SUBSTANCE, FORCE, AND THE POSSIBILITY OF KNOWLEDGE

ON KANT'S PHILOSOPHY OF MATERIAL NATURE

JEFFREY EDWARDS



Substance Force And The Possibility Of Knowledge

Giovanni Pietro Basile, Ansgar Lyssy

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proof however transgresses the limits Kant otherwise places on transcendental arguments in the Critique of Pure Reason because it establishes a material transcendental condition of possible experience This finding motivates Edwards to examine the broader context of Kant's views about matter substance causal influence and physical aether in connection with the developmental history of his theory of transcendental idealism Against the backdrop of early modern metaphysics and contemporaneous physical theory Edwards explicates the origins of the Third Analogy in Kant's early work on the metaphysics of nature The argument against empty space presented in the Third Analogy reveals a central aspect of Kant's transcendental theory of experience that Edwards explains lucidly By clarifying the epistemological standpoint at issue in the Third Analogy he shows that the fundamental revisions to which Kant subjects his theory of knowledge in the Opus postumum not only originate in his precritical metaphysics of nature but are developments of an argument central to the Critique of Pure Reason itself Edwards s work is important to scholars working in the history of philosophy and the history and philosophy of science as well as to Kant specialists A new understanding of Kant s theory of a priori knowledge and his natural philosophy emerges from Jeffrey Edwards s mature and penetrating study In the Third Analogy of Experience Kant argues for the existence of a dynamical plenum in space This argum Perspectives on Kant's Opus postumum Giovanni Pietro Basile, Ansgar Lyssy, 2022-11-18 This book offers new perspectives on the theoretical elements of the Opus postumum OP Kant's project of a final work which remained unknown until eighty years after his death The contributors read the OP as a central work in establishing the relation between Kant's transcendental philosophy his natural philosophy practical philosophy philosophy of religion metaphysics and his broader epistemology Interpreting the OP is an important task because it helps reveal how Kant himself tried to correct and develop his critical philosophy It also sheds light on the foundational role of the three Critiques for other philosophical inquiries as well as the unified philosophical system that Kant sought to establish The chapters in this volume address a range of topics relevant to the epistemological and theoretical problems raised in the OP including the transition from the Metaphysical Foundations of Natural Science to physics as an answer to a deficiency in critical thought the notion of ether and more specifically its transcendental deduction self affection and the self positing of the subject and the idea of God and the system of ideas in the highest standpoint of transcendental philosophy Perspectives on Kant's Opus postumum will be of interest to upper level students and scholars working on Kant

Theoretical Knowledge Vyacheslav S. Stepin,2005-11-13 In Theoretical Knowledge an original conception of a structure and dynamics of scientific knowledge is proposed A detailed analysis of the foundations of science performed by the author allowed him to develop new ideas and approaches to demonstrate how sociocultural factors are incorporated in the process of yielding of new theories He shows direct and inverse links between foundations of science and new theories and empirical facts evolved from those how among many potentially possible histories of science a culture selects just those directions which become a real history of science The author analyses mechanisms of the generation of scientific theories and shows

that those are changed in the process of historical development of science He displays three historical types of scientific rationality classical non classical and post non classical which appears in modern science and shows features of their coexistence and interplay It is shown that along with the emerging of post non classical rationality science increases the sphere of its worldview applications Science begins to correlate not only with the basic values of technogenic civilization but also with some values and patterns of traditional cultures. The investigation is based on the extensive literature on the history of natural and social sciences The reader will find in the book authentic historical reconstructions of the processes of the development of classical and quantum electrodynamics relativity and conceptions of evolution in biology Idea Saulo de Freitas Araujo, Thiago Constâncio Ribeiro Pereira, Thomas Sturm, 2021-07-16 This book presents for the first time in English a comprehensive anthology of essays on Christian Wolff's psychology written by leading international scholars Christian Wolff is one of the towering figures in 18th century Western thought In the last decades the publication of Wolff's Gesammelte Werke by Jean cole and collaborators has aroused new interest in his ideas but the meaning scope and impact of his psychological program have remained open to close and comprehensive analysis and discussion That is what this volume aims to do This is the first volume in English completely devoted to Wolff's efforts to systematize empirical and rational psychology against the background of his understanding of scientific method in metaphysics Wolff thereby paved the way to the very idea of a scientific psychology The book is divided into two parts The first one covers the theoretical and historical meaning and scope of Wolff's psychology both in its internal structure and in its relation to other parts of his philosophical system such as logic cosmology aesthetics or practical philosophy. The second part deals with the reception and impact of Wolff's psychology starting with early reactions from his disciples and opponents and moving on to Kant Hegel and Wundt The Force of an Idea New Essays on Christian Wolff's Psychology shows not only that Wolff's psychological ideas have been misinterpreted but also that they are historically more significant than traditional wisdom has it The book therefore will be of interest to historians and philosophers of science historians of philosophy and psychology as well as to philosophers and psychologists interested in understanding the roots of scientific psychology in 18th and 19th century German philosophy

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