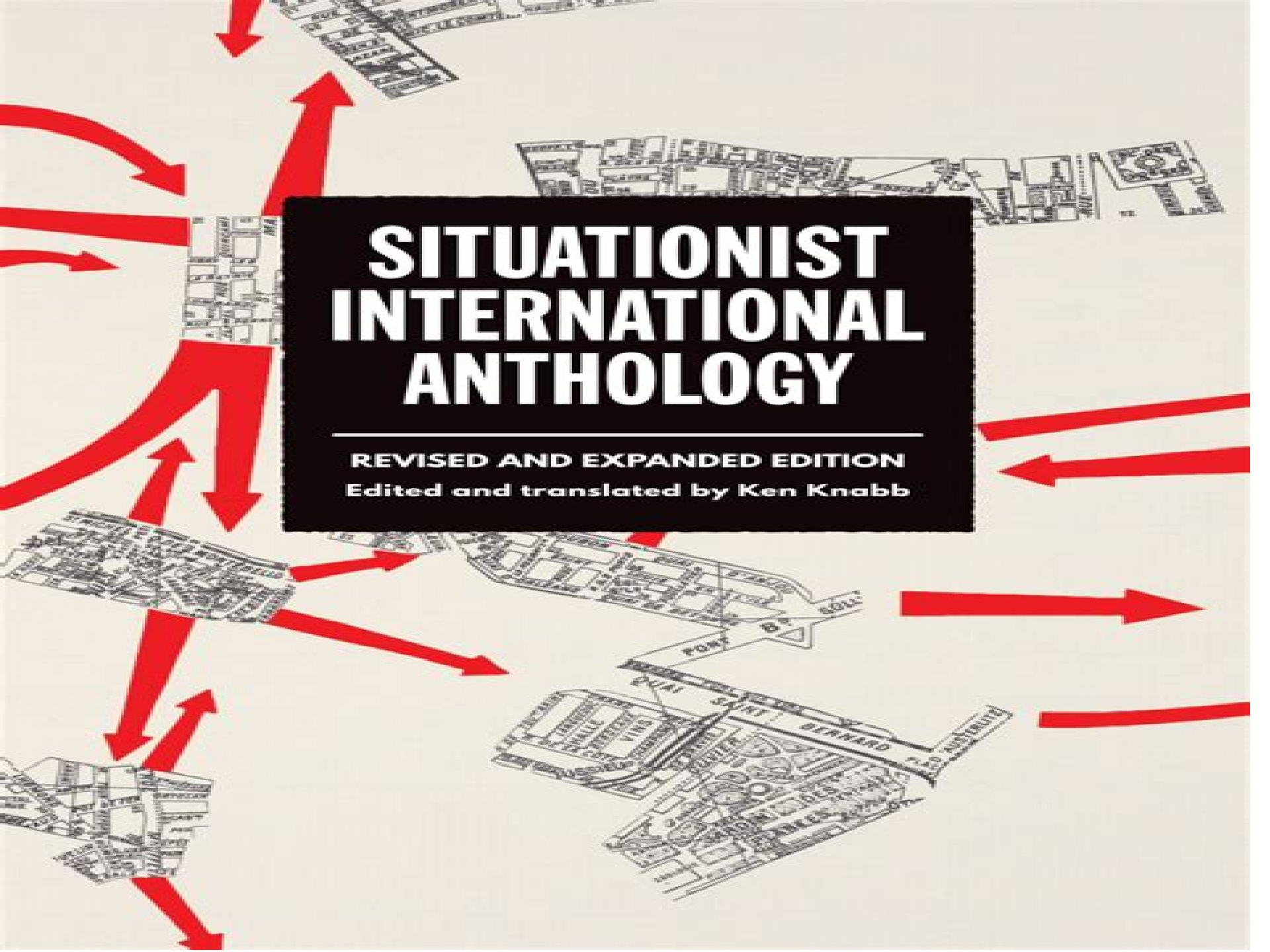


The background of the cover is a collage of several black and white street maps from different cities. These maps are partially obscured by a central black box and numerous thick red arrows. The arrows originate from various points on the maps and point towards the central box, creating a sense of convergence and focus. The maps show street names and building footprints, though they are somewhat faded and overlapping.

SITUATIONIST INTERNATIONAL ANTHOLOGY

REVISED AND EXPANDED EDITION
Edited and translated by Ken Knabb

Situationist International Anthology

Ken (ed) Knabb



Situationist International Anthology:

Situationist International Anthology ,2024-10-08 The Situationist International Anthology is the most comprehensive and accurately translated collection of situationist writings in English In 1957 a few European avant garde groups came together to form the Situationist International Picking up where the dadaists and surrealists had left off the situationists challenged people s passive conditioning with carefully calculated scandals and the playful tactic of d tournement rerouting hijacking Seeking a more extreme social revolution than was dreamed of by most leftists they developed an incisive critique of the global spectacle commodity system and of its Communist pseudo opposition and their new methods of agitation helped trigger the May 1968 revolt in France Since then situationist theories and tactics have continued to inspire radical currents all over the world This volume presents a rich variety of articles leaflets graffiti and internal documents ranging from experiments in psychogeography to lucid analyses of the Watts riot the Vietnam War the Prague Spring the Chinese Cultural Revolution and other crises and upheavals of the sixties For this new edition all the translations have been fine tuned and the bibliography has been updated to include comments on dozens of newer books by and about the situationists Situationist International Anthology (1982) Ken Knabb, In 1957 a few European avant garde groups came together to form the Situationist International Picking up where the dadaists and surrealists had left off the situationists challenged people s passive conditioning with carefully calculated scandals and the playful tactic of detournement Seeking a more extreme social revolution than was dreamed of by most leftists they developed an incisive critique of the global spectacle commodity system and of its Communist pseudo opposition and their new methods of agitation helped trigger the May 1968 revolt in France Since then although the SI itself was dissolved in 1972 situationist theories and tactics have continued to inspire radical currents all over the world The Situationist International anthology generally recognized as the most comprehensive and accurately translated collection of situationist writings in English presents a rich variety of articles leaflets graffiti and internal documents ranging from early experiments in psychogeography to lucid analyses of the Watts riot the Vietnam War the Prague Spring the Chinese Cultural Revolution and other crises and upheavals of the sixties For this new edition the translations have all been fine tuned and over 100 pages of new material have been added Publisher s description

