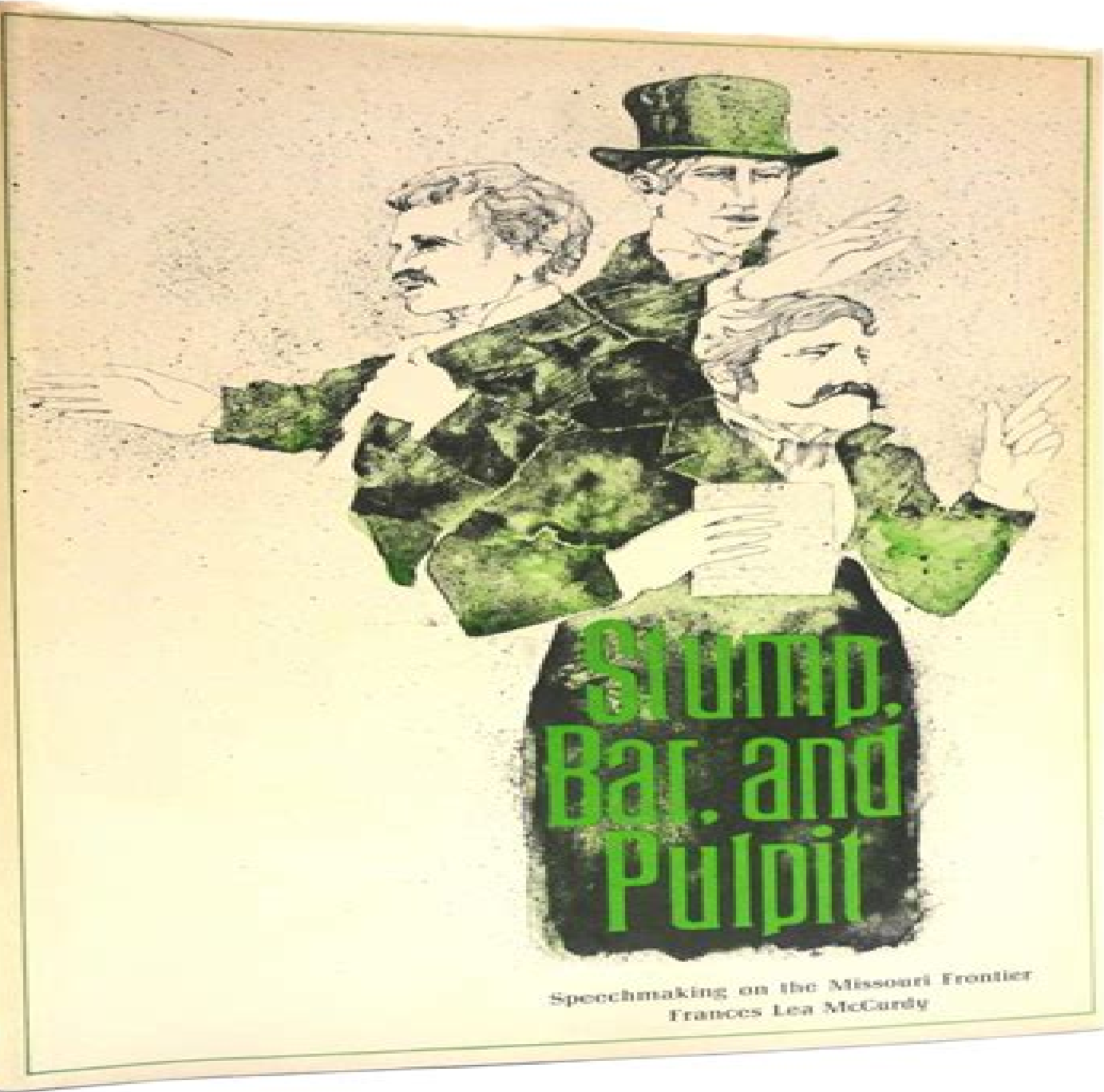


1894-1895

Stump, Bar and Pulpit

1894-1895



Speechmaking on the Missouri Frontier
Frances Lea McCurdy

Stump Bar And Pulpit Speechmaking On The Missouri Frontier

Marco Cascella



Stump Bar And Pulpit Speechmaking On The Missouri Frontier:

Stump, Bar and Pulpit Frances L. McCurdy, 1969-06 Stump, Bar, and Pulpit Frances Lea McCurdy, 1969 The Missouri frontier of the early nineteenth century was a microcosm of the frontier that had already swept its way across the Alleghenies and would ultimately reach the Pacific Stump Bar and Pulpit tells what the frontiersman was saying about himself and his times in the legislative halls the courtroom the camp meeting and the village square Here are the themes and styles of the holiday orations and the political rallies the commencements and the sermons the debates and the duels The frontier of Stump Bar and Pulpit was a complex society with many forces operating but the often colorful rhetoric of the day generally affirms the interpretation of the frontier as a region of great social and economic mobility True some of the assumptions made by the speakers and their listeners were myth but they believed each to be true and acted upon them they saw the frontier as the garden spot of the world instead of the often grim and always testing environment that it was They believed it held out unlimited economic opportunity despite abundant evidence of the sometimes cruel and capricious nature that reduced so many to penury and near starvation Above all they voiced a faith in social equality and in the ability of the common man to govern and were so insistent in their faith that even those who opposed the domination of the masses were powerless to keep them in control the rhetoric of the frontier was rich in humor but Stump Bar and Pulpit views it neither as quaint nor absurd Instead it is shown as an expression of the thoughts of a people deliberating over problems of immediate urgency to them and ultimate importance to the nation in the tumultuous period we have come to identify with Jacksonian democracy Stump, bar, and pulpit speechmaking on the Missouri frontier Frances Lea Mac Curdy, 1984 **Stump, Bar, and Pulpit** Frances Lea McCurdy, 1969 The Missouri frontier of the early nineteenth century was a microcosm of the frontier that had already swept its way across the Alleghenies and would ultimately reach the Pacific Stump Bar and Pulpit tells what the frontiersman was saying about himself and his times in the legislative halls the courtroom the camp meeting and the village square Here are the themes and styles of the holiday orations and the political rallies the commencements and the sermons the debates and the duels The frontier of Stump Bar and Pulpit was a complex society with many forces operating but the often colorful rhetoric of the day generally affirms the interpretation of the frontier as a region of great social and economic mobility True some of the assumptions made by the speakers and their listeners were myth but they believed each to be true and acted upon them they saw the frontier as the garden spot of the world instead of the often grim and always testing environment that it was They believed it held out unlimited economic opportunity despite abundant evidence of the sometimes cruel and capricious nature that reduced so many to penury and near starvation Above all they voiced a faith in social equality and in the ability of the common man to govern and were so insistent in their faith that even those who opposed the domination of the masses were powerless to keep them in control the rhetoric of the frontier was rich in humor but Stump Bar and Pulpit views it neither as quaint nor absurd Instead it is shown as an expression of the thoughts of a

people deliberating over problems of immediate urgency to them and ultimate importance to the nation in the tumultuous period we have come to identify with Jacksonian democracy

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Frontier Swashbuckler Dick Steward, 2000 Few frontiersmen in the late eighteenth century and early nineteenth century epitomized the reckless energies of the West and the lust for adventure as did John Smith T pioneer gunfighter entrepreneur militia colonel miner judge and folk hero In this fascinating biography Dick Steward traces the colorful Smith T s life from his early days in Virginia through his young adulthood He then describes Smith T s remarkable career in the wilds of Missouri and his armed raids to gain land from Indians Spaniards and others Born into the fifth generation of Virginia gentry young Smith first made his name on the

