

# *The Colossus*

Poems  
by Sylvia Plath

THE COLOSSUS • SYLVIA PLATH

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**The Colossus & Other Poems** Sylvia Plath,1971     Modern Poetry in Translation ,1968     **Speech and Drama** ,1972  
**The National Union Catalogs, 1963-** ,1964     *The National Union Catalog* ,1973     *National Union Catalog* ,1973  
Includes entries for maps and atlases     Poetry by American Women, 1900-1975 Joan Reardon,Kristine A.  
Thorsen,1979-03-28 No descriptive material is available for this title     *Encounter* Stephen Spender,Irving Kristol,1967  
**Encounter** ,1967     **The Listener** ,1967     **Library of Congress Catalogs** Library of Congress,1976     Library of Congress Catalog Library of Congress,1976 Beginning with 1953 entries for Motion pictures and filmstrips Music and phonorecords form separate parts of the Library of Congress catalogue Entries for Maps and atlases were issued separately 1953 1955     **American Women Writers** Maurice Duke,Jackson R. Bryer,M. Thomas Inge,1983-03-28 Product information not available     *Papers of the Bibliographical Society of Canada* Bibliographical Society of Canada,1988     *The Listener and BBC Television Review* ,1967     **Sylvia Plath** Maria Stevens,1978     **Sensation, Vision and Imagination** Hartwig Isernhagen,1969     **Professing Sincerity** Susan B. Rosenbaum,2007 Sincerity the claim that the voice figure and experience of a first person speaker is that of the author has dominated both the reading and the writing of Anglo American poetry since the romantic era Most critical studies have upheld an opposition between sincerity and the literary marketplace contributing to the widespread understanding of the lyric poem as a moral refuge from the taint of commercial culture Guided by the question of why we expect poetry to be sincere Susan Rosenbaum reveals in *Professing Sincerity* Modern Lyric Poetry Commercial Culture and the Crisis in Reading that in fact sincerity in the modern lyric was in many ways a product of commercial culture As she demonstrates poets who made a living from their writing both sold the moral promise that their lyrics were sincere and commented on this conflict in their work Juxtaposing the poetry of Wordsworth and Frank O Hara Charlotte Smith and Sylvia Plath and Anna Laetitia Barbauld and Elizabeth Bishop Rosenbaum shows how on the one hand through textual claims to sincerity poets addressed moral anxieties about the authenticity autonomy and transparency of literature written in and for a market On the other hand by performing their private lives and feelings in public she argues poets marketed the self cultivated celebrity and advanced professional careers Not only a moral practice professing sincerity was also good business The author focuses on the history of this conflict in both British romantic and American post 1945 poetry *Professing Sincerity* will appeal to students and scholars of Anglo American lyric poetry of the history of authorship and of gender studies and commercial culture     **Katharine Hepburn** Andrew Britton,2003 In what can be considered one of the very few analyses of American cinema to focus on a film star rather than a director or a genre Britton proposes a feminist reading of Hepburn s films arguing that her persona raises problems about class female sexuality and women s oppression that strain to the limits the conventions of a cinema ultimately committed to the reassertion of bourgeois gender roles     *The Colossus* Sylvia Plath,1972

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