

THE COLLAPSE OF COTTON TENANCY

*Summary of Field Studies and Statistical Surveys,
1933-1935*

CHARLES S. JOHNSON, EDWIN R. EMBREE,
AND W. W. ALEXANDER



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The Collapse of Cotton Tenancy Charles S. Johnson, Edwin R. Embree, W. W. Alexander, 2013-03 Collapse of Cotton Tenancy Summary of Field Studies and Statistical Surveys 1933 1935 **The Collapse of Cotton Tenancy** Charles Spurgeon Johnson, Edwin Rogers Embree, Will Winton Alexander, 1935 The Harvard Guide to African-American History Evelyn Brooks Higginbotham, 2001 This massive guide sponsored by the W E B Du Bois Institute for Afro American Research at Harvard University and compiled by renowned experts offers a compendium of information and interpretation on over 500 years of black experience in America Agricultural Economics Literature United States. Bureau of Agricultural Economics. Library, 1935 *Agricultural Economics Literature* , 1935 The Bottom Rung Stewart Emory Tolnay, 1999 Making revealing and innovative use of public records from the early part of the twentieth century Stewart Tolnay challenges the widely held idea that black southern migrants to northern cities carried with them a dysfunctional family culture He demonstrates the powerful impact of economic conditions on family life and views patterns of marriage and childbearing not only among early twentieth century farm families but also among contemporary urban families as rational responses to prevailing social economic and political conditions *The English Catalogue of Books Published from January, 1835, to January, 1863* , 1864 *Women And Farming* Wava G Haney, 2021-11-28 Originally published in 1988 as part of the Rural Studies Series of the Rural Sociological Society this is a collection of papers from the Second National Conference on American Farm Women in Historical Perspective held in Madison Wisconsin on October 16 18 1986 Includes the subjects of the impact of social and economic change on farm women perspectives on the work of ethnic minorities and the Native American experience **The Merchants' Capital** Scott P. Marler, 2013-04-29 This study examines the crucial role of merchants in the rise and decline of New Orleans during the nineteenth century **Charles S. Johnson** Patrick J. Gilpin, Marybeth Gasman, 2012-02-01 The milestones for blacks in twentieth century America the Harlem Renaissance the struggle for equal education and the civil rights movement would have been inconceivable without the contributions of one important but often overlooked figure Charles S Johnson 1893 1956 This compelling biography demonstrates the scope of his achievements situates him among other black intellectuals of his time and casts new light on a pivotal era in the struggle for black equality in America An impresario of Harlem Renaissance culture an eminent Chicago trained sociologist a pioneering race relations leader and an educator of the generation that freed itself from legalized segregation Johnson was a visionary who linked the everyday struggles of blacks with the larger intellectual and political currents of the day His distinguished career included twenty eight years at Fisk University where he established the famed Race Relations Institute and became Fisk s first black president **The South in Modern America** Dewey W. Grantham, 2001-07-01 The South in Modern America is a lively and illuminating account of the Southern experience since the end of Reconstruction In the twentieth century as in the nineteenth the South has been the region most sharply at odds with the rest of the nation No other part of

the country has as clear cut a sectional image The interplay between the South the North and the rest of the nation represents a rich and instructive part of the United States history illustrating much of the nation s conflict and tension the way it has tried to reconcile divergent issues and its struggles to realize its historical ideals In this new treatment of modern Southern history Dewey W Grantham illuminates the features that make the South a distinctive region while clarifying how it has converged socially and politically with the rest of the country during this century

The Literature of the Ozarks

Phillip Douglas Howerton,2019 This book surveys two centuries of Ozarks literature from an Osage creation story to contemporary poetry and fiction This anthology presents writings from more than forty authors and connects these works to major literary movements while exploring their regional themes and their contributions to the social construction of the Ozarks

Not Slave, Not Free Jay R. Mandle,1992 Since its publication in 1978 Jay R Mandle s *The Roots of Black Poverty* has come to be seen as a landmark publication in the study of the political economy of the postbellum South In *Not Slave Not Free* Mandle substantially revises and updates his earlier work in light of significant new research The new edition provides an enhanced historical perspective on the African American economic experience since emancipation *Not Slave Not Free* focuses first on rural southern society before World War II and the role played by African Americans in that setting The South was the least developed part of the United States a fact that Mandle considers fundamental in accounting for the poverty of African Americans in the years before the War At the same time however the concentration of the black labor force in plantation work significantly retarded the South s economic growth Tracing the postwar migration of blacks from the South Mandle shifts attention to the problems and opportunities that confronted African Americans in cities He shows how occupational segregation and income growth accelerated this migration Instrumental to an understanding of the history of the political economy of the United States this book also directs readers and policymakers to the central issues confronting African Americans today

