENGLISH TOWN

PAUL KLÉBER MONOD

The Murder Of Mr Grebell Madness And Civility In An English Town

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The Murder Of Mr Grebell Madness And Civility In An English Town:

The Murder of Mr. Grebell Paul Kléber Monod, 2008-10-01 On a winter night in 1743 a local magistrate was stabbed to death in the churchyard of Rye by an angry butcher Why did this gruesome crime happen What does it reveal about the political economic and cultural patterns that existed in this small English port town To answer these questions this fascinating book takes us back to the mid sixteenth century when religious and social tensions began to fragment the quiet town of Rye and led to witch hunts riots and violent political confrontations Paul Monod examines events over the course of the next two centuries tracing the town's transition as it moved from narrowly focused Reformation norms to the more expansive ideas of the emerging commercial society In the process relations among the town's inhabitants were fundamentally altered The history of Rye mirrored that of the whole nation and it gives us an intriguing new perspective on England in the early modern period

Medicine in an Age of Revolution Peter Elmer, 2023-08-29 This is an open access title available under the terms of a CC BY NC ND 4.0 International licence It is free to read on the Oxford Academic platform and offered as a free PDF download from OUP and selected open access locations Medicine in an Age of Revolution is the first major attempt since the 1970s to challenge the idea that the essential engine of medical and scientific change in seventeenth century Britain was puritanism While Peter Elmer seeks to reaffirm the crucial role of the period of the civil wars and their aftermath in providing the most congenial context for a re-evaluation of traditional attitudes to medicine he rejects the idea that such initiatives were the special preserve of a small religious elite puritans claiming instead that enthusiasm for change can be found across the religious spectrum At the same time Elmer seeks to show that medical practitioners were increasingly drawn into contemporary religious and political debates in a way that led to a fundamental politicization of the profession By the end of the seventeenth century it was commonplace to see doctors apothecaries and surgeons fully engaged in everyday political and civic life At the same time religious and political orientation often became an important factor in the career development of medics especially in towns and cities where substantial benefits might accrue to those who found themselves in favour with the ruling elites be they Whig or Tory The body politic a Renaissance commonplace was now peopled by medical practitioners who often claimed a special authority when it came to diagnosing the ills of late seventeenth century society

A History of Murder Pieter Spierenburg, 2013-04-18 This book offers a fascinating and insightful overview of seven centuries of murder in Europe It tells the story of the changing face of violence and documents the long term decline in the incidence of homicide From medieval vendettas to stylised duels from the crime passionnel of the modern period right up to recent public anxieties about serial killings and underworld assassinations the book offers a richly illustrated account of murder's metamorphoses In this original and compelling contribution Spierenburg sheds new light on several important themes He looks for example at the transformation of homicide from a private matter followed by revenge or reconciliation into a public crime always subject to state intervention Combining statistical data with a cultural approach

