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History and Culture of the Stockbridge-Munsee Band of Mohicans: Past & Present

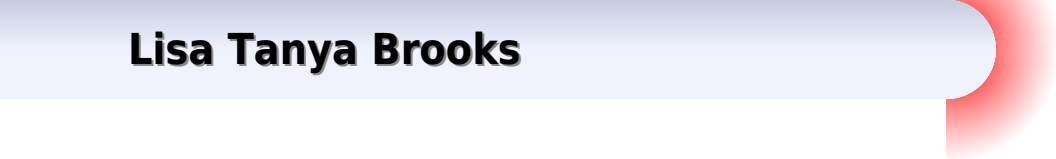
Monday, November 6th
6:00 p.m. on Zoom



with Shawn Stevens

The Mohicans Of Stockbridge

Lisa Tanya Brooks



The Mohicans Of Stockbridge:

The Mohicans of Stockbridge Patrick Frazier, 1994-01-01 A stirring story much more humanly complicated than any Cooper had to tell or indeed than has been told by previous historians. Individual anecdotes Frazier has turned up might be the subjects of whole novels. Boston Globe With extensive research in primary sources Frazier's account deserves praise for its insights into the uncharted waters of eighteenth century Indian history. Choice Immortalized by James Fenimore Cooper in *The Last of the Mohicans* the Mohicans Indians originated in Stockbridge Massachusetts. Frazier a specialist in Native American studies with the Library of Congress presents a detailed scholarly account of these Indians he hopes to make his readers aware of the contributions they made to American history. He covers the Mohicans conversion to Christianity and the ramifications this had for them. He examines the various ways they interacted with the settlers both Dutch and New Englanders in trading and as soldiers and victims of expansion and alcohol. Frazier has done extensive research and uses solid documentation. Library Journal The calm suggestiveness of *The Mohicans of Stockbridge* makes it a model for future studies of native peoples. Times Literary Supplement Patrick Frazier has been employed by the Library of Congress since 1959 most recently as a reference specialist on North American Indians. His publications include *Portrait Index of North American Indians in Published Collections* and a forthcoming guide to North American Indian collections in the Library of Congress.

The Common Pot Lisa Tanya Brooks, 2008 Literary critics frequently portray early Native American writers either as individuals caught between two worlds or as subjects who even as they defied the colonial world struggled to exist within it. In striking counterpoint to these analyses Lisa Brooks demonstrates the ways in which Native leaders including Samson Occom, Joseph Brant, Hendrick Aupaumut and William Apess adopted writing as a tool to reclaim rights and land in the Native networks of what is now the northeastern United States.

American Nations Frederick Hoxie, Peter Mancall, James Merrell, 2020-11-25 This volume brings together an impressive collection of important works covering nearly every aspect of early Native American history from contact and exchange to diplomacy, religion, warfare and disease.

The Lives of David Brainerd John A. Grigg, 2009-09-25 The story of the eighteenth century preacher David Brainerd has been told in dozens of popular biographies, articles and short essays. Almost without exception these works are celebratory, even hagiographic in nature, making him into a kind of Protestant saint, a model for generations of missionaries. This book will be the first scholarly biography of Brainerd, drawing on everything from town records and published sermons to hand written fragments to tell the story not only of Brainerd's life but of his legend.

Indigenous Archival Activism Rose Miron, 2024-04-16 Who has the right to represent Native history? The past several decades have seen a massive shift in debates over who owns and has the right to tell Native American history and stories. For centuries non-Native actors have collected, stolen, sequestered and gained value from Native stories and documents, human remains and sacred objects. However, thanks to the work of Native activists, Native history is now increasingly being repatriated back to the control of

