

Skepticism, Rules, and Private Languages

**PATRICIA H.
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Skepticism Rules And Private Languages

Patricia Hogue Werhane



Skepticism Rules And Private Languages:

Skepticism, Rules, and Private Languages Patricia Hogue Werhane, 1992 Patricia Werhane synthesizes much of later Wittgensteinian thought bringing together disparate arguments into a coherent text Keeping in mind what Wittgenstein set out to accomplish in his later writings the introduction of new material on the private language arguments and the philosophical significance of these claims Werhane develops the thesis that the notion of a rule is such a constitutive of language that a private language is impossible Such a conclusion challenges many contemporary readings of the *Philosophical Investigations* by bringing into question conventionalism linguistic relativism and idealism while defending the thesis that the notion of a private psychological experience makes sense **Skepticism, Rules and Private Languages** Patricia H. Werhane, 1992-06 No Marketing Blurb Kripke's Wittgenstein on Rules and Private Language at 40 Claudine Verheggen, 2024-02-08 Saul Kripke's *Wittgenstein on Rules and Private Language* is one of the most celebrated and important books in philosophy of language and mind of the past forty years It generated an avalanche of responses from the moment it was published and has revolutionized the way in which we think about meaning intentionality and the work of Ludwig Wittgenstein It introduced a series of questions that had never been raised before concerning most prominently the normativity of meaning and the prospects for a reductionist account of meaning This volume of new essays reassesses the continuing influence of Kripke's book and demonstrates that many of the issues first raised by Kripke both exegetical and philosophical remain as thought provoking and as relevant as they were when he first introduced them Rule-Following Skepticism in Contemporary Epistemology Gopal Sahu, 2017-01-01 The book explains the much talked about rule following skepticism and its attempted solutions in the contemporary epistemology Kripke's rule following skeptic by demonstrating the possibility of multiple interpretations of a given rule poses serious problem for rule governed behaviours and objectivity and necessity of knowledge Kripke's skepticism is equally applicable to Goodman's new riddle of induction and Quine's indeterminacies After a critical discussion of different suggested solutions the book aims to provide a straight solution to the problem from a Wittgensteinian perspective It argues that the necessity and objectivity of knowledge can be recognized by noting the universal aspect of rules The normativity of the linguistic rules is provided in the form of human commitment to rules and their following One and the same sentence can be shown to be true empirically analytically and metaphysically in the language Thus it provides the highest order of necessity which includes metaphysical scientific and the logical The book will benefit the philosophers and social scientists in theoretical understanding of issues related to rule and its following framing policies and guidelines *Skepticism* G. Anthony Bruno, A.C. Rutherford, 2017-12-14 Skepticism is one of the most enduring and profound of philosophical problems With its roots in Plato and the Sceptics to Descartes Hume Kant and Wittgenstein skepticism presents a challenge that every philosopher must reckon with In this outstanding collection philosophers engage with skepticism in five clear sections the philosophical history of skepticism in Greek Cartesian and

