

STONY THE ROAD WE TROD

African American Biblical Interpretation



CAIN HOPE FELDER, EDITOR

Stony The Road We Trod African American Biblical Interpretation

J. Tribble



Stony The Road We Trod African American Biblical Interpretation:

Stony the Road We Trod Cain Hope Felder, 2021 A hallmark of American Black religion is its distinctive use of the Bible in creating community resisting oppression and fomenting social change *Stony the Road We Trod* accomplishes this and much more This expanded edition contains a new introduction and three new essays that underscore the historic importance of this book for a new generation *Bitter the Chastening Rod* Ericka S. Dunbar Hill, Angela N. Parker, Mitzi J. Smith, 2022-02-28 *Bitter the Chastening Rod* follows in the footsteps of the first collection of African American biblical interpretation *Stony the Road We Trod* 1991 Nineteen Africana biblical scholars contribute cutting edge essays reading Jesus criminalization the enslaved and whitened interpretations of the enslaved They present pedagogical strategies for teaching hermeneutics and bible translation that center Black Lives Matter and black culture Biblical narratives news media and personal stories intertwine in critical discussions of black rage protest anti blackness and mothering in the context of black precarity

African Americans and the Bible Vincent L. Wimbush, 2012-09-01 Perhaps no other group of people has been as much formed by biblical texts and tropes as African Americans From literature and the arts to popular culture and everyday life the Bible courses through black society and culture like blood through veins Despite the enormous recent interest in African American religion relatively little attention has been paid to the diversity of ways in which African Americans have utilized the Bible *African Americans and the Bible* is the fruit of a four year collaborative research project directed by Vincent L. Wimbush and funded by the Lilly Endowment It brings together scholars and experts sixty eight in all from a wide range of academic and artistic fields and disciplines including ethnography cultural history and biblical studies as well as art music film dance drama and literature The focus is on the interaction between the people known as African Americans and that complex of visions rhetorics and ideologies known as the Bible As such the book is less about the meaning s of the Bible than about the Bible and meaning s less about the world s of the Bible than about how worlds and the Bible interact in short about how a text constructs a people and a people constructs a text It is about a particular sociocultural formation but also about the dynamics that obtain in the interrelation between any group of people and sacred texts in general Thus *African Americans and the Bible* provides an exemplum of sociocultural formation and a critical lens through which the process of sociocultural formation can be viewed *The Postmodern Bible* George Aichele, Fred W. Burnett, Robert M. Fowler, David Jobling, Tina Pippin, Wilhelm Wuellner, Bible and Culture Collective, 1995-01-01 The burgeoning use of modern literary theory and cultural criticism in recent biblical studies has led to stimulating but often bewildering new readings of the Bible This book argued from a perspective shaped by postmodernism is at once an accessible guide to and an engagement with various methods theories and critical practices transforming biblical scholarship today Written by a collective of cutting edge scholars with each page the work of multiple hands *The Postmodern Bible* deliberately breaks with the individualist model of authorship that has traditionally dominated scholarship in the humanities and is itself an illustration of the postmodern

transformation of biblical studies for which it argues The book introduces illustrates and critiques seven prominent strategies of reading Several of these interpretive strategies rhetorical criticism structuralism and narratology reader response criticism and feminist criticism have been instrumental in the transformation of biblical studies up to now Many feminist and womanist criticism ideological criticism poststructuralism and psychoanalytic criticism hold promise for the continued transformation of these studies in the future Focusing on readings from both the Hebrew Bible and the New Testament this volume illuminates the current multidisciplinary debates emerging from postmodernism by exposing the still highly contested epistemological political and ethical positions in the field of biblical studies

African American Religious Life and the Story of Nimrod A. Pinn, Allen Dwight Callahan, 2007-12-25 The biblical text and its key figures have played a prominent role in the development of religious discourse on pressing socio political issues Slavery and continued discrimination were given theological sanction through the Old Testament story of Ham but what of his descendent Nimrod the hunter