tribes and communities Indigenous Archival Activism takes readers into the heart of these debates by tracing one tribe's fifty year fight to recover and rewrite their history Rose Miron tells the story of the Stockbridge Munsee Mohican Nation and their Historical Committee a group of mostly Mohican women who have been collecting and reorganizing historical materials since 1968 She shows how their work is exemplary of how tribal archives can be used strategically to shift how Native history is accessed represented written and most importantly controlled Based on a more than decade long reciprocal relationship with the Stockbridge Munsee Mohican Nation Miron's research and writing is shaped primarily by materials found in the tribal archive and ongoing conversations and input from the Stockbridge Munsee Historical Committee As a non Mohican Miron is careful to consider her own positionality and reflects on what it means for non Native researchers and institutions to build reciprocal relationships with Indigenous nations in the context of academia and public history offering a model both for tribes undertaking their own reclamation projects and for scholars looking to work with tribes in ethical ways

Native People of Wisconsin Patty Loew,2003 Introduces the twelve Indian nations that live in Wisconsin presenting tribal stories that incorporate various ways Native people remember the past and emphasizing the value of oral tradition

Proud and Determined Jeffrey Siemers,2013-11-09 Remnants of Algonquian speaking tribes coalesce around a Christian mission in Massachusetts Hard times force them to make a number of westward removals The bulk of the action takes place in present day Wisconsin For these civilized Indians the tribal church is not separate from the tribal government not until a time comes when the United States tries to dismantle the tribe Will the Stockbridge Mohicans maintain their tribal identity after federal Indian policy sets them against each other Will they be able to avoid the bottle and other temptations after their philanthropic mission society pulls its support Can a long suffering proud and determined people make a multi faceted comeback

The American Revolution in Indian Country Colin G. Calloway,1995-04-28 Examines the Native American experience during the American Revolution

Great American History Ron Thom,2018-05-15 A person could write a history story every day for the rest of his life and not come close to covering all the history of America The history of America in the last five hundred years reflect every human experience that man possesses The stories selected for this book depict men women and events of every possible description Most of these stories are not found in high school history books yet are influential in the development of America Kit Carson fought Indians but also guided Fremont through the West Elizabeth Blackwell became the first woman to receive a medical degree in America at a time when women were not even thought of as citizens Then there is the innovative genius of the Burma Shave signs that sold shaving cream all over the country History is a very delicate subject The reader is at the mercy of the eye witness account of a person's actions or an event taking place The eye witness from one side will see it one way while the person recording the event from the other side may see it differently It is then up to the historian to decipher these varying accounts and determine what really happened It is possible that both sides were wrong Historians have the task of inspecting as many versions of the same story as possible to come to

some reasonable expectation of what actually took place A case in point would be the story of the Alamo Texans tell the story as they wanted it while the Mexicans tell a story that is completely opposite See Dequello inside The stories in this book have been compared and researched as honestly as it is possible to do remembering that there are precious few eye witnesses left

Declared Defective Robert Jarvenpa, 2018-05 *Declared Defective* is the anthropological history of an outcaste community and a critical reevaluation of The Nam Family written in 1912 by Arthur Estabrook and Charles Davenport leaders of the early twentieth century eugenics movement Based on their investigations of an obscure rural enclave in upstate New York the biologists were repulsed by the poverty and behavior of the people in Nam Hollow They claimed that their alleged indolence feeble mindedness licentiousness alcoholism and criminality were biologically inherited *Declared Defective* reveals that Nam Hollow was actually a community of marginalized mixed race Native Americans the Van Guilders adapting to scarce resources during an era of tumultuous political and economic change Their Mohican ancestors had lost lands and been displaced from the frontiers of colonial expansion in western Massachusetts in the late eighteenth century Estabrook and Davenport's portrait of innate degeneracy was a grotesque mischaracterization based on class prejudice and ignorance of the history and hybridic subculture of the people of Guilder Hollow By bringing historical experience agency and cultural process to the forefront of analysis *Declared Defective* illuminates the real lives and struggles of the Mohican Van Guilders It also exposes the pseudoscientific zealotry and fearmongering of Progressive Era eugenics while exploring the contradictions of race and class in America

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