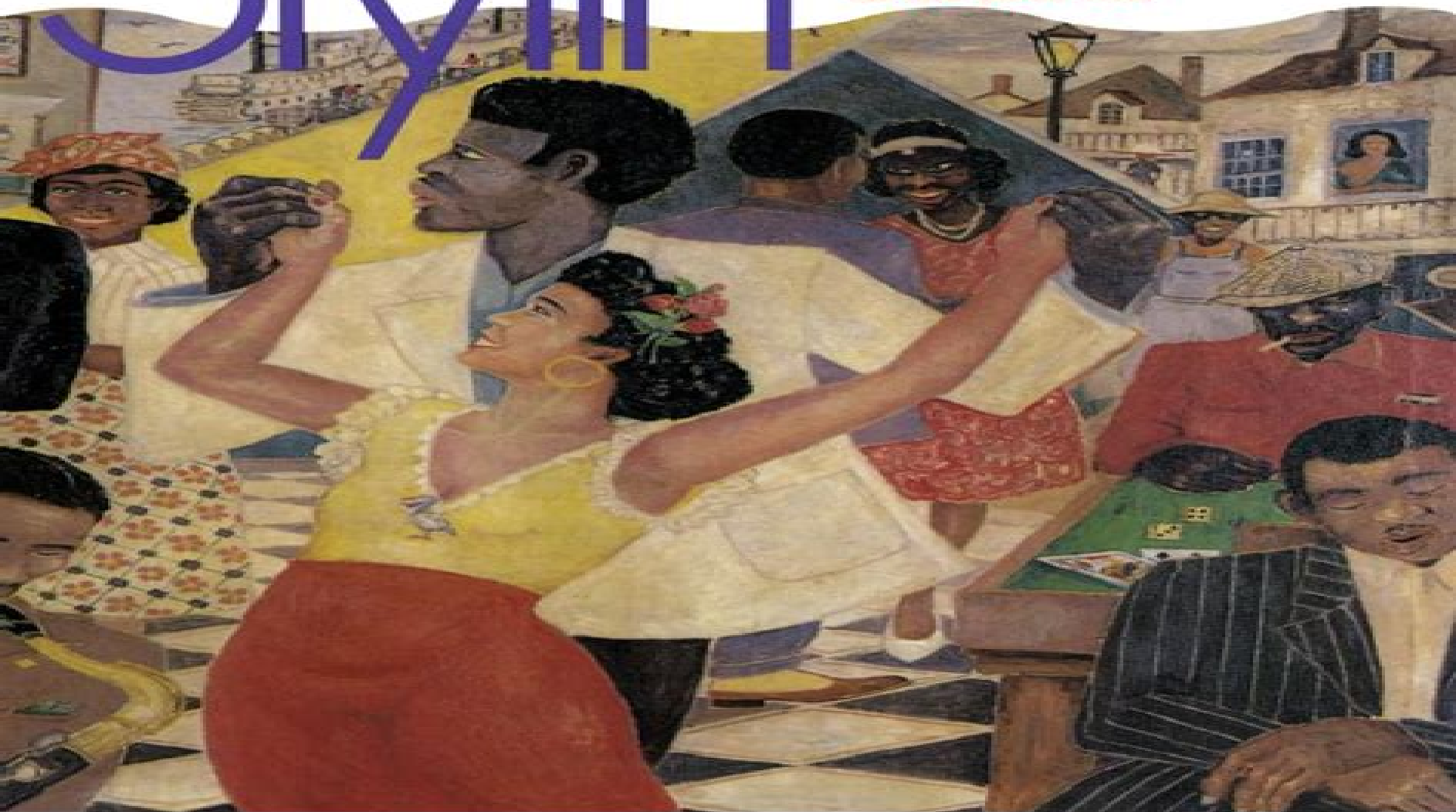


Stylin'

**African American
Expressive Culture**

**from Its Beginnings
to the Zoot Suit**



SHANE WHITE and GRAHAM WHITE

Stylin African American Expressive Culture From Its Beginnings To The Zoot Suit

**Handel Kashope Wright, Keyan G.
Tomaselli**



Stylin African American Expressive Culture From Its Beginnings To The Zoot Suit:

Stylin' Shane White, Graham J. White, 1998 An exploration of African American style from its African origins to the 1940s looking at the ways in which African American men and women have expressed themselves through clothing hairstyles gestures dance and other forms of bodily display