Women, Politics and Change

Louise A. Tilly,Patricia Gurin,1990-06-21 *Women Politics and Change* a compendium of twenty three original essays by social historians political scientists sociologists psychologists and anthropologists examines the political history of American women over the past one hundred years Taking a broad view of politics the contributors address voluntarism and collective action women s entry into party politics through suffrage and temperance groups the role of nonpartisan organizations and pressure politics and the politicization of gender Each chapter provides a telling example of how American women have behaved politically throughout the twentieth century both in the two great waves of feminist activism and in less highly mobilized periods The essays are unusually well integrated not only through the introductory material but through a similarity of form and extensive cross references among them in raising central questions about the forms bases and issues of women s politics as well as change and continuity over time Tilly Gurin and the individual scholars included in this collection have provided us with a survey of the latest research and an agenda for the future

Contemporary Sociology This book is a necessary addition to the scholar s bookshelf and the student s curriculum

Cynthia Fuchs Epstein professor of sociology City University of New York Graduate Center

Let Us Now Praise Famous Gullies Paul S. Sutter, 2015-12-15 Providence Canyon State Park also known as Georgia's Little Grand Canyon preserves a network of massive erosion gullies allegedly caused by poor farming practices during the nineteenth century. It is a park that protects the scenic results of an environmental disaster. While little known today, Providence Canyon enjoyed a modicum of fame in the 1930s. During that decade, local boosters attempted to have Providence Canyon protected as a national park, insisting that it was natural. At the same time, national and international soil experts and other environmental reformers used Providence Canyon as the apotheosis of human and particularly southern land abuse. *Let Us Now Praise Famous Gullies* uses the unlikely story of Providence Canyon and the 1930s contest over its origins and meaning to recount the larger history of dramatic human-induced soil erosion across the South and to highlight the role that the region and its erosive agricultural history played in the rise of soil science and soil conservation in America. More than that, though, the book is a meditation on the ways in which our persistent mental habit of separating nature from culture has stunted our ability to appreciate places like Providence Canyon and to understand the larger history of American conservation.

No Depression in Heaven Alison Collis Greene, 2016 A study of the inability of the churches to deal with the crisis of the Great Depression and the shift from church-based aid to a federal welfare state.

The Nation's Region Leigh Anne Duck, 2009 How could liberalism and apartheid coexist for decades in our country as they did during the first half of the twentieth century? This study looks at works by such writers as Thomas Dixon, Erskine Caldwell, Zora Neale Hurston, William Faulkner, and Ralph Ellison to show how representations of time in southern narrative first accommodated but finally elucidated the relationship between these two political philosophies. Although racial segregation was codified by U.S. law, says Leigh Anne Duck, nationalist discourse downplayed its significance everywhere but in the South, where apartheid was conceded as an immutable aspect of an anachronistic culture. As the nation modernized, the South served as a repository of the country's romantic notions; the region was represented as a close-knit, custom-bound place through which the nation could temper its ambivalence about the upheavals of progress. The Great Depression changed this. Amid economic anxiety and the international rise of fascism, writes Duck, the trope of the backward South began to comprise an image of what the United States could become. As she moves from the Depression to the nascent years of the civil rights movement to the early cold war era, Duck explains how experimental writers in each of these periods challenged ideas of a monolithically archaic South through innovative representations of time. She situates their narratives amid broad concern regarding national modernization and governance as manifest in cultural and political debates, sociological studies, and popular film. Although southern modernists' modes and methods varied along this trajectory, their purpose remained focused: to explore the mutually constitutive relationships between social forms considered southern and national.

Labor of Love, Labor of Sorrow Jacqueline Jones, 2009-12-29 The forces that shaped the institution of slavery in the American South endured, albeit in altered form, long after slavery was

abolished Toiling in sweltering Virginia tobacco factories or in the kitchens of white families in Chicago black women felt a stultifying combination of racial discrimination and sexual prejudice And yet in their efforts to sustain family ties they shared a common purpose with wives and mothers of all classes In *Labor of Love Labor of Sorrow* historian Jacqueline Jones offers a powerful account of the changing role of black women lending a voice to an unsung struggle from the depths of slavery to the ongoing fight for civil rights

Alabama in Africa Andrew Zimmerman, 2012-05-27 This work recounts an expedition sent by Tuskegee Institute to transform the German colony of Togo West Africa into a cotton economy like the American South This book reveals a transnational politics of labour sexuality and race invisible to earlier national imperial and comparative historical perspectives

Joaquín Ortega Russ Davidson, 2020-12 In this important work Russ Davidson presents the first biography of Joaquín Ortega introducing readers to Ortega's life and work at the University of New Mexico as well as his close relationship with then UNM president James Zimmerman and other major figures More than biography Davidson's study closely examines the complex relationship UNM has had with Latin America as well as with the Hispanic community in New Mexico and that community's struggles to have equal representation of culture and education within an Anglo dominated university and state in the first half of the twentieth century Ortega's efforts played a significant role in UNM's evolution into a culturally diverse place of learning and his story overlays the history of how ethnic groups began to work together to incorporate Latin American Pan American New Mexican and borderland studies into the educational fabric of the university at a pivotal time This long overdue volume is an illuminating look at the rich and complex history of the university and the communities it serves

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