Black Church Studies Stacey M. Floyd-Thomas, 2007 Religious Studies Over the last thirty years African American voices and perspectives have become essential to the study of the various theological disciplines Writing out of their particular position in the North American context African American thinkers have contributed significantly to biblical studies theology church history ethics sociology of religion homiletics pastoral care and a number of other fields Frequently the work of these African American scholars is brought together in the seminary curriculum under the rubric of the black church studies class Drawing on these several disciplines the black church studies class seeks to give an account of the broad meaning of Christian faith in the African American experience Up to now however there has not been a single comprehensive textbook designed to meet the needs of students and instructors in these classes *Black Church Studies An Introduction* will meet that need Drawing on the work of specialists in several fields it introduces all of the core theological disciplines from an African American standpoint from African American biblical interpretation to womanist theology and and ethics to sociological understandings of the life of African American churches It will become an indispensable resource for all those preparing to serve in African American congregations or to understand African American contributions to the study of Christian faith Looks at the diverse definitions and functions of the Black Church as well as the ways in which race class religion and gender inform its evolution Provides a comprehensive view of the contributions of African American Scholarship to the current theological discussion Written by scholars with broad expertise in a number of subject areas and disciplines Will enable the reader to relate the work of African American theological scholars to the tasks of preaching teaching and leading in local congregations Will provide the reader the most comprehensive understanding of African American theological scholarship available in one volume Stacey Floyd Thomas Brite Divinity School Juan Floyd Thomas Texas Christian University Carol B Duncan Wilfrid Laurier University Stephen G Ray Jr Lutheran Theological Seminary Philadelphia Nancy Lynne Westfield Drew University

Theology Theology and Doctrine Contemporary Theology **An Introduction to Womanist Biblical Interpretation**

Nyasha Junior, 2015-10-30 *An Introduction to Womanist Biblical Interpretation* provides a much needed introduction to womanist approaches to biblical interpretation. It argues that womanist biblical interpretation is not simply a byproduct of feminist biblical interpretation but part of a distinctive tradition of African American women's engagement with biblical texts. While womanist biblical interpretation is relatively new in the development of academic biblical studies, African American women are not newcomers to biblical interpretation. Written in an accessible style, this volume highlights the importance of both the Bible and race in the development of feminism and the emergence of womanism. It provides a history of feminist biblical interpretation and discusses the current state of womanist biblical interpretation as well as critical issues related to its development and future. Although some African American women identify themselves as womanists, the term's usage, its features, and its connection to feminism remain widely misunderstood. This excellent textbook is perfect for helping to introduce readers to the development and applications of womanist biblical interpretation. **Religious Education in the African American Tradition** Kenneth H. Hill, 2012-11 Schweitzer's goal in this book is to explore what postmodernity actually means for theology and how theology and the church may respond to its challenges. He focuses on the life cycle as it is changing with the advent of postmodernity, looking sequentially at segments of the life cycle using different lenses: modernity, postmodernity, and responses from church and theology. Schweitzer concludes with a theology of the life cycle. **Insights from African American Interpretation** Mitzi J. Smith, 2017-05-01 Each volume in the Insights series discusses discoveries and insights gained into biblical texts from a particular approach or perspective in current scholarship. Accessible and appealing to today's students, each Insight volume discusses how this method, approach, or strategy was first developed and how its application has changed over time: what current questions arise from its use, what enduring insights it has produced, and what questions remain for future scholarship. Mitzi J. Smith describes the distinctive African American experience of Scripture from slavery to Black Liberation and beyond, and the unique angles of perception that an intentional African American interpretation brings to the text for a contemporary generation of scholars. Smith shows how questions of race, ethnicity, and the dynamics of othering have been developed in African American biblical scholarship, resulting in new readings of particular texts. Further, Smith describes challenges that scholarship raises for the future of biblical interpretation generally. **Black Theology in Transatlantic Dialogue** A. Reddie, 2006-09-16 In this book, Anthony G. Reddie creates a dynamic conversation between black theologies in the US and in the UK, comparing and highlighting divergences in the respective movements. **Why I Left the Church, Why I Came Back, and Why I Just Might Leave Again** Jean K. Douglas, 2006 The 1960s-1980s were turbulent decades for the Catholic Church as it struggled to navigate the waters of racial injustice and the women's movement. Douglas reviews parochial teachings on race, relations, integration, and gender roles, revealing the conflicts faced by a black girl trying to come to terms with her faith. **Fortress Commentary on the Bible** Margaret Aymer, Cynthia Briggs Kittredge, David A. Sánchez, 2014-10-01 The Fortress Commentary on the New

Testament presents a balanced synthesis of current scholarship The contributors bring a rich diversity of perspectives to the task of connecting solid historical critical analysis of Scripture with sensitivity to theological cultural and interpretive issues arising in our encounter with the text The volume includes introductory articles section introductions and individual book articles that explore key sense units through three lenses The Text in Its Ancient Context The Text in the Interpretive Tradition The Text in Contemporary Discussion Comprehensive and useful for preaching teaching and research