An Anthology of African Cultural Studies, Volume II Handel Kashope Wright, Keyan G. Tomaselli, 2024-10-04 This volume focuses on the directions that African cultural studies has taken over the years and covers the following central themes contemporary issues in African cultural studies Gender and the making of identity the dual discourses of Afropessimism and Afrofuturism problematizing the African diaspora and methodology and African cultural studies The second of two volumes the book predominantly pulls together a rich reservoir of previously published articles from Critical Arts South North Cultural and Media Studies Taken together the two volumes re expose for international readers sets of theories methodologies and studies that not only have been influenced by global trends but which themselves have contributed to shaping those trends While the first volume addressed foundational themes and issues in African cultural studies this second volume focuses on the directions that African cultural studies is taking the complex ways in which gender can be seen at work in the making of identity the juxtaposition of two relatively new themes in African cultural studies namely Afropessimism and Afrofuturism the ways in which the presence of continental Africans in the diaspora problematize taken for granted conceptions of diaspora and diasporic identity identifying some of the methodological issues and approaches that have been taken up in African cultural studies work This book will be a key resource for academics researchers and advanced students of African cultural studies media and cultural studies African studies history politics sociology and social and cultural anthropology while also being of interest to those seeking an introduction to the sub field of African cultural studies

Blacksound Matthew D. Morrison, 2024-03-26 A new concept for understanding the history of the American popular music industry Blacksound explores the sonic history of blackface minstrelsy and the racial foundations of American musical culture from the early 1800s through the turn of the twentieth century With this namesake book Matthew D Morrison develops the concept of Blacksound to uncover how the popular music industry and popular entertainment in general in the United States arose out of slavery and blackface Blacksound as an idea is not the music or sounds produced by Black Americans but instead the material and fleeting remnants of their sounds and performances that have been co opted and amalgamated into popular music Morrison unpacks the relationship between performance racial identity and intellectual property to reveal how blackface minstrelsy scripts became absorbed into commercial entertainment through an unequal system of intellectual property and copyright laws By introducing this foundational new concept in musicology Blacksound highlights what is politically at stake for creators and audiences alike in revisiting the long history of American popular music

A Cultural History of Hair in the Age of Empire Sarah Heaton, 2020-12-10 Hair or lack of it is one the most significant identifiers of individuals in any society In Antiquity the power

of hair to send a series of social messages was no different This volume covers nearly a thousand years of history from Archaic Greece to the end of the Roman Empire concentrating on what is now Europe North Africa and the Near East Among the key issues identified by its authors is the recognition that in any given society male and female hair tend to be opposites when male hair is generally short women s is long that hair is a marker of age and stage of life children and young people have longer less confined hairstyles adult hair is far more controlled hair can be used to identify the other in terms of race and ethnicity but also those who stand outside social norms such as witches and mad women The chapters in *A Cultural History of Hair in Antiquity* cover the following topics religion and ritualized belief self and society fashion and adornment production and practice health and hygiene gender and sexuality race and ethnicity class and social status and cultural representations

A Faithful Account of the Race Stephen G. Hall, 2009-10-15 The civil rights and black power movements expanded popular awareness of the history and culture of African Americans But as Stephen Hall observes African American authors intellectuals ministers and abolitionists had been writing the history of the black experience since the 1800s With this book Hall recaptures and reconstructs a rich but largely overlooked tradition of historical writing by African Americans Hall charts the origins meanings methods evolution and maturation of African American historical writing from the period of the Early Republic to the twentieth century professionalization of the larger field of historical study He demonstrates how these works borrowed from and engaged with ideological and intellectual constructs from mainstream intellectual movements including the Enlightenment Romanticism Realism and Modernism Hall also explores the creation of discursive spaces that simultaneously reinforced and offered counternarratives to more mainstream historical discourse He sheds fresh light on the influence of the African diaspora on the development of historical study In so doing he provides a holistic portrait of African American history informed by developments within and outside the African American community

