

*The Colonial Clergy of the
Middle Colonies*

*New York, New Jersey, and Pennsylvania
1628-1776*

BY
FREDERICK LEWIS WEIS

The Colonial Clergy Of The Middle Colonies New York New Jersey And Pennsylvania 1628 1776

Frederick Lewis Weis



The Colonial Clergy Of The Middle Colonies New York New Jersey And Pennsylvania 1628 1776:

The Colonial Clergy of the Middle Colonies, New York, New Jersey, and Pennsylvania, 1628-1776 Frederick Lewis Weis, 1978 The Colonial Clergy of the Middle Colonies is an annotated alphabetical list of approximately 1 250 colonial clergymen who settled in New York New Jersey and Pennsylvania *Colonial Clergy of the Middle Colonies* F. L. Weis, 1992-01-01 The Colonial Clergy of the Middle Colonies, 1628-1776 Frederick Lewis Weis, Thomas J. Kirkland, Robert M. Kennedy, 2021-07-14 By Frederick Lewis Weis Pub 1957 Reprinted 2021 188 pages soft cover ISBN 978 1 63914 024 4 This book is alphabetical list of approximately 1 250 colonial clergymen from 1628 1776 who settled in New York New Jersey and Pennsylvania These annotations furnish such useful genealogical data as date place of birth date place of death names of parents college of matriculation date of ordination denomination names of parishes dates in which tenure was held and a variety of other similar data **The Colonial Clergy of the Middle Colonies** Frederick Lewis Weis, 1957 **Colonial Clergy of the Middle Colonies** Frederick Lewis Weis, 1991-02-01 *From Its European Antecedents to 1791* Parker C. Thompson, 1978 **The United States Army Chaplaincy**, 1977 Flerbindsv rk om amerikanske feltpr ster udgivet af Department of the Army i Washington i perioden 1975 1984 **Education in the Forming of American Society** Bernard Bailyn, 2012-12-01 In a pungent revision of the professional educator s school of history Bailyn traces the cultural context of education in early American society and the evolution of educational standards in the colonies His analysis ranges beyond formal education to encompass such vital social determinants as the family apprenticeship and organized religion Originally published in 1960 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value That Ever Loyal Island Phillip Papas, 2009-03 Of crucial strategic importance to both the British and the Continental Army Staten Island was for a good part of the American Revolution a bastion of Loyalist support With its military and political significance Staten Island provides rich terrain for Phillip Papas s illuminating case study of the local dimensions of the Revolutionary War Papas traces Staten Island s political sympathies not to strong ties with Britain but instead to local conditions that favored the status quo instead of revolutionary change With a thriving agricultural economy stable political structure and strong allegiance to the Anglican Church on the eve of war it was in Staten Island s self interest to throw its support behind the British in order to maintain its favorable economic social and political climate Over the course of the conflict continual occupation and attack by invading armies deeply eroded Staten Island s natural and other resources and these pressures combined with general war weariness created fissures among the residents of that ever loyal island with Loyalist neighbors fighting against Patriot neighbors in a civil war Papas s thoughtful study reminds us that the Revolution was both a civil war and a war for independence a duality that is best viewed from a local perspective **The "true**

