

THE MODERN RECONSTRUCTION OF CLASSICAL THOUGHT: TALCOTT PARSONS

Jeffrey C. Alexander

THEORETICAL LOGIC IN
SOCIOLOGY



The Modern Reconstruction Of Classical Thought Talcott Parsons

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Modern Reconstruction of Classical Thought Jeffrey Alexander, 2014-04-03 In this volume the author maintains that sociology must learn to combine the insights of both Durkheim and Marx and that it can only do so on the presuppositional ground that Weber set forth Alexander maintains that the idealist and materialist traditions must be transformed into analytic dimensions of multidimensional and synthetic theory This volume focusses on the writing of Talcott Parsons the only modern thinker who can be considered a true peer of the classical founders and examines his own profoundly ambivalent attempt to carry out this analytic transformation Theoretical Logic in Sociology Jeffrey C. Alexander, 1983 *Theoretical Logic in Sociology: The modern reconstruction of classical thought: Talcott Parsons* Jeffrey C. Alexander, 1982

Theoretical Logic in Sociology: The modern reconstruction of classical thought : Talcott Parsons Jeffrey C. Alexander, 1982 Sociological Theory and Collective Subjectivity J. Domingues, 1995-11-01 The main theme of this book is collective subjectivity analysed especially in connection with the work of Marx Parsons Giddens and Habermas but also addressing the manifold tendencies of sociological theory from its inception to the present The book supports the idea that there is a conceptual shortcoming in the most relevant contemporary research programs in sociological theory despite some recent efforts to re develop concepts of collective actor class or social movement After the fragmentation of the sixties a number of synthetical approaches emerged Some writers such as Touraine Laclau and Mouffe Olson Coleman Hindess Mouzelis and Eder have proposed some versions of concepts of collective subjectivity focusing on collective actors classes genders social movements organisations and collective utilitarian action But they do not in terms of general conceptual construction go further than Parsons and Marx they often fail to match their original formulations The concept of collective subjectivity is introduced to bring together these diverse approaches which are synthesised and receive a more general definition Moreover this new concept is directly linked to those contemporary syntheses **Visions of the Sociological Tradition** Donald N. Levine, 1995-09 This book is a masterful account of the social science enterprise by one of its most accomplished practitioners Moving from the origins of systematic knowledge in ancient Greece to the present day Donald Levine offers a richly detailed ingeniously organized introduction to the cornerstone works of Western social thought **The Seven Deadly Sins** Stanford M. Lyman, 1989-01-01 When Stanford M Lyman authored *The Seven Deadly Sins* Society and Evil in 1978 it was hailed by Alasdair MacIntyre as a book of absorbing interest and importance_ that places us all in his debt By Nelson Hart as a masterful and thought provoking book_ that is the only scholarly treatment of sin that is so well informed by the best of ancient through modern perspectives By James A Aho as a work whose abstract hardly does justice to the scholarly and detailed analysis of sin And by Harry Cohen as a book_ that stands as a beautiful illustration of what holistic idiosyncratic interdisciplinary and creative thinking and writing can bring to bear on the age old problem of society and evil The American Sociological Association s section on the Sociology of the Emotions selected this book as one of the works that

laid the foundations for the study of pride lust envy and anger basic sentiments embedded in the social process For this revised and expanded edition Lyman has written a new chapter Sentiments Sin and Social Conflict Toward a Sociology of the Emotions The new edition will be a valuable work for courses in social psychology ethics deviance and the sociology of morals and of religion

A Social Theory of the Nation-State Daniel Chernilo, 2008-03-25 A Social Theory of the Nation State construes a novel and original social theory of the nation state It rejects nationalistic ways of thinking that take the nation state for granted as much as globalist orthodoxy that speaks of its current and definitive decline Action and Its Environments Jeffrey C. Alexander, 1988 Jeffrey Alexander known for his work in sociological theory breaks new ground in Action and Its Environments The book aims to bring action theory and structure theory back together by focussing on three central questions First how can the normative and material properties of social structures be interlinked Second can the conventional creative and strategic dimensions of individual action be related to social structures Third what are conditions and limits of modern social and cultural differentiation In answering these questions Alexander portrays the complex relationship between social movements public opinion formation social solidarity and social change A new model of the structure and dynamics of cultural systems is presented as well

Regional Integration and Modernity Natalie J. Doyle, Lorenza Sebesta, 2014-09-26 This book offers a new framework for comparing experiences of integration regionalization must be reinterpreted as an aspect of modernization modernization unfolding also at the local national and global levels The contributors discuss how and why the different visions of modernity that inform modernization projects encouraged the construction or rejection of regional integration at different times and in different places It starts with an analysis of plans for the economic integration of Europe in the aftermath of World War I It shows how integration was identified as the means to modernize the region with a view to helping it overcome political fragmentation and adapt to new conditions of global capitalism It then turns to the debate on modernization unfolding in the era that constituted the formative period of integration for both Europe and Latin America It analyses examples of the complex interaction between these two different experiences as it extends into the present Finally it looks at the social and political actors that promoted integration in the two regions and at the discourse they formulated to do so

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