Situationist International Anthology (1982) Ken (ed) Knabb, **Situationist international anthology** Nancy Barton, Michael Cohen, 2013 *Situationist International Anthology, Edited and Translated by Ken Knabb* ,1981 Promotional poster for the Situationist international anthology published in 1981 **Guy Debord and the Situationist International** Tom McDonough, 2004-02-27 Critical texts translations documents and photographs on the work of the Situationist International This volume is a revised and expanded version of a special issue of the journal October Winter 1997 that was devoted to the work of the Situationist International SI The first section of the issue contained previously unpublished critical texts and the second section contained translations of primary texts that had previously been unavailable in English The

emphasis was on the SI's profound engagement with the art and cultural politics of their time 1957-1972 with a strong argument for their primarily political and activist stance by two former members of the group T J Clark and Donald Nicholson-Smith. Guy Debord and the Situationist International supplements both sections. It reprints important hard-to-find essays by Giorgio Agamben, Libero Andreotti, Jonathan Crary, Thomas Y. Levin, Greil Marcus, and Tom McDonough and doubles the number of translations of primary texts which now encompass a broader and more representative range of the SI's writings on culture and language. In a field still dominated by hagiography, the critical texts were selected for their willingness to confront critically the history and legacy of the SI. They examine the group within the broader framework of the historical and neo-avant-garde and beyond that the postwar world in general. The translations trace the SI's reflections on the legacy of the avant-garde in art and architecture, particularly on the linguistic and spatial significance of montage aesthetics. Many of the translated works are by Guy Debord (1932-1994), the impresario of the SI, especially known for his book *The Society of the Spectacle*. [Publicity Flier for Situationist International Anthology](#) Ken Knabb, 1989* *Guy Debord, the Situationist International, and the Revolutionary Spirit* James Trier, 2019-07-15 Winner of the 2020 Choice Outstanding Academic Title Award. Guy Debord, the Situationist International, and the Revolutionary Spirit presents a history of the two avant-garde groups that French filmmaker and subversive strategist Guy Debord founded and led: the Lettrist International (1952-1957) and the Situationist International (1957-1972). Debord is popularly known for his classic book *The Society of the Spectacle* (1967), but his masterwork is the Situationist International (SI), which he fashioned into an international revolutionary avant-garde group that orchestrated student protests at the University of Strasbourg in 1966, contributed to student unrest at the University of Nanterre in 1967-1968, and played an important role in the occupations movement that brought French society to a standstill in May of 1968. The book begins with a brief history of the Lettrist International that explores the group's conceptualization and practice of the critical anti-art practice of *dé-tournement* as well as the subversive spatial practices of the *dérive*, psychogeography, and unitary urbanism. These practices, which became central to the Situationist International, anticipated many contemporary cultural practices, including culture jamming, critical media literacy, and critical public pedagogy. This book follows up the edited book *Dé-tournement as Pedagogical Praxis* (Sense Publishers, 2014), and together they offer readers, particularly those in the field of Education, an introduction to the history, concepts, and critical practices of a group whose revolutionary spirit permeates contemporary culture, as can be seen in the political actions of the Pussy Riot in Russia, the yellow vest protesters in France, the Black Lives Matter movement, and the striking teachers and student protesters on campuses throughout the U.S. See inside the book [The Situationist International](#) Alastair Hemmens, Gabriel Zacarias, 2020-04-20. From its foundation in 1957 to its self-dissolution in 1972, the Situationist International established itself as one of the most radical revolutionary organizations of the twentieth century. This book brings together leading researchers on the SI to provide a comprehensive critical analysis of the group's key concepts and contexts from its relationship to earlier

artistic avant gardes romanticism Hegelianism the history of the workers movement and May 68 to the concepts and practices of spectacle constructed situations everyday life and d tournament The volume also considers historically underexamined areas of the SI including the situation of women in the group and its opposition to colonialism and racism With contributions from a broad range of thinkers including Anselm Jappe and Michael L wy this account takes a fresh look at the complex workings of a group that has come to define radical politics and culture in the post war period Arts and Politics of the Situationist International 1957–1972 Edward John Matthews,2021-10-01 Arts and Politics of the Situationist International contextualizes the SI within a comprehensive aesthetic and theoretical framework that integrates its concepts and practical activities with previous critical thinkers political activists artists and poets The SI belongs to a history of radical gestures and cultural practices concerned with re imagining everyday life and overcoming alienation This book regards the SI as a critical interdisciplinary endeavor in the history of consciousness particularly as a moment in an ongoing western European trajectory of aesthetic negation dating back to the early nineteenth century The chapters search for origins of the SI in French Symbolist poetry Dada and Surrealism Hegelian Marxism and Lefebvrian social theory in an effort to provide a clearly defined something out of which the SI developed as an increasingly radical collective of artists writers and theorists

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