



Six Ways of Being Religious

A FRAMEWORK FOR COMPARATIVE
STUDIES OF RELIGION

Dale Cannon

Six Ways Of Being Religious A Framework For Comparative Studies Of Religion

Mike Jess



Six Ways Of Being Religious A Framework For Comparative Studies Of Religion:

Six Ways of Being Religious Dale S. Cannon, 1996 The book proposes the hypothesis that six generic ways of being religious may be found in any large scale religious tradition such as Christianity or Buddhism or Islam or Hinduism sacred rite right action devotion shamanic mediation mystical quest and reasoned inquiry These are recurrent ways in which socially and individually devout members of these traditions take up and appropriate their stories and symbols in order to draw near to and come into right relationship with what the traditions attest to be the ultimate reality *New Approaches to the Study of Religion* Peter Antes, Armin W. Geertz, Randi Ruth Warne, 2004

Religious Studies and Comparative Methodology

Arvind Sharma, 2012-02-01 Comparison is at the heart of religious studies as a discipline and foundational to the field's methodology In this book Arvind Sharma introduces the term reciprocal illumination to describe the mutual enlightenment that can occur when a comparison is made between one tradition and another one method and another or between a tradition and a method Developing the concept of reciprocal illumination through historical phenomenological and psychological methods Sharma demonstrates how to use comparison while avoiding the pitfall of treating it as merely raw material for higher order generalizations *Textual, Comparative, Sociological, and Cognitive Approaches* Peter Antes, Armin W. Geertz, Randi R. Warne, 2008-12-19 Since its founding by Jacques Waardenburg in 1971 Religion and Reason has been a leading forum for contributions on theories theoretical issues and agendas related to the phenomenon and the study of religion Topics include among others category formation comparison ethnophilosophy hermeneutics methodology myth phenomenology philosophy of science scientific atheism structuralism and theories of religion From time to time the series publishes volumes that map the state of the art and the history of the discipline *Bernard Lonergan's Philosophy of Religion* Jim Kanaris, 2012-02-01 Jim Kanaris provides a comprehensive understanding of esteemed theologian Bernard Lonergan's philosophy of religion and a crucial means of identifying precisely the points of contact between Lonergan's thoughts on God and religion and the issues presently discussed by philosophers of religion Defining Lonergan's philosophy of religion presents a challenge because he does not use the term as it is generally understood Rather Lonergan addresses these issues under the guise of philosophy of God or natural theology understands the role of religious experience idiosyncratically and allows this concept to play various roles in his thought The dynamics of these various components their interrelationships and their function from early to late development are fleshed out in this work Kanaris finds Lonergan's philosophy of religion developing at that period when he attributes a new importance to the influence of religious experience What this means for Lonergan's controversial proof of God's existence the role of Lonergan's concept of consciousness and the specifically religious dimension of the notion of experience are explored along with the emergence of what is technically philosophy of religion

Comparative Theories of Nonduality

Milton Scarborough, 2011-10-20 It is a commonplace that while Asia is nondualistic the West because of its uncritical reliance on Greek derived intellectual standards is dualistic

Dualism is a deep seated habit of thinking and acting in all spheres of life through the prism of binary opposites leads to paralyzing practical and theoretical difficulties Asia can provide no assistance for the foreseeable future because the West finds Asian nondualism especially that of Mahayana Buddhism too alien and nihilistic On the other hand postmodern thought which purports to deliver us from the dualisms embedded in modernity turns out to be merely a pseudo postmodernism This book s novel idea is that the West already contains within one of its more marginalized roots that of ancient Hebrew culture a pre philosophical form of nondualism which makes possible a new form of nondualism one to which the West can subscribe This new nondualism inspired by Buddhism but not identical to it is an epistemological ontological metaphysical and praxical middle way both for the West and also between East and West

Understanding World Religions David Whitten

Smith,Elizabeth Geraldine Burr,2014-08-21 Understanding World Religions introduces students to major worldviews including Hindu Buddhist Muslim Jewish Christian Native American and Marxist through the lens of justice and peace The second edition has been updated and revised throughout After an introduction to key themes in studying world religion chapters help students explore major traditions today Each chapter takes a similar approach examining several dimensions of each tradition experiential and emotional social and institutional narrative or mythic doctrinal and philosophical practical and ritual and ethical and legal Chapters feature profiles of major peacemakers or groups to bring the traditions to life Profiles range from Gandhi and Martin Luther King to Thich Nhat Hanh and Dorothy Day Further chapters explore liberation theologies active nonviolence and just war theory The second edition features a broader framework than the first edition and includes new material on non religious ethical norms Islamophobia colonial evangelization religion in China and an updated examination of the Israel Palestine conflict Understanding World Religions remains a powerful introduction to major worldviews with an emphasis on practical connections to peace and justice

Black Church Studies Stacey M.

Floyd-Thomas,2007 Religious Studies Over the last thirty years African American voices and perspectives have become essential to the study of the various theological disciplines Writing out of their particular position in the North American context African American thinkers have contributed significantly to biblical studies theology church history ethics sociology of religion homiletics pastoral care and a number of other fields Frequently the work of these African American scholars is brought together in the seminary curriculum under the rubric of the black church studies class Drawing on these several disciplines the black church studies class seeks to give an account of the broad meaning of Christian faith in the African American experience Up to now however there has not been a single comprehensive textbook designed to meet the needs of students and instructors in these classes Black Church Studies An Introduction will meet that need Drawing on the work of specialists in several fields it introduces all of the core theological disciplines from an African American standpoint from African American biblical interpretation to womanist theology and and ethics to sociological understandings of the life of African American churches It will become an indispensable resource for all those preparing to serve in African American

congregations or to understand African American contributions to the study of Christian faith Looks at the diverse definitions and functions of the Black Church as well as the ways in which race class religion and gender inform its evolution Provides a comprehensive view of the contributions of African American Scholarship to the current theological discussion Written by scholars with broad expertise in a number of subject areas and disciplines Will enable the reader to relate the work of African American theological scholars to the tasks of preaching teaching and leading in local congregations Will provide the reader the most comprehensive understanding of African American theological scholarship available in one volume Stacey Floyd Thomas Brite Divinity School Juan Floyd Thomas Texas Christian University Carol B Duncan Wilfrid Laurier University Stephen G Ray Jr Lutheran Theological Seminary Philadelphia Nancy Lynne Westfield Drew University Theology Theology and Doctrine Contemporary Theology **The Insider/Outsider Problem in the Study of Religion** Russell T. McCutcheon, 1999-03-07 Thirty classic and contemporary readings from such writers as Kant Hume Schleiermacher and Otto to Ninian Smart Mircea Eliade Karen McCarthy Brown and Wendy Doniger **Research in the Social Scientific Study of Religion** Ralph L. Piedmont, 2005-11-01 Various articles are presented covering psychological sociological and cross cultural topics or relevance to religious spiritual researchers and academics

Decoding **Six Ways Of Being Religious A Framework For Comparative Studies Of Religion**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Six Ways Of Being Religious A Framework For Comparative Studies Of Religion**," a mesmerizing literary creation penned by a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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