Kantian thought the nature and limits of certainty the possibility of knowledge and related problems such as perception and the debates between objective knowledge and constructivism the transcendental method as a response to skepticism and the challenge of naturalism overcoming the skeptical challenge Skepticism Historical and Contemporary Inquiries is essential reading for students and scholars in epistemology and the history of philosophy and will also be of interest to those in related disciplines such as religion and sociology (Over)Interpreting Wittgenstein A. Biletzki,2012-09-14 Over Interpreting Wittgenstein will be read by philosophers investigating Wittgenstein and by scholars interpreters students and specialists in both analytic and continental philosophy It will intrigue readers interested in issues of interpretation and cultural studies This book tells the story as yet untold of Wittgenstein interpretation during the past eighty years It provides different interpretations chronologies developments and controversies It aims to discover the socio cultural rather than psychological motives and motivations behind the philosophical community's project of interpreting Wittgenstein As a cultural history of ideas it traces the parallelism between Wittgenstein interpretation and the move from metaphysics to language to postmodernism effected in the twentieth century Skepticism Aryeh Botwinick,2010-06-18 Aryeh Botwinick argues for the recovery of a radical democratic tradition that emphasizes the role of individual participation in the development and control of social and political institutions Such involvement implies philosophical skepticism the assumption that the truth about what is the best course of action cannot be known with certainty and that therefore every person's opinion has an equal claim to be considered The crucial stumbling block to reappropriating this radical egalitarian tradition is the supposed unviability of a consistent skepticism In an effort to chart a new course of philosophical inquiry into political matters Botwinick grapples with the formulation of a consistent version of skepticism claiming that it provides a continually renewing impetus for the expansion of political participation Twentieth century philosophers have for the most part opted for some version of mitigated skepticism which the author argues has blinded them to the radical political implications of skepticism Underscoring a pattern of convergence between Anglo American and Continental philosophy Botwinick proposes a number of strategies to rehabilitate the rationality of participatory democratic political institutions by articulating an acceptable version of consistent skepticism **Skepticism in Early Modern English Literature** Anita Gilman Sherman,2021-04-29 This ambitious account of skepticism's effects on major authors of England's Golden Age shows how key philosophical problems inspired literary innovations in poetry and prose When figures like Spenser Shakespeare Donne Herbert of Cherbury Cavendish Marvell and Milton question theories of language degrees of knowledge and belief and dwell on the uncertainties of perception they forever change English literature ushering it into a secular mode While tracing a narrative arc from medieval nominalism to late seventeenth century taste the book explores the aesthetic pleasures and political quandaries induced by skeptical doubt It also incorporates modern philosophical views of skepticism those of Stanley Cavell Ludwig Wittgenstein Roland Barthes and Hans Blumenberg among others The book thus contributes to interdisciplinary studies of

philosophy and literature as well as to current debates about skepticism as a secularizing force fostering civil liberties and religious freedoms *Kant, Wittgenstein, and the Performativity of Thought* Aloisia Moser, 2021-08-18 This book explores the idea that there is a certain performativity of thought connecting Kant's Critique of Pure Reason and Wittgenstein's Tractatus Logico Philosophicus On this view we make judgments and use propositions because we presuppose that our thinking is about something and that our propositions have sense Kant's requirement of an a priori connection between intuitions and concepts is akin to Wittgenstein's idea of the general propositional form as sharing a form with the world Aloisia Moser argues that Kant speaks about acts of the mind not about static categories Furthermore she elucidates the Tractatus logical form as a projection method that turns into a so called zero method whereby propositions are merely the scaffolding of the world In so doing Moser connects Kantian reflective judgment to Wittgensteinian rule following She thereby presents an account of performativity centering neither on theories nor methods but on the application enacting them in the first place **A Wittgensteinian Way with Paradoxes** Rupert Read, 2012-10-25 A Wittgensteinian Way with Paradoxes examines how some of the classic philosophical paradoxes that have so puzzled philosophers over the centuries can be dissolved Read argues that paradoxes such as the Sorites Russell's Paradox and the paradoxes of time travel do not in fact need to be solved Rather using a resolute Wittgensteinian therapeutic method the book explores how virtually all apparent philosophical paradoxes can be diagnosed and dissolved through examining their conditions of arising to loosen their grip and therapeutically liberate those philosophers suffering from them including oneself The book contrasts such paradoxes with real lived paradoxes paradoxes that are genuinely experienced outside of the philosopher's study in everyday life Thus Read explores instances of lived paradox such as paradoxes of self hatred and of denial of other humans humanity and the harm they can cause psychically morally or politically These lived paradoxes he argues sometimes cannot be dissolved using a Wittgensteinian treatment Moreover in some cases they do not need to be for some such as the paradoxical practices of Zen Buddhism and indeed of Wittgenstein himself can in fact be beneficial The book shows how once philosophers paradoxes have been exorcized real lived paradoxes can be given their due

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