

NUMEROLOGIA

**SU DESTINO...
EN EL MISTERIO
DE SU NOMBRE**



Iván Kirov



Su Destino En El Misterio De Su Nombre

N Colangelo



Su Destino En El Misterio De Su Nombre:

Numerología Iván Kirov, 2019 **Galería de Búsqueda** , 2001 **El Libro de Los Misterios / The Book of Mysteries** Jonathan Cahn, 2016-09-27 Entre en un viaje transformador para descubrir los MISTERIOS DE DIOS los SECRETOS de los TIEMPOS y las LLAVES OCULTAS para abrir las puertas a una vida de gozo bendición y el cumplimiento de SU DESTINO El libro de los misterios comienza con un viajero y su encuentro con un hombre conocido solamente como el maestro quien lo lleva a una odisea por montañas del desierto ruinas antiguas y la Cruz de los Rollos Cada día es un nuevo misterio incluidos el misterio del octavo día el viaje del Novio el portal cómo alterar su pasado el rostro en las aguas la huella macabea el chiasma los siete misterios de los tiempos y muchos más Participe en el viaje y en los sorprendentes misterios revelados Con 365 misterios uno para cada día de este libro es también un devocional diario como ningún otro con las llaves más importantes de la verdad espiritual los misterios de los últimos tiempos y los secretos de la vida The Book of Mysteries opens up with a traveler and his encounter with a man known only as the teacher The teacher takes him on an odyssey through desert mountains valleys gardens and plains encounters with nomadic tent dwellers caverns and ancient ruins chambers of scrolls and vessels and more The reader is taken along to partake in the journey and in all the teachings and revelations The traveler keeps a journal in which he writes down each of the mysteries given to him by the teacher in his one year odyssey 365 different mysteries one for each day of the year Thus on top of everything else The Book of Mysteries is also a daily devotional unlike any other And each mystery contains a special mission for each day of the year a mission that takes the revelation and applies it to reality for a life changing journey *Críticas* , 2001 **Como Un Sello en El Corazón** , 2001 **LA BIBLIA GNÓSTICA** Samael Aun Weor, 2015-05-09 Y aconteció que cuando Jesús había resucitado de entre los muertos que pasaba por los discipulos enseñandoles La Pistis Sophia Los apóstoles escribieron lo que Jesús les enseñó durante esos once años resultando en La Pistis Sophia la escritura gnóstica más importante Incluye un extenso comentario por Samael Aun Weor La Pistis Sophia es una enseñanza sofisticada y profundamente mística dada por Jesús sobre el sufrimiento de Sophia en su intento de ascender a la máxima verdad espiritual Esta escritura se caracteriza por su profundo misticismo su reprimenda clara del comportamiento no tico y su punto de vista sobre el papel espiritual de la mujer Después de leer este texto se hace muy claro por qué los poderes establecidos religiosos trataron de borrar los gnósticos pero fracasaron El estudio de esta enseñanza también inspira una nueva evaluación de cómo los evangelios cristianos han sido interpretado durante siglos Acerca de esta escritura el comentario del autor Samael Aun Weor dijo La Biblia hebrea denota claramente la Palabra del Eterno Sin embargo nosotros los gnósticos también tenemos nuestra muy especial Biblia Quiero declarar enfáticamente que este es el Pistis Sophia cuyo original se encuentra en copto Se encuentra en el subsuelo en Egipto la tierra de los faraones La Pistis Sophia contiene todas las palabras del Adorable Salvador del mundo Fue escrito por los Apóstoles As todas las instrucciones esotéricas Cristicas que Jesucristo dio a sus discipulos en el Monte de los Olivos y otros

lugares sagrados est escrito en este libro Este libro hab a sido conservado en secreto durante muchos siglos En este libro el Adorable dej un cuerpo extraordinario formidable de la doctrina La Pistis Sophia Develada es un mensaje para toda la humanidad en todos los rincones del mundo **La verdadera historia de los hechos, de los hombres y mujeres**