he demonstrates the crucial role gender played in the spiritualisation of male honour and the subsequent reduction of male on male aggression as well as offering a comparative view of how different social classes practised and reacted to violence This authoritative study will be of great value to students and scholars of the history of crime and violence criminology and the sociology of violence At a time when murder rates are rising and public fears about violent crime are escalating this book will also interest the general reader intrigued by how our relationship with murder reached this point **Witchcraft, Witch-Hunting, and Politics in Early Modern England** Peter Elmer, 2016-01-14 Witchcraft Witch hunting and Politics in Early Modern England constitutes a wide ranging and original overview of the place of witchcraft and witch hunting in the broader culture of early modern England Based on a mass of new evidence extracted from a range of archives both local and national it seeks to relate the rise and decline of belief in witchcraft alongside the legal prosecution of witches to the wider political culture of the period Building on the seminal work of scholars such as Stuart Clark Ian Bostridge and Jonathan Barry Peter Elmer demonstrates how learned discussion of witchcraft as well as the trials of those suspected of the crime were shaped by religious and political imperatives in the period from the passage of the witchcraft statute of 1563 to the repeal of the various laws on witchcraft In the process Elmer sheds new light upon various issues relating to the role of witchcraft in English society including the problematic relationship between puritanism and witchcraft as well as the process of decline **The Oxford Handbook of Restoration Literature** Matthew C. Augustine, Steven N. Zwicker, 2024-11-06 The Oxford Handbook of Restoration Literature begins by asking if there was a distinctive literature of the Restoration For a long time the answer seemed obvious heroic drama libertine comedy scandalous lyrics and the short but brilliant career of John Wilmot earl of Rochester Could there be an age when the coincidence of literary culture and political rule were any more obvious But as this Handbook will remind us some of the most wonderful literature of this Restoration came from writers who had lived across the decades of turbulence and into an age when the Stuart kings returned when the Church and House of Lords were restored a world made safe for bishops and for the memory of divine right rule Of course these returns and restorations did not meet with uniform celebration John Milton wrote his great epic poems not in quiet submission but in a kind of resistance to the dominant culture of the 1660s and Andrew Marvell produced his most brilliant satiric verse by holding up a looking glass to court corruption and Anglican intolerance So we begin with the most obvious conclusion Restoration literature does and does not fit to the categories that so long defined the late Stuart age This book explores and contests challenges and reimagines the experience embodied by the writing of the late Stuart world and invites readers new to this world and those who have often read its literatures to the pleasures but as well to the challenges and discomforts of its texts **Emotional Experience and Microhistory** Sigurður Gylfi Magnússon, 2020-05-11 Emotional Experience and Microhistory explores the life and death of Magn s Hj Magn sson through his diary poetry and other writing showing how best to use the methods of microhistory to address complicated historical situations The book deals with the many faces of microhistory and applies it s

methodology to the life of the Icelandic destitute pauper poet Magn s Hj Magn sson 1873 1916 Having left his foster home at the age of 19 in 1892 he lived a peripatetic existence in an unstinting struggle with poor health together with a ceaseless quest for a space to pursue writing and scholarship in accord with his dreams He produced and accumulated a huge quantity of sources autobiography diary poems reflections which are termed by the author as egodocuments The book demonstrates how these egodocuments can be applied systematically revealing unexpected perspectives on his life and demonstrating how integration of diverse sources can open up new perspectives on complex and difficult subjects In so doing the author offers an understanding both of how Magn sson s story has been told and how it can give insight into such matters as gender relations and sexual life and the history of emotions Highlighting how the historiographical development of modern scholarship has shaped scholars ideas about egodocuments and microhistory around the world the book is of great use and interest to scholars of microhistory social and cultural modern history literary theory anthropology and ethnology Secret Rye & Around Terry Philpot,2017-10-15 Explore the secret history of Rye through a fascinating selection of stories facts and photographs **"Cultures of Whiggism"** David Womersley,Paddy Bullard,Abigail Williams,2005 In the preface to his edition of Shakespeare Alexander Pope noted that his age was one of Parties both in Wit and State Much scholarship has been devoted to the complexities of the political parties of the eighteenth century but there has been a surprising reluctance to explore what Pope implied were the corollaries of those parties namely parties in literature The essays collected here explore the literary culture that arose from and supported what Pitt the Elder referred to as the great spirit of Whiggism that animated English politics during the eighteenth century From the prehistory of Whiggism in the court of Charles II to the fractures opened up within it by the French Revolution in the 1790s the interactions between Whiggish politics and literature are sampled and described in groundbreaking essays that range widely across the fields of eighteenth century political prose poetry and the novel **Making Toleration** Scott Sowerby,2013-03-05 Though James II is often depicted as a Catholic despot who imposed his faith Scott Sowerby reveals a king ahead of his time who pressed for religious toleration at the expense of his throne The Glorious Revolution was in fact a conservative counter revolution against the movement for enlightened reform that James himself encouraged and sustained **Loyalty and Identity** P. Monod,M. Pittock,D. Szechi,2009-11-27 This collection of essays provides a series of fresh approaches to a fascinating subject Jacobitism The contributors focus on issues of identity and memory among Jacobites in Scotland Ireland England and Europe They examine Jacobitism as an integral aspect of culture and society in the British Isles and beyond during the century after 1688

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