

The Chronicle
OF
ADAM OF USK
A.D. 1377—1421



EDITED
BY
SIR EDWARD MAUNDE THOMPSON

The Chronicle Of Adam Of Usk Ad 13771421

Gwen Seabourne



The Chronicle Of Adam Of Usk Ad 1377-1421:

Chronicon Adæ de Usk, A. D. 1377-1421 Adam (of Usk), 1904 **The Chronica Maiora of Thomas Walsingham, 1376-1422** Thomas Walsingham, 2005 Translated by David Preest with introduction and notes by James G Clark Thomas Walsingham's *Chronica maiora* is one of the most comprehensive and colourful chronicles to survive from medieval England. Walsingham was a monk at St Albans Abbey, a royal monastery and the premier repository of public records and therefore well placed to observe the political machinations of this period at close hand. Moreover, he knew the monarchs and many of the nobles personally and is able to offer insights into their actions unmatched by any other authority. It is this narrative transmitted through the popular Tudor histories of Hall, Stow and Holinshed which provides the principle source for Shakespeare's sequence of history plays. Covering almost fifty years, the narrative provides the most authoritative account of one of the most turbulent periods in English history, from the last years of Edward III (1376-77) to the premature death of Henry V (1422). Walsingham describes the many dramas of this period in vivid detail, including the Peasants' Revolt (1381), the deposition and murder of Richard II (1399-1400), the Welsh revolt of Owain Glyndŵr (1403) and Henry V's victory at Agincourt (1415). They are brought to life here in this new translation.

[Medieval Hostageship c.700-c.1500](#) Matthew Bennett, Katherine Weikert, 2016-09-13 This volume explores the issues of taking, using and being hostages in the Middle Ages. It brings together recent research in the areas of hostages and hostageships, looking at the act of hostage taking and the hostages themselves through the lenses of political and social history. Building upon previous work, this volume in particular critically examines not only the situations of hostages and hostageships but also the broader social and political context of each situation, developing a more complete picture of the phenomenon.

Imprisoning Medieval Women Gwen Seabourne, 2016-05-13 The non-judicial confinement of women is a common event in medieval European literature and hagiography. The literary image of the imprisoned woman, usually a noblewoman, has carried through into the quasi-medieval world of the fairy and folk tale, in which the maiden in the tower is one of the archetypes. Yet the confinement of women outside of the judicial system was not simply a fiction in the medieval period. Men too were imprisoned without trial and sometimes on mere suspicion of an offence, yet evidence suggests that there were important differences in the circumstances under which men and women were incarcerated and in their roles in relation to non-judicial captivity. This study of the confinement of women highlights the disparity in regulation concerning male and female imprisonment in the Middle Ages and gives a useful perspective on the nature of medieval law, its scope and limitations, and its interaction with royal power and prerogative. Looking at England from 1170 to 1509, the book discusses the situations in which women might be imprisoned without formal accusation of trial, how social status, national allegiance and stage of life affected the chances of imprisonment, the relevant legal rules and norms, the extent to which legal and constitutional developments in medieval England affected women's amenability to confinement, what can be known of the experiences of women so incarcerated, and how women were involved in situations of

non judicial imprisonment aside from themselves being prisoners

Plantagenet Ancestry: A Study In Colonial And Medieval Families, 2nd Edition, 2011 , **The Revolt of Owain Glyndwr in Medieval English Chronicles** Alicia Marchant,2014 Studies the representations of the revolt in English chronicles from 1400 up to 1580 It focuses on the narrative strategies employed offers a new reading of the texts as literary constructs and explores the information they present Back cover

The Use of Hereford William Smith,2017-05-15 The Use of Hereford a local variation of the Roman rite was one of the diocesan liturgies of medieval England before their abolition and replacement by the Book of Common Prayer in 1549 Unlike the widespread Use of Sarum the Use of Hereford was confined principally to its diocese which helped to maintain its individuality until the Reformation This study seeks to catalogue and evaluate all the known surviving sources of the Use of Hereford with particular reference to the missals and gradual which so far have received little attention In addition to these a variety of other material has been examined including a number of little known or unknown important fragments of early Hereford service books dismembered at the Reformation and now hidden away as binding or other scrap in libraries and record offices This is the fullest examination of Hereford liturgical sources ever undertaken and may stimulate similar and much needed studies of other diocesan uses in particular Sarum and York As well as describing in detail the various manuscript sources the rare single edition printed Hereford texts the missals and breviaries are also discussed Unlike books of the Sarum and York rites these one offs were never revised and reissued In addition to the examination of these sources William Smith discusses the possible origins of the rite and provides an analysis of the Hereford liturgical calendar of the festa including those of the cathedral s patron St Ethelbert and the no less famous St Thomas Cantilupe that helped to make Hereford use so distinctive

