

The Modernist Crisis - Von Hugel

JOHN J HEANEY

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The Modernist Crisis Von Hugel

John J. Heaney



The Modernist Crisis Von Hügel:

The Modernist Crisis: Von Hügel John J. Heaney, 1969 The Modernist Crisis: Von Hügel John J. Heaney (s.j.), 1968

Baron Friedrich Von Hügel and the Modernist Crisis in England Lawrence F. Barmann, 1972-04-27 Between 1890 and 1910 the Roman Catholic Church underwent a severe moral and intellectual crisis. A group of progressive Catholic scholars later dubbed the modernists challenged the authority of official Catholic teaching in many areas basing their ideas on contemporary movements generally. The official reaction was at first discouraging and then openly hostile. Most of the modernists were forced to leave the Church and their writings were placed in the Index. As one might expect, the accounts of the crisis by those who were closely involved in it are generally strongly partisan. Moreover, its effects are still evident in present disputes in the Church. But in 1972 the time came for an objective historical assessment of the major figures of the crisis as a means for understanding the movement as a whole. In this authoritative study Dr Barmann reconstructs in detail von Hügel's involvement in the modernist movement particularly in England and rejects the received explanations of his survival in the Church. *The Letters of Baron Friedrich Von Hügel and Maude D. Petre* Friedrich Freiherr von Hügel, 2003

During the first decade of the twentieth century the Roman Catholic Church was shaken to its core by an intellectual reform movement, modernism, seeking radical changes in the traditional approaches to biblical studies, philosophy and theology. The repercussions of the church authorities' condemnations and repression of the so-called modernist heresy persisted for more than half a century. Then liberated by Pope John XXIII himself suspected of being a modernist, the Second Vatican Council created the possibility for many modernist ideas to resurface and initiate a renewal of the church in the modern world. The present work contains the integral correspondence of the leader of this modernist movement, Baron Friedrich von Hügel, to Maude D. Petre, along with her two extant letters to him. The correspondence offers a unique glimpse into the history of the movement and an example of how its leading protagonist promoted the novel ideas of many of the seminal thinkers of the time among his friends and colleagues. Sadly, the letters also depict the often unchristian nature of the authorities' response and the subsequent suffering inflicted on some of the church's most critical but faithful and enlightened members. **A**

Variety of Catholic Modernists, *The Forgotten Jesuit of Catholic Modernism* Anthony M. Maher, 2017-12-01 This book illustrates how George Tyrrell's theological challenge to those who would take the church out of history was never effectively refuted either at the time or since and that the issues Tyrrell raised are still relevant and alive in the church today. In highlighting Tyrrell's liberation of theology from dogmatism, the current work describes why he was vilified by the Roman hierarchy, expelled from the Jesuits and eventually excommunicated. Tyrrell's Ignatian-inspired hope-filled theology should not be forgotten, not least because it sheds further light on another courageous and prophetic Jesuit, Pope Francis. In revisiting Tyrrell's Ignatian theology, this book celebrates the promise that Vatican II presents to the future church, namely a universal call to holiness as embraced by Pope Francis. *Biblical Studies and the Shifting of Paradigms, 1850-1914* Henning Graf

Reventlow, William R. Farmer, 1995-05-01 The volume contains the contributions to a symposium in which specialists in different fields worked together in the attempt to throw by their cooperation more light on the conditions theological convictions and worldview political climate influence of state officials educational institutions and churches which were influential in the development of biblical studies in the second half of the 19th century The discussion originated with a special problem the thesis of William Farmer one of the co editors of the volume that the appointment of Heinrich Julius Holtzmann who defended the priority of the gospel of Mark as the oldest synoptic gospel to the New Testament professorship in Strasbourg in 1872 was the result of a direct intervention of the emperial chancellor Bismarck in the context of the kulturkampf who wished thereby to weaken the Roman Catholic position defending the supremacy of the chair of St Peter by the authority of the gospel of St Matthew Mt 16 18 The question belongs in the broader context of the presuppositions of Bible exegesis in the second half of the 19th century As both editors agreed that the matter is not yet finally settled it seemed to be essential for coming to deeper insights into the conditions under which biblical exegesis was enacted in the 19th century to broaden the scenery and to include other aspects that might throw more light on a period widely unknown to many scholars belonging to the present generation Therefore specialists of different fields joined a symposium in order to elucidate from their respective viewpoints and interests basic themes and methods of biblical exegesis scientific theology and the relations between state and university in the 19th centruy especially during the period of the second Reich But the themes were not restricted to this special area They included also a wider outlook into the first half of the century and across the borders of Germany into other European countries So the volume contains a collection of essays which have in common that all of them contribute to a better knowledge of the inner and outer conditions which formed climate and results of Biblical interpretation in the period

Modernists and Mystics C. J. Talar, 2009-10-05 Explores the deep interest in spirituality and mysticism among Catholic Modernists

Baron Friedrich Von Hügel and the Debate on Historical Christianity (1902-1905) John Anthony McGrath, 1993 This text studies the thinking of and interaction among three men insofar as they were involved in the history and dogma controversy of the Catholic modernist crisis Alfred Loisy Maurice Blondel and Friedrich von Hugel Of the three von Hugel comes closest to maintaining in balance all the elements and dimensions which must be included in any discussion of history and dogma

Catholicism Contending with Modernity Darrell Jodock, 2000-06-22 This 2000 book is a case study in the ongoing struggle of Christianity to define its relationship to modernity examining representative Roman Catholic Modernists and anti Modernists It sketches the nineteenth century background of the Modernist crisis identifying the problems that the church was facing at the beginning of the twentieth century

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