The Pinkster King and the King of Kongo Jeroen Dewulf, 2016-12-20 The Pinkster King and the King of Kongo presents the history of the nation s forgotten Dutch slave community and free Dutch speaking African Americans from seventeenth century New Amsterdam to nineteenth century New York and New Jersey It also develops a provocative new interpretation of one of America s most intriguing black folkloric traditions Pinkster Jeroen Dewulf rejects the usual interpretation of this celebration of a slave king as a form of carnival Instead he shows that it is a ritual rooted in mutual aid and slave brotherhood traditions By placing these traditions in an Atlantic context Dewulf identifies striking parallels to royal election rituals in slave communities elsewhere in the Americas and he traces these rituals to the ancient Kingdom of Kongo and the impact of Portuguese culture in West Central Africa Dewulf s focus on the social capital of slaves follows the mutual aid to seventeenth century Manhattan He suggests a much stronger impact of Manhattan s first slave community on the development of African American identity in New York and New Jersey than hitherto assumed While the earliest works on slave culture in a North American context concentrated on an assumed process of assimilation according to European standards later studies pointed

out the need to look for indigenous African continuities The Pinkster King and the King of Kongo suggests the necessity for an increased focus on the substantial contact that many Africans had with European primarily Portuguese cultures before they were shipped as slaves to the Americas The book has already garnered honors as the winner of the Richard O Collins Award in African Studies the New Netherland Institute Hendricks Award and the Clague and Carol Van Slyke Prize A Perfect Fit Jenna Weissman Joselit, 2014-04-29 A striking and inventive social history of the role of clothing in the making of modern Americans While fashions of the rich and famous have been lushly chronicled little attention has been paid to the meaning of clothes for everyone else Yet between 1890 and the outbreak of World War II as ready to wear came into its own the clothes of ordinary Americans claimed the nation's attention Allied with civic virtue fashion now played an increasingly important role in shaping the national character Drawing on a wealth of sources from advertisements trade journals and health manuals to sermons science and songs acclaimed historian Jenna Weissman Joselit shows how the length of a woman's skirt the shape of a man's hat and the height of a pair of heels enabled Americans of every faith color and class to feel part of the modern nation As moral arbiters warned that extravagant attire might undermine equality and gentlemen worried that wearing colored shirts reared them less manly the newly arrived and newly emancipated immigrants and African Americans wondered just how much jewelry was appropriate to their new status as citizens Engaging imaginative and original A Perfect Fit uncovers a time in American history when getting dressed was more about fitting in than standing out and vividly shows how clothes expressed the spirit of democracy and the promise of America **Rethinking the Black Freedom Movement** Yohuru Williams, 2015-11-06 The African American struggle for civil rights in the twentieth century is one of the most important stories in American history With all the information available however it is easy for even the most enthusiastic reader to be overwhelmed In Rethinking the Black Freedom Movement Yohuru Williams has synthesized the complex history of this period into a clear and compelling narrative Considering both the Civil Rights and Black Power movements as distinct but overlapping elements of the Black Freedom struggle Williams looks at the impact of the struggle for Black civil rights on housing transportation education labor voting rights culture and more and places the activism of the 1950s and 60s within the context of a much longer tradition reaching from Reconstruction to the present day Exploring the different strands within the movement key figures and leaders and its ongoing legacy Rethinking the Black Freedom Movement is the perfect introduction for anyone seeking to understand the struggle for Black civil rights in America Gruesome Looking Objects Elijah Gaddis, 2022-11-17 This original and provocative study uses objects made collected and imagined to examine lynching and racial terror **Exposing Slavery** Matthew Fox-Amato, 2019-02-26 Within a few years of the introduction of photography into the United States in 1839 slaveholders had already begun commissioning photographic portraits of their slaves Ex slaves turned abolitionists such as Frederick Douglass had come to see how sitting for a portrait could help them project humanity and dignity amidst northern racism In the first decade of the medium enslaved people had begun entering

southern daguerreotype studios of their own volition posing for cameras and leaving with visual treasures they could keep in their pockets And as the Civil War raged Union soldiers would orchestrate pictures with fugitive slaves that envisioned racial hierarchy as slavery fell In these ways and others from the earliest days of the medium to the first moments of emancipation photography powerfully influenced how bondage and freedom were documented imagined and contested By 1865 it would be difficult for many Americans to look back upon slavery and its fall without thinking of a photograph Exposing Slavery explores how photography altered and was in turn shaped by conflicts over human bondage Drawing on an original source base that includes hundreds of unpublished and little studied photographs of slaves ex slaves free African Americans and abolitionists as well as written archival materials it puts visual culture at the center of understanding the experience of late slavery It assesses how photography helped southerners to defend slavery enslaved people to shape their social ties abolitionists to strengthen their movement and soldiers to pictorially enact interracial society during the Civil War With diverse goals these peoples transformed photography from a scientific curiosity into a political tool over only a few decades This creative first book sheds new light on conflicts over late American slavery while also revealing a key moment in the relationship between modern visual culture and racialized forms of power and resistance

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