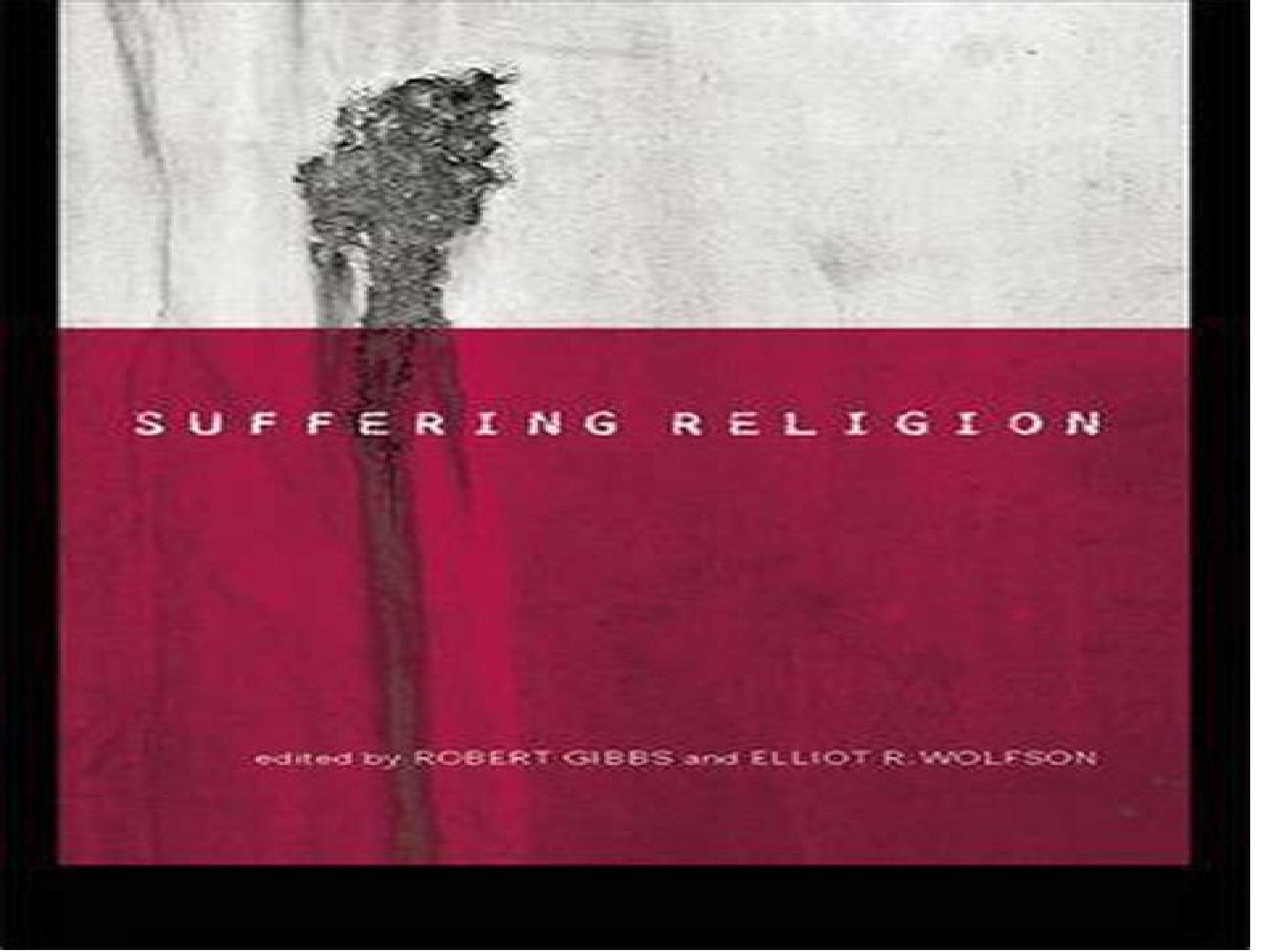




SUFFERING RELIGION

edited by ROBERT GIBBS and ELLIOT R. WOLFSON

Suffering Religion

Robert Gibbs, Elliot R. Wolfson



Suffering Religion:

Suffering Religion Robert Gibbs, Elliot R. Wolfson, 2002 Themes covered include philosophy's own failure to treat suffering seriously with special reference to the Jewish tradition Martin Buber's celebrated interpretations of scriptural suffering suffering in Kristevan psychoanalysis focusing on the Christian theology of the cross the pain of childbirth in a home setting as a religiously significant choice God's primal suffering in the kabbalistic tradition and incarnation as a gracious willingness to suffer Jacket

Human Suffering and the Evil of Religion Dennis Jensen, 2018-01-25 Dennis Jensen looks at two very important problems that have led many to reject religious belief generally and Christianity in particular Why has God allowed the extreme suffering we find in our world And Can religion be blamed for much of this suffering He looks at not only the evil so often associated with religions inquisitions holy wars pogroms witch hunts but also some of the difficulties found specifically in the Bible Did the God of the Bible command or advocate mass murder homophobia slavery Is the New Testament anti Semitic Jensen argues persuasively that a fully biblical teaching does not advocate subservience of women in today's society church or family It does not condemn all same gender sexual relations or transgender identity It does not teach an eternal hell As just one of the many fascinating topics he tackles one of the more important biblical reasons suggested for the existence of evil is that God wants to know whether we will seek to stop or alleviate the suffering we see whether we will learn to have God's heart whether we will hate evil and anguish over the hurting as God does