Transformative Pastoral Leadership in the Black Church J. Tribble, 2005-07-04 Transformative Pastoral Leadership in the Black Church offers practical wisdom from comparative analysis of the experiences of a male pastor and a female pastor in the Christian Methodist Episcopal Church Church leaders must be transformed themselves as they are transforming their churches to serve their communities From his research of the perspectives of laity clergy and scholars of the black church Jeffery L Tribble offers hopeful stories and helpful strategies for those who believe that the black church must continue its historic mission of being an instrument of survival elevation and liberation for its people Transformative Pastoral Leadership in the Black Church is an important contribution to studies of black religion womanist thought and social justice

First Pure, Then Peaceable Margaret Aymer, Margaret P. Aymer, 2008-05-06 An examination of Frederick Douglass use of the epistle of James to support his nineteenth century abolitionist speeches Fortress Commentary on the Bible set Gale A. Yee, Cynthia Briggs Kittredge, David A. Sanchez, Hugh R. Page Jr., Margaret Aymer, Matthew J. M. Coomber, 2015-06-02 The Fortress Commentary on the Bible The Old Testament and Apocrypha and Fortress Commentary on the Bible The New Testament present a balanced synthesis of current scholarship on the Bible enabling readers to interpret scripture for a complex and pluralistic world Introductory articles in each volume discuss the dramatic challenges that have shaped contemporary interpretation of the Bible Commentary articles set each book of the Old and New Testaments and the Apocrypha in its historical and cultural context discuss the themes in each book that have proven most important for the Christian interpretive tradition and introduce the most pressing questions facing the responsible use of the Bible today The writers are renowned authorities in the historical interpretation of the Old and New Testaments sensitive to theological and cultural issues arising in our encounter with the text richly diverse in social locations and vantage points representing a broad array of theological commitment Protestants Catholics Jews and others and alive to the ethical consequences of interpretation today A team of six scholar editors and seventy contributors provides clear and concise commentary on key sense units in each book of the Old Testament Apocrypha and New Testament Each unit is explored through the lenses of three levels of commentary based on these critical questions The result is a commentary that is comprehensive and useful for gaining insights on the texts for preaching teaching and research In addition to the commentary essays on each book the volumes also contain major essays that introduce each section of Scripture and explore critical questions as well as up to date and comprehensive bibliographies for each book and essay Symbolic Blackness and Ethnic Difference in Early

Christian Literature Gay L Byron,2003-10-04 How were early Christians influenced by contemporary assumptions about ethnic and colour differences Why were early Christian writers so attracted to the subject of Blacks Egyptians and Ethiopians Looking at the neglected issue of race brings valuable new perspectives to the study of the ancient world now Gay Byron s exciting work is the first to survey and theorise Blacks Egyptians and Ethiopians in Christian antiquity By combining innovative theory and methodology with a detailed survey of early Christian writings Byron shows how perceptions about ethnic and color differences influenced the discursive strategies of ancient Christian authors She demonstrates convincingly that in spite of the contention that Christianity was to extend to all peoples certain groups of Christians were marginalized and rendered invisible and silent Original and pioneering this book will inspire discussion at every level encouraging a broader and more sophisticated understanding of early Christianity for scholars and students alike **The Bible in Africa**

Gerald West,Musa Dube,2021-10-01 Although the arrival of the Bible in Africa has often been a tale of terror the Bible has become an African book This volume explores the many ways in which Africans have made the Bible their own The essays in this book offer a glimpse of the rich resources that constitute Africa s engagement with the Bible Among the topics are the historical development of biblical interpretation in Africa the relationship between African biblical scholarship and scholarship in the West African resources for reading the Bible the history and role of vernacular translation in particular African contexts the ambiguity of the Bible in Africa the power of the Bible as text and symbol and the intersections between class race gender and culture in African biblical interpretation The book also contains an extensive bibliography of African biblical scholarship In fact it is one of the most comprehensive collections of African biblical scholarship available in print This publication has also been published in paperback please click here for details *True to Our Native Land, Second Edition* Brian K. Blount,Gay L. Byron,Emerson B. Powery,2023-11-28 True to Our Native Land is a pioneering commentary of the New Testament that sets biblical interpretation firmly in the context of African American experience and concern The second edition includes updated commentaries and essays *The Future of the Biblical Past* Roland Boer,Fernando