Professional Ideal" in America Bruce A. Kimball,1996 Bruce A Kimball attacks the widely held assumption that the idea of American professionalism arose from the proliferation of urban professional positions during the late nineteenth century This first paperback edition of *The True Professional Ideal in America* argues that the professional ideal can be traced back to the colonial period This comprehensive intellectual history illuminates the profound relationships between the idea of a professional and broader changes in American social cultural and political history *Era of Persuasion* E. Brooks Holifield,2004-08-04 Pre eighteenth century America was a uniquely pragmatic utopian society a new world in which the expectations of a new beginning brought by explorers traders and settlers often conflicted violently the Native Americans they encountered In *Era of Persuasion* American Thought and Culture 1521 1680 E Brooks Holifield identifies the act of persuasion as the common ground on which these disparate groups stood As he clearly documents and persuasively interprets an America that some readers may not recognize Holifield includes compelling insights into the social expressions of Native Americans and Africans as well as Europeans His view extends from the pueblos of New Mexico and the missions of France to the plantations of Virginia and the towns of New England *Era of Persuasion* portrays an early American society populated by passionate visionaries with urgently persuasive purposes who lived by applied philosophy and inspired action and will be appreciated by the curious reader and avid historian alike **Early New England** David A. Weir,2005 The idea of covenant was at the heart of early New England society In this singular book David Weir explores the origins and development of covenant thought in America by analyzing the town and church documents written and signed by seventeenth century New Englanders Unmatched in the breadth of its scope this study takes into account all of the surviving covenants in all of the New England colonies Weir s comprehensive survey of seventeenth century covenants leads to a more complex picture of early New England than what emerges from looking at only a few famous civil covenants like the Mayflower Compact His work shows covenant theology being transformed into a covenantal vision for society but also reveals the stress and strains on church state relationships that eventually led to more secularized colonial governments in eighteenth century New England He concludes that New England colonial society was much more English and much less American than has often been thought and that the New England colonies substantially mirrored religious and social change in Old England *The Folly of Revolution* S. Scott Rohrer,2023-03-20 In this penetrating biography of Thomas Bradbury Chandler S Scott Rohrer takes readers deep into the intellectual world of a leading loyalist who defended monarchy rejected rebellion and democracy and opposed the American Revolution Talented hardworking and erudite this Anglican minister from New Jersey possessed one of the Church of England s most outstanding minds Chandler was an Anglican leader in the 1760s and a key strategist in the effort to strengthen the American church in the years preceding the Revolution He headed the campaign to create an Anglican bishopric in America a cause that helped inflame tensions with American radicals unhappy with British policies And in the 1770s his writings provided some of the most trenchant criticisms of the American revolutionary

movement raising fundamental questions about obedience subordination and rebellion that undercut Whig assertions about republicanism and popular control Working from Chandler s library catalog and other primary sources Rohrer digs into Chandler s political and religious beliefs exploring their origins and the events in British history that shaped them An intriguing and thoughtful reappraisal of a consequential figure in early American history this biography will captivate students scholars and lay readers interested in politics and religion in Revolutionary era America

Dutch Calvinistic Pietism in the Middle Colonies James Robert Tanis,2012-12-06 The word pietism usually conjures up a host of ambivalent impressions It has seemed to me increasingly clear that many of the strengths of pietism have been swept aside by reactions against the excesses of the movement To properly assess the structures of pietism it is important to comprehend its matrix and to understand its exponents In preparing this study therefore I have sought to recapture something of the person of Theodorus Jacobus Frelinghuysen as well as the gist of his thought something of his environment as well as the institutions of his day To achieve this I have traveled many by paths and knocked on many doors But the past has not always yielded its secrets much is lost forever Hagen in Westphalia Frelinghuysen s birthplace is now a modern city and only in a few isolated particulars is it reminiscent of Hagen in 1693 In the nearby village of Schwerte however the ancestral church of his forebears remains as it was nearly three hundred years ago The gymnasium he attended in Hamm was destroyed in the bombings of World War II though the library he used during his study at Lingen is still largely intact In the tiny East Frisian village of Loegumer Voorwerk Frelinghuysen s first parish one can still stand in the pulpit where he first preached his awakening gospel Yet oddly enough in America where his name is most remembered most physical traces of his life have disappeared

Empire, Religion and Revolution in Early Virginia, 1607-1786 J. Bell,2013-07-30 The book is a new study that examines the contrasting extension of the Anglican Church to England s first two colonies Ireland and Virginia in the 17th and 18th centuries It discusses the national origins and educational experience of the ministers the financial support of the state and the experience and consequences of the institutions