[The American Catalogue](#) ,1905 American national trade bibliography

Lost Heirs of the Medieval Crown J. F. Andrews,2019-10-30 A fascinating study of the also rans and almost made its of medieval history Beautifully written and well researched it is an engaging read History The Interesting Bits When William the Conqueror died in 1087 he left the throne of England to William Rufus his second son The result was an immediate war as Rufus s elder brother Robert fought to gain the crown he saw as rightfully his this conflict marked the start of 400 years of bloody disputes as the English monarchy s line of hereditary succession was bent twisted and finally broken when the last Plantagenet king Richard III fell at Bosworth in 1485 The Anglo Norman and Plantagenet dynasties were renowned for their internecine strife and in Lost Heirs we will unearth the hidden stories of fratricidal brothers usurping cousins and murderous uncles the many kings and the occasional queen who should have been but never were History is written by the winners but every game of thrones has its losers too and their fascinating stories bring richness and depth to what is a colorful period of history King John would not have gained the crown had he not murdered his young nephew who was in line to become England s first King Arthur Henry V would never have been at Agincourt had his father not seized the throne by usurping and killing his cousin and as the rival houses of York and Lancaster fought bloodily over

the crown during the Wars of the Roses life suddenly became very dangerous indeed for a young boy named Edmund A journey through the minefield of opposing factions fighting for the crown of England Books Monthly The Cult of Saint George in Medieval England Jonathan Good,2009 How St George became the patron saint of England has always been a subject of speculation He was not English nor was his principal shrine there the usual criteria for national patronage yet his status and fame came to eclipse that of all other saints Edward III s use of the saint in his wars against the French established him as a patron and protector of the king unlike other saints George was adopted by the English to signify membership of the community of the realm This book traces the origins and growth of the cult of St George arguing that especially after Edward s death George came to represent a good politics deriving from Edward s prosecution of a war with spoils for everyone and could be used to rebuke subsequent kings for their poor governance Most medieval kings came to understand this fact and venerated St George in order to prove their worthiness to hold their office The political dimension of the cult never completely displaced the devotional one but it was so strong that St George survived the Reformation as a national symbol one that continues in importance in the recovery of a specifically English identity Yarnall Library of Theology of St. Clement's Church, Philadelphia Philadelphia. St. Clement's church. Yarnall library of theology,1933 Hist Writing In England C1307 A Gransden,2020-12-22 This book presents a detailed study of a thousand years of historical writing in England It provides an excellent useful biography and a valuable guide to the principle chronicles for each reign in England *Catalogue. [With]* Oxford and Cambridge university club libr,1887 **Thomas Matthews' Welsh Records in Paris** Dylan Rees,John Gwynfor Jones,2010-07-30 This book comprises of a re publication of Thomas Matthew s 1910 edition of Welsh documents held in the Archives Nationales of France together with new introductions to the original work and to its editor The aim is to make the documents from the Medieval period relating to Llewelyn Fawr the Bishop of Menevia and Owain Glyndwr available to a new audience to consider them from a contemporary perspective to update and revise Matthew s original evaluation and to note recent developments in scholarship in this area In addition the book will examine the life work and contribution of Thomas Matthews to Welsh culture through exploration of his Pan Celtic links and though his contribution to education Welsh literature and the Arts **Son of Prophecy** Nathen Amin,2024-07-15 Masterful historian Nathen Amin charts the rise of Henry Tudor From Penmynydd to Bosworth this is the enthralling action packed story of the Tudors but not as you know it The Publishers Weekly ,1904 **Bulletin** Cincinnati (Ohio), Public Library,1902

Annual List of Books Added to the Public Library of Cincinnati Public Library of Cincinnati,1905 **Proceedings of the Classical Association** Classical Association (Great Britain),1924 Rules and list of members included in each volume **Henry IV** Bryan Bevan,1994-09-15 Henry of Bolingbroke was one of the most important noblemen of the later fourteenth century Brave chivalrous and cultured a talented musician he excelled at the jousts held at his cousin Richard II s Court acquiring military experience at Radcot Bridge in Oxfordshire and later fighting with the Teutonic Knights in Prussia A great

medieval traveller he visited Konigsberg as Earl of Derby travelling to Danzig Prague and later Venice and Jerusalem Bitterly opposed to Richard II s favourites Bolingbroke as one of the Lords Appellant played a vital part Henry s most controversial actions were the deposition of Richard II 1399 and the execution of Richard Scrope Archbishop of York after he had usurped Richard s throne As Henry IV an usurper the King knew little peace incessantly engrossed as he was in preserving his throne and the French and Scots never allowed him to forget his usurpation For many years he fought a savage and frustrating war against the great Welsh rebel Owain Glyn Dwr but defeated the immortal Harry Percy Hotspur at the Battle of Shrewsbury 1403 In his relations with his Parliaments Henry showed acumen and praiseworthy restraint unlike his predecessor who was determined to be an absolute King His short reign was remarkable for the development of Parliament

Unveiling the Energy of Verbal Beauty: An Mental Sojourn through **The Chronicle Of Adam Of Usk Ad 13771421**

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