delselvaje oeste Renato Coppola,2024-03-13 Mi primer contacto con Oeste fue a trav s del filtro de las representaciones m ticas De estos en la segunda mitad del siglo pasado pel culas del oeste tengo unos 200 y c mics en primer lugar Tex Willer que eran mis lecturas diarias y las de casi todos los chicos nacidos en la d cada de 1940 y siguientes eran el dispensador de historias del Lejano Oeste m s grande del mundo El Oeste de la historia por tanto ser cosa de los Estados Unidos mientras que el m tico Lejano Oeste es universal al menos desde que el cine se uni a la literatura y al arte del siglo pasado El Lejano Oeste de Buffalo Bill y Kit Carson de los sioux y los apaches de los potros y los winchester de los vaqueros y de la vida al aire libre ha pertenecido durante mucho tiempo a nuestra cultura se han convertido en figuras del habla entidades legendarias primero y luego los hist ricos de los que se sabe aun sin saber El consumo cultural como es sabido ha vivido siempre de figuras emblem ticas la ira de Aquiles y la astucia de Ulises la locura de Orlando y la de Don Quijote las dudas de Hamlet y los celos de Otelo las flechas de Robin Hood y la espada de D Artagnan y as sucesivamente A veces los estudios o el simple deseo de saber m s llevan a ir m s all de la superficie La modesta aportaci n que quiero destacar con este trabajo es comprobar en la medida de lo posible y mediante la lectura y coordinaci n de multitud de libros art culos y documentos la verdadera historia de Oeste de sus hombres y de su To interpretar mejor este per odo tan particular de los Estados Unidos pens en acotar su historia en el tiempo desde 1803 la compra del inmenso territorio de Luisiana a Francia hasta 1890 a o de la gran masacre de Wounded Knee que cerr para siempre las guerras fronterizas **El camino abierto por Jesús. Lucas** José Antonio Pagola Elorza,2013-06-01 Tercero de una serie de cuatro libros que recoge algunos de los muchos comentarios a los textos del Evangelio de Lucas publicados por el autor Est redactada con la finalidad de ayudar a entrar por la senda abierta por Jes s centrando nuestra fe en el seguimiento a su persona Un libro que nace de la voluntad de recuperar la Buena Noticia de Jes s para los hombres y mujeres de nuestro tiempo Obra de gran xito y que se trabaja tanto personal como grupalmente

En las huellas del nombre propio Juan Eduardo Tesone, Juan Eduardo Tesone como se advertir explora las ra ces del acto bautismal interroga en quien lleva el nombre la intenci n de quienes lo otorgaron interpela el pasado en el presente lo t cito en lo expl cito la incidencia de los fines que alentaron seres de ayer en dilemas encarnados en seres de hoy En otras palabras la confluencia en el nombre propio de tensiones intergeneracionales que el autor sabe abordar como bien lo evidencian los distintos momentos de esta obra tanto desde una perspectiva hist rica como religiosa y literaria adem s de psicopatol gica Apropiarse del nombre propio es en consecuencia tarea indelegable de cada uno y tarea primordial Quien la emprenda no dejar de reemprenderla una y otra vez Es pues reescritura infinita Por eso subraya el autor S lo en el curso de ese proceso el nombre se convertir en nombre propio Fragmentos del Pr logo de Santiago Kovadloff En la elecci n del

nombre del niño o primera inscripción simbólica del ser humano aparece en filigrana el deseo de los padres Cuando nace el niño no es una tábula rasa no está virgen de toda inscripción Un antes texto lo precede que es también inter texto parental El nombre deviene la traza escrita de la encrucijada del deseo de los padres Sobre dicho pre texto el niño vendrá a inscribir su propio texto a apropiarse por la singularidad de sus trazas su propio nombre Conviene entonces recorrer ese libro familiar seguir sus movimientos revelar sus caracteres reconocer ese manuscrito de letras cursivas ligadas por lazos que atraviesan varias generaciones para permitir al niño hacer suyo su nombre propio En el árbol genealógico familiar el nombre es a la vez raíz y nuevo reto o proviene de la tierra de los antepasados y reaparece en el verdor de las hojas de las nuevas generaciones Revitalizar nuestro nombre propio es siempre una tarea inacabada **Poética de la kabala** Mario Satz,1985

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