Tennessee frontier It was there that he added the T to his name to distinguish his land titles and other enterprises from those of the hosts of other John Smiths By the late 1790s he owned or laid claim to more than a quarter million acres in Tennessee and northern Alabama In 1797 Smith T moved to Missouri then a Spanish territory and sought to gain control of its lead mining district by displacing the most powerful American in the region Moses Austin He acquired such public positions as judge of the court of common pleas commissioner of weights and levies and lieutenant colonel of the militia which enabled him to mount a spirited assault on Austin s virtual monopoly of the lead mines Although neither side emerged a winner from that ten year old conflict it was during this period that Smith T s fame as a gunfighter and duelist spread across the West Known as the most dangerous man in Missouri he was said to have killed fourteen men in duels Smith T was also recognized by many for his good works He donated land for churches and schools and was generous to the poor and downtrodden He epitomized the opening of the West helping to build towns roads and canals and organizing trading expeditions Even though Smith T was one of the most notorious characters in Missouri history by the late nineteenth century he had all but disappeared from the annals of western history Frontier Swashbuckler seeks to rescue both the man and the legend from historical obscurity At the same time it provides valuable insights into the economic political and social dynamics of early Missouri frontier history

Rhetoric of the People ,2023-12-18 **A Centennial History of the State Historical Society of Missouri, 1898-1998** Alan R. Havig,1998 Havig addresses such key topics as the growth of the society s collections the reference library the Western Historical Manuscript Collection and an extensive assortment of visual art including a famed collection of works by Thomas Hart Benton and George Caleb Bingham Havig also examines the society s collaboration with the University of Missouri in obtaining physical space for its operations its work with local groups in promoting special events such as Missouri s centennial in 1920 1921 the society s outstanding publications program its role in the placement of historic markers along Missouri highways its sponsorship of History Day and numerous other endeavors made by the society to preserve and disseminate Missouri s rich heritage to the state s citizens A Centennial History of the State Historical Society of Missouri 1898 1998 will be of special value to professionals working in Missouri history and in the field of state and local history

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Table of Contents Stump Bar And Pulpit Speechmaking On The Missouri Frontier

1. Understanding the eBook Stump Bar And Pulpit Speechmaking On The Missouri Frontier
 - The Rise of Digital Reading Stump Bar And Pulpit Speechmaking On The Missouri Frontier
 - Advantages of eBooks Over Traditional Books
2. Identifying Stump Bar And Pulpit Speechmaking On The Missouri Frontier
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Stump Bar And Pulpit Speechmaking On The Missouri Frontier
 - User-Friendly Interface
4. Exploring eBook Recommendations from Stump Bar And Pulpit Speechmaking On The Missouri Frontier
 - Personalized Recommendations
 - Stump Bar And Pulpit Speechmaking On The Missouri Frontier User Reviews and Ratings
 - Stump Bar And Pulpit Speechmaking On The Missouri Frontier and Bestseller Lists
5. Accessing Stump Bar And Pulpit Speechmaking On The Missouri Frontier Free and Paid eBooks
 - Stump Bar And Pulpit Speechmaking On The Missouri Frontier Public Domain eBooks
 - Stump Bar And Pulpit Speechmaking On The Missouri Frontier eBook Subscription Services
 - Stump Bar And Pulpit Speechmaking On The Missouri Frontier Budget-Friendly Options

6. Navigating Stump Bar And Pulpit Speechmaking On The Missouri Frontier eBook Formats
 - ePub, PDF, MOBI, and More
 - Stump Bar And Pulpit Speechmaking On The Missouri Frontier Compatibility with Devices
 - Stump Bar And Pulpit Speechmaking On The Missouri Frontier Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Stump Bar And Pulpit Speechmaking On The Missouri Frontier
 - Highlighting and Note-Taking Stump Bar And Pulpit Speechmaking On The Missouri Frontier
 - Interactive Elements Stump Bar And Pulpit Speechmaking On The Missouri Frontier
8. Staying Engaged with Stump Bar And Pulpit Speechmaking On The Missouri Frontier
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Stump Bar And Pulpit Speechmaking On The Missouri Frontier
9. Balancing eBooks and Physical Books Stump Bar And Pulpit Speechmaking On The Missouri Frontier
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Stump Bar And Pulpit Speechmaking On The Missouri Frontier
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Stump Bar And Pulpit Speechmaking On The Missouri Frontier
 - Setting Reading Goals Stump Bar And Pulpit Speechmaking On The Missouri Frontier
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Stump Bar And Pulpit Speechmaking On The Missouri Frontier
 - Fact-Checking eBook Content of Stump Bar And Pulpit Speechmaking On The Missouri Frontier
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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