Under the Cope of Heaven Patricia U. Bonomi,2003-07-10 In this pathbreaking study Patricia Bonomi argues that religion was as instrumental as either politics or the economy in shaping early American life and values Looking at the middle and southern colonies as well as at Puritan New England Bonomi finds an abundance of religious vitality through the colonial years among clergy and churchgoers of diverse religious background

The Democratization of American Christianity Nathan O. Hatch,1991-01-23 A provocative reassessment of religion and culture in the early days of the American republic The so called Second Great Awakening was the shaping epoch of American Protestantism and this book is the most important study of it ever published James Turner Journal of Interdisciplinary History Winner of the John Hope Franklin Publication Prize the Society for Historians of the Early American Republic book prize and the Albert C Outler Prize In this provocative reassessment of religion and culture in the early days of the American republic Nathan O Hatch argues that during this period American Christianity was democratized and common

people became powerful actors on the religious scene Hatch examines five distinct traditions or mass movements that emerged early in the nineteenth century the Christian movement Methodism the Baptist movement the black churches and the Mormons showing how all offered compelling visions of individual potential and collective aspiration to the unschooled and unsophisticated

Yesteryear's Faith Seeking Understanding Philip John Fisk, 2022-06-24 The voices of yesteryear's scholastics are silenced Scholastic distinctions discarded Faith seeking understanding cancelled This book turns to university professors who brought classical medieval Reformation and Renaissance thought to bear on the teaching of the doctrine of providence at the early New England Colleges Their ultimate purpose was to exonerate God from the charge that he was the author even actor of evil Their scholastic method drew from a long and surprisingly ecumenical and philosophical enterprise in the history of the church This book's aim is to let the scholastic approaches to the mystery of divine providence speak for themselves Part One introduces the reader to the art of disputation and provides a guided historical theological tour of scholastic distinctions that were used by doctors of the church to explain issues related to the doctrine of divine providence Part Two invites the reader to follow the author on his journeys to Harvard Yale the College of New Jersey and the College of Rhode Island and Providence Plantations commencement day disputations as he engages in Platonic like dialogues with presidents rectors and students of the New England Colleges While the dialogues are imagined the characters times locations and quoted texts are real

A Perfect Babel of Confusion Randall Herbert Balmer, 2002 Examining the interaction of the Dutch and the English in colonial New York and New Jersey this study charts the decline of European culture in North America Balmer argues that the combination of political intrigue English cultural imperialism and internal socio economic tensions eventually drove the Dutch away from their hereditary customs language and culture He shows how this process which played itself out most visibly and poignantly in the Dutch Reformed Church between 1664 and the American Revolution illustrates the difficulty of maintaining non English cultures and institutions in an increasingly English world *A Perfect Babel of Confusion* redresses some of the historiographical neglect of the Middle Colonies and in the process sheds new light on Dutch colonial culture

Pioneers of Old Monocacy Grace L. Tracey, John Philip Dern, 1987 This is a definitive account of the land and the people of Old Monocacy in early Frederick County Maryland The outgrowth of a project begun by Grace L Tracey and completed by John P Dern it presents a detailed account of landholdings in that part of western Maryland that eventually became Frederick County At the same time it provides a history of the inhabitants of the area from the early traders and explorers to the farsighted investors and speculators from the original Quaker settlers to the Germans of central Frederick County In essence the book has a dual focus First it attempts to locate and describe the land of the early settlers This is done by means of a superb series of plat maps drawn to scale from original surveys and based both on certificates of survey and patents These show in precise configurations the exact locations of the various grants and lots the names of owners and occupiers the dates of surveys and patents and the names of contiguous land owners Second it

identifies the early settlers and inhabitants of the area carefully following them through deeds wills and inventories judgment records and rent rolls Finally in meticulously compiled appendices it provides a chronological list of surveys between 1721 and 1743 an alphabetical list of surveys giving dates page reference text and maps and patent references a list of taxables for 1733 34 and a list of the early German settlers of Frederick County showing their religion their location dates of arrival and their earliest records in the county Winner of the 1988 Donald Lines Jacobus Award

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