Segovia,2012-10-30 What does global biblical studies look like in the early decades of the twenty first century and what new directions may be discerned Profound shifts have taken place over the last few decades as voices from the majority of the globe have begun and continue to reshape and relativize biblical studies With contributors from Africa Asia the Pacific Europe Latin America the Caribbean and North America this volume is a truly global work offering surveys and assessments of the current situation and suggestions for the future of biblical criticism in all corners of the world The contributors are Yong Sung Ahn George Aichele Pablo R Andi ach Roland Boer Fiona Black Philip Chia Nancy Cardoso Pereira Jione Havea Israel Kamudzandu Milena Kirova Tat siong Benny Liew Monica Melancthon Judith McKinlay Sarojini Nadar Jorge Pixley Jeremy Punt Elisabeth Sch ssler Fiorenza Fernando F Segovia Hanna Stenstr m Vincent Wimbush and Gosnell Yorke

Prophecy Daughters Chanta M. Haywood,2003-05-12 In nineteenth century America many black women left their

homes their husbands and their children to spread the Word of God Descendants of slaves or former slave girls themselves they traveled all over the country even abroad preaching to audiences composed of various races denominations sexes and classes offering their own interpretations of the Bible When they were denied the pulpit because of their sex they preached in tents bush clearings meeting halls private homes and other spaces They dealt with domestic ideologies that positioned them as subservient in the home and with racist ideologies that positioned them as naturally inferior to whites They also faced legalities restricting blacks socially and physically and the socioeconomic reality of often being part of a large body of unskilled laborers Jarena Lee Julia Foote Maria Stewart and Frances Gaudet were four women preachers who endured such hardships because of their religious convictions Often quoting from the scripture they insisted that they were indeed prophesying daughters whom God called upon to preach Significantly many of these women preachers wrote autobiographies in which they present images of assertive progressive pious women steadfast and unmovable in their religious beliefs and bold in voicing their concerns about the moral standing of their race and society at large Chanta M Haywood examines these autobiographies to provide new insight into the nature of prophesying offering an alternative approach to literature with strong religious imagery She analyzes how these four women employed rhetorical and political devices in their narratives using religious discourse to deconstruct race class and gender issues of the nineteenth century By exploring how religious beliefs become an avenue for creating alternative ideologies Prophesying Daughters will appeal to students and scholars of African American literature women s studies and religious studies

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Table of Contents Stony The Road We Trod African American Biblical Interpretation

1. Understanding the eBook Stony The Road We Trod African American Biblical Interpretation
 - The Rise of Digital Reading Stony The Road We Trod African American Biblical Interpretation
 - Advantages of eBooks Over Traditional Books
2. Identifying Stony The Road We Trod African American Biblical Interpretation
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Stony The Road We Trod African American Biblical Interpretation
 - User-Friendly Interface
4. Exploring eBook Recommendations from Stony The Road We Trod African American Biblical Interpretation
 - Personalized Recommendations
 - Stony The Road We Trod African American Biblical Interpretation User Reviews and Ratings
 - Stony The Road We Trod African American Biblical Interpretation and Bestseller Lists
5. Accessing Stony The Road We Trod African American Biblical Interpretation Free and Paid eBooks
 - Stony The Road We Trod African American Biblical Interpretation Public Domain eBooks
 - Stony The Road We Trod African American Biblical Interpretation eBook Subscription Services
 - Stony The Road We Trod African American Biblical Interpretation Budget-Friendly Options

6. Navigating Stony The Road We Trod African American Biblical Interpretation eBook Formats
 - ePub, PDF, MOBI, and More
 - Stony The Road We Trod African American Biblical Interpretation Compatibility with Devices
 - Stony The Road We Trod African American Biblical Interpretation Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Stony The Road We Trod African American Biblical Interpretation
 - Highlighting and Note-Taking Stony The Road We Trod African American Biblical Interpretation
 - Interactive Elements Stony The Road We Trod African American Biblical Interpretation
8. Staying Engaged with Stony The Road We Trod African American Biblical Interpretation
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Stony The Road We Trod African American Biblical Interpretation
9. Balancing eBooks and Physical Books Stony The Road We Trod African American Biblical Interpretation
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Stony The Road We Trod African American Biblical Interpretation
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Stony The Road We Trod African American Biblical Interpretation
 - Setting Reading Goals Stony The Road We Trod African American Biblical Interpretation
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Stony The Road We Trod African American Biblical Interpretation
 - Fact-Checking eBook Content of Stony The Road We Trod African American Biblical Interpretation
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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