Suffering and the Search for Meaning Richard Rice, 2014-06-05 Suffering is a deeply personal problem Why is this happening to me Guiding readers through the seven most significant theodicies Richard Rice uses theory and personal stories to help each of us form a response to suffering that is both intellectually satisfying and personally authentic

Suffering and Evil W. S. F. Pickering, Massimo Rosati, 2012 Until recently the subject of suffering and evil was neglected in the sociological world and was almost absent in Durkheimian studies as well This book aims to fill the gap with particular reference to the Durkheimian tradition by exploring the different meanings that the concepts of evil and suffering have in Durkheim's works together with the general role they play in his sociology It also examines the meanings and roles of these concepts in relation to suffering and evil in the work of other authors within the group of the *Ann e sociologique* up until the beginning of World War II Finally the Durkheimian legacy in its wider aspects is assessed with particular reference to the importance of the Durkheimian categories in understanding and conceptualizing contemporary forms of evil and suffering

Women and the Value of Suffering Kristine M. Rankka, 1998 Kristine Rankka has produced a masterpiece an insightful analysis of modern feminist interpretations of radical or tragic suffering Here is a mature work comprehensive in its breadth compelling in its argument moving in its palpable sensitivity poetic and graceful in its articulation By invoking the category of the tragic Rankka proposes a mystical political spirituality to move reflection on suffering from the private to the communal interdependent realm Rankka's Women and the Value of Suffering is a creative retrieval of a conversation

among women long in progress about the meaning of life's suffering. It is eminently readable and thoroughly enriching.

George E. Griener, S.J., Academic dean, Jesuit School of Theology at Berkeley

The Languages of Religion Sipra Mukherjee, 2018-06-14

This book analyses the power that religion wields upon the minds of individuals and communities and explores the predominance of language in the actual practice of religion. Through an investigation of the diverse forms of religious language available—oral traditions, sacred texts, evangelical prose, and national rhetoric—used by faith insiders such as missionaries, priests, or religious leaders who play the communicator's role between the sacred and the secular, the chapters in the volume reveal the dependence of religion upon language, demonstrating how religion draws strength from a past that is embedded in narratives infusing the sacred language with political power. The book combines broad theoretical and normative reflections in contexts of original, detailed, and closely examined empirical case studies. Drawing upon resources across disciplines, the book will be of interest to scholars of religion and religious studies, linguistics, politics, cultural studies, history, sociology, and social anthropology.

Suffering for the Faith. A Series of Narratives from History

Suffering, 1859

Why Suffering? Ravi Zacharias, Vince Vitale, 2025-05-01

Why would a loving and powerful God allow so much pain and suffering? In *Why Suffering?*, Ravi Zacharias and Vince Vitale carefully walk you through a variety of responses that, considered together, provide a clear, comprehensive, and convincing answer. Responses like "Where there is the possibility of love, there has to be the reality of freedom, and therefore the possibility of pain" or "Wishing God had made a different world is to wish yourself out of existence. The cross is the key to a compelling and rational explanation for trusting in God in the face of suffering." In comparison with other world religions, the Christian response is highly distinctive. The reality of evil only makes sense in light of the reality of divine goodness. Relational knowledge about God takes the argument beyond reason to the presence of God amidst suffering. God's decision to allow temporal suffering is understandable when viewed from an eternal perspective. Divine goodness shows how to conquer, not in spite of, but even through suffering. Here is a book written with great respect for the complexity of the issue, recognizing that some who read it will be in the trenches of deep suffering, themselves and others questioning the very existence of a loving God. *Why Suffering?* provides an answer to the problem of pain and suffering with emotional sensitivity and intellectual integrity.

Modern Christian Theology Christopher Ben Simpson, 2020-01-09

Christopher Ben Simpson tells the story of modern Christian theology against the backdrop of the history of modernity itself. The book tells the many ways that theology became modern while seeing how modernity arose in no small part from theology. These intertwined stories progress through four parts. In Part I, *Emerging Modernity*, Simpson goes from the beginnings of modernity in the late Middle Ages through the Protestant Reformation and Renaissance Humanism to the creative tension between Enlightenment and Awakenings of the eighteenth century. Part II, *The Long Nineteenth Century*, presents the great movements and figures arising out of these creative tensions from Romanticism and Schleiermacher to Ritschlianism and Vatican I. Part III, *Twentieth Century Crisis and Modernity*, proceeds through the

revolutionary theologies of period of the World Wars such as that of Karl Barth or nouvelle theologie this part includes a thorough section on modern Eastern Orthodox theology Finally Part IV The Late Modern Supernova lays out the diverse panoply of recent theologies from the various liberation theologies to the revisionist the secular the postliberal and the postsecular Designed for classroom use this volume includes the following features boxes chart diagrams visual organizations of the information presented included throughout e g lists of key points visual organizations of systematic ideas in a given thinker lists of significant works lists of significant dates brief outlines of the basic structure of some major theological works both a one page chapter title table of the contents and an expanded multipage table of contents chapter at a glance overview outline at the beginning of each chapter specific references to secondary works and key primary works in English translation at the end of chapters

Explorations in Classical Sociological Theory Kenneth Allan, 2005-01-12 Rather than a work of theory itself Explorations in Classical Sociological Theory Seeing the Social World is an insightful work that invites students to think creatively reflexively and critically about their social worlds Written in a conversational tone that lifts the veil of theoretical jargon Explorations in Classical Sociological Theory introduces students to the major classical theorists including Marx Spencer Durkheim Weber Simmel Mead Schutz Gilman and Du Bois This text focuses on the individual perspective of each theorist rather than schools of thought and uses the provocative ideas of modernity and postmodernity to help students understand how the theoretical historical perspectives